



## **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

## **FIFTH SUNDAY AFTER PENTECOST**

**July 10, 2022**

## **MORNING PRAYER – Rite Two**

St. John's Episcopal Church  
3480 E. Main Street  
College Park, Georgia 30337

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[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)  
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Welcome in the Name of Jesus Christ:

No matter whether you are looking for a permanent church home or are with us just for today, you are welcome home to St. John's. If this is your first time worshipping with us in The Episcopal Church, please know that *all of* what we do together today is prayer. Our worship practices can take some time to grow accustomed to, so remember that your presence is all that is required and that there are numerous members willing to answer any questions.

We work to make our liturgy (common prayer) as accessible as possible, so take a moment to familiarize yourself with the service bulletin. All responses for the congregation will be in italics, along with "rubrics" (instructions) for kneeling, standing, and other ways of participating. We use two hymnals- the *1982 Hymnal* (BLUE HYMNAL) and the *Lift Every Voice and Sing* hymnal (RED AND BLACK HYMNAL). All other hymns and prayers are in the bulletin.

We believe that when we pray, we are blessed through the real presence of our Risen Christ in the Bread and Wine of the Holy Eucharist. Our practice is to receive communion after we have been baptized into this church (or any church). However, no one will ever be turned away from our altar. If you are interested in being baptized and becoming a part of The Episcopal Church, please let our priest (or anyone) know.

We are blessed by your presence with us today. So we can know more about you, we ask that you sign our guest book found in the narthex (lobby) of the church. We also invite you to join us for coffee hour in the hospitality suite, found just to the left of the sanctuary.

Peace and Blessings,

A handwritten signature in black ink, appearing to read 'T. Black', followed by a plus sign.

The Rev. Tim Black  
Priest-in-Charge  
Saint John's Episcopal Church

# THE WORD OF GOD

**PRELUDE:** Creator Spirit, Heavenly Dove ed. by W. Wold

*The Congregation stands, as you are able*

**OPENING HYMN- *Praise to the Lord***  
**(Hymn 390 Blue Hymnal)**

## OPENING SENTENCE

*The Officiant says*

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

## CONFESSION OF SIN

*The Officiant says to the people*

Let us confess our sins to God.

*Silence may be kept.*

*Officiant and People together, all kneeling*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE INVITATORY AND PSALTER

### VERSICLE (BCP p. 80)

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

## *Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

*Officiant:* The Holy One is in our midst: O come let us worship.

## **SONG OF PRAISE- GLORIA-** **(LEVAS 243)**

### **PSALM: Psalm 25:1-9**

<sup>1</sup>To you, O LORD, I lift up my soul; my God, I put my trust in you;  
**let me not be humiliated, nor let my enemies triumph over me.**

<sup>2</sup>Let none who look to you be put to shame;  
let the treacherous be disappointed in their schemes.

<sup>3</sup>**Show me your ways, O LORD, and teach me your paths.**

<sup>4</sup>Lead me in your truth and teach me, for you are the God of my salvation;  
**in you have I trusted all the day long.**

<sup>5</sup>Remember, O LORD, your compassion and love,  
**for they are from everlasting.**

<sup>6</sup>Remember not the sins of my youth and my transgressions;  
**remember me according to your love and for the sake of your goodness, O LORD.**

<sup>7</sup>Gracious and upright is the LORD; therefore he teaches sinners in his way.

<sup>8</sup>**He guides the humble in doing right and teaches his way to the lowly.**

<sup>9</sup>All the paths of the LORD are love and faithfulness  
**to those who keep his covenant and his testimonies.**

*At the end of the Psalm is sung or said*

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever. Amen.**

## **THE LESSONS**

### **FIRST READING: Deuteronomy 30:9-14**

Michael Proscia

A Reading from the book of Deuteronomy.

Moses said to the people of Israel, <sup>9</sup>“The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, <sup>10</sup>when you obey the

LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul. <sup>11</sup>Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. <sup>12</sup>It is not in heaven, that you should say, ‘Who will go up to heaven for us, and get it for us so that we may hear it and observe it?’ <sup>13</sup>Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?’ <sup>14</sup>No, the word is very near to you; it is in your mouth and in your heart for you to observe.”

*Reader*        Hear what the Spirit is saying to God’s people.  
*People*        Thanks be to God.

## **FIRST CANTICLE**

Canticle E (EOW): A Song of Jerusalem Our Mother  
*Isaiah 66:10-14*

*Officiant and People:*

Rejoice with Jerusalem and be glad for her all you who love her,  
Rejoice, rejoice with her, all you who mourn over her,  
That you may drink deeply with delight from her comforting breast.

For thus says our God, “I will extend peace to her like a river,  
the wealth of nations like an overflowing stream.

“You shall nurse and be carried on her arm, and you shall nestle in her lap.

“As a mother comforts her child, so will I comfort you; you shall be comforted in Jerusalem.

“You shall see, and your heart shall rejoice, you shall flourish like the grass of the fields.”

## **SECOND READING: Colossians 1:1-14**

Andrew Hales

*The people sit.*

A Reading from Paul's letter to the Church in Colossus.

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, <sup>2</sup>To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. <sup>3</sup>In our prayers for you we always thank God, the Father of our Lord Jesus Christ, <sup>4</sup>for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup>because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel <sup>6</sup>that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. <sup>7</sup>This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of

Christ on your behalf, <sup>8</sup>and he has made known to us your love in the Spirit. <sup>9</sup>For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, <sup>10</sup>so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. <sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*Silence may follow.*

## **SECOND CANTICLE**

Canticle K (EOW): A Song of Our Adoption

*Ephesians 1:3-10*

Blessed are you, the God and Father of our Lord Jesus Christ,  
for you have blessed us in Christ

with every spiritual blessing in the heavenly places.

Before the world was made, you chose us to be yours in Christ,  
that we should be holy and blameless before you.

You destined us for adoption as your children through Jesus Christ,  
according to the good pleasure of your will,

To the praise of your glorious grace,  
that you have freely given us in the Beloved.

In you, we have redemption through the blood of Christ,  
the forgiveness of our sins,

According to the riches of your grace  
which you have lavished upon us.

You have made known to us, in all wisdom and insight,  
the mystery of your will,

According to your good pleasure which you set forth in Christ,\*  
as a plan for the fullness of time,

To gather together all things in Christ,  
things in heaven and things on earth.

### **THIRD READING: Luke 10:25-37**

*The people sit.*

A Reading from Luke.

<sup>25</sup>Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” <sup>26</sup>He said to him, “What is written in the law? What do you read there?” <sup>27</sup>He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” <sup>28</sup>And he said to him, “You have given the right answer; do this, and you will live.”

<sup>29</sup>But wanting to justify himself, he asked Jesus, “And who is my neighbor?” <sup>30</sup>Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. <sup>34</sup>He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup>The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ <sup>36</sup>Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” <sup>37</sup>He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

*Reader*           The Word of the Lord.

*People*            Thanks be to God.

### **HOMILY- The Rev. Tim Black (By Way of Pat Roberts, Warden)**

*Silence may follow.*

### **THE APOSTLES’ CREED (BCP p. 96)**

*Officiant and People together, all standing.*

I believe in God, the Father almighty creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE PRAYERS

### SALUTATION (BCP p. 97)

*The people stand or kneel as able*

*Officiant* God be with you.

*People* And also with you.

*Officiant* Let us pray.

### THE LORD'S PRAYER (BCP p. 97)

*Officiant and People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### SUFFRAGES (BCP p. 97)

V. Help us, O God our Savior;

R. Deliver us and forgive us our sins.

V. Look upon your congregation;

R. Give to your people the blessing of peace.

V. Declare your glory among the nations;

R. And your wonders among all peoples.

V. Do not let the oppressed be shamed and turned away;

R. Never forget the lives of your poor.

V. Continue your loving-kindness to those who know you;

R. And your favor to those who are true of heart.

V. Satisfy us by your loving-kindness in the morning;

R. So shall we rejoice and be glad all the days of our life.

### FIRST COLLECT (BCP p. 98)

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

### SECOND COLLECT (BCP p. 98)

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our



enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

**THIRD COLLECT (BCP p. 98)**

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

**PRAYER FOR MISSION (BCP p. 100)**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

**HYMN *When Christ was lifted from the earth (St. Botolph)***  
**(Hymn 603 BLUE HYMNAL)**

**THE GENERAL THANKSGIVING**

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

**CONCLUDING VERSICLE (BCP p. 102)**

Let us bless the Lord.  
*Thanks be to God.*

**CONCLUDING SENTENCE (BCP p. 102)**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20, 21*

## **POSTLUDE: Fling Out the Banner by J. Calkins**

### **Assisting with the service today**

Organist	Toku Kowata
Readers	Michael Proscia and Andrew Hales
Coordinator	Val Valverde
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Coor. Sherran Davis, Clerk Richard Pfleger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

At 10:00am on Sunday morning:

Join us via Zoom JULY 10, 2022 10:00am

You may be prompted to enter the following:

Meeting ID: 890 4465 2335 Password: 704817.

If you do not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

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