



Mission Statement

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

Trinity Sunday

June 12, 2022

Holy Eucharist:

Rite Two Prayer A

St. John's Episcopal Church

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Welcome in the Name of Jesus Christ:

No matter whether you are looking for a permanent church home or are with us just for today, you are welcome home to St. John's. If this is your first time worshipping with us in The Episcopal Church, please know that *all of* what we do together today is prayer. Our worship practices can take some time to grow accustomed to, so remember that your presence is all that is required.

We work to make our liturgy (common prayer) as accessible as possible, so take a moment to familiarize yourself with the service bulletin. All responses for the congregation will be in italics, along with "rubrics" (instructions) for kneeling, standing, and other ways of participating. We use two hymnals- the *1982 Hymnal* (BLUE HYMNAL) and the *Lift Every Voice and Sing* hymnal (RED AND BLACK HYMNAL). All other hymns and prayers are in the bulletin.

We believe that when we pray, we are blessed through the real presence of our Risen Christ in the Bread and Wine of the Holy Eucharist. Our practice is to receive communion after we have been baptized into this church (or any church). However, no one will ever be turned away from our altar. If you are interested in being baptized and becoming a part of The Episcopal Church, please let our priest (or anyone) know.

We are blessed by your presence with us today. So we can know more about you, we ask that you sign our guest book found in the narthex (lobby) of the church. We also invite you to join us for coffee hour in the hospitality suite, found just to the left of the sanctuary.

Peace and Blessings,

A handwritten signature in black ink, appearing to read 'Tim Black', followed by a plus sign.

The Rev. Tim Black
Priest-in-Charge
Saint John's Episcopal Church

The Word of God

PRELUDE Introductory Voluntary by Edward J. Hopkins
The Congregation stands, as able

OPENING HYMN- Immortal Invisible, God Only Wise
Hymnal 423 (BLUE HYMNAL)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be God's kingdom, now and for ever. Amen.*

COLLECT FOR PURITY

The Congregation and Priest Pray Together:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

OPENING ANTHEM OR SONG OF PRAISE

LEVAS 243 (RED AND BLACK HYMNAL)

THE COLLECT OF THE DAY

Celebrant God be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*
The congregation sits.

THE LESSONS

FIRST READING: Proverbs 8:1-4, 22-31

Val Valverde

A Reading from the book of Proverbs.

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry

is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped before the hills, I was brought forth—when he had not yet made earth and fields, or the world’s first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

Reader The Word of the Lord.

People Thanks be to God.

PSALM: Psalm 8- *Read responsively, beginning with the Celebrant:*

O LORD our Governor, how exalted is your Name in all the world!
Out of the mouths of infants and children your majesty is praised above the heavens.

³*You have set up a stronghold against your adversaries,
to quell the enemy and the avenger.*

⁴When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

⁵*What is man that you should be mindful of him?
the son of man that you should seek him out?*

You have made him but little lower than the angels;
you adorn him with glory and honor;

⁷*You give him mastery over the works of your hands;
you put all things under his feet:*

All sheep and oxen, even the wild beasts of the field,

⁹*The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.*

ALL: ¹⁰O LORD our Governor, how exalted is your Name in all the world!

SECOND READING: Romans 5:1-5

Lisa Norton-Rotella

A Reading from Paul's letter to the Church in Rome.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ,
²through whom we have obtained access to this grace in which we stand; and we boast
in our hope of sharing the glory of God. ³And not only that, but we also boast in our
sufferings, knowing that suffering produces endurance, ⁴and endurance produces
character, and character produces hope, ⁵and hope does not disappoint us, because

God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader The Word of the Lord.

People Thanks be to God.

The Congregation stands, as able

SEQUENCE HYMN - Come Thou Fount

LEVAS 111-(RED AND BLACK HYMNAL)

GOSPEL: John 16:12-15

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Jesus said to his disciples,¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Priest The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON- THE REV. TIM BLACK

THE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

CELESTE HALL

All who feel a need for prayer, including healing, intercessory, blessing (or any kind of prayer), are invited to meet Fr. Tim at the altar rail at this time.

All remain standing, as able

Sisters and brothers, we have been baptized into a holy mystery. As Christians, let us pray to God, saying, “Unity in Trinity, bend your ear.

Trinity in Unity, hear our prayer.”

Glory to you, Lord God of our forebears. Guide your Church into all truth by your Holy Spirit. Fill our hearts with hope so that we may fulfill the ministries to which we have been called with faith and boldness.

Silence

Unity in Trinity, bend your ear. ***Trinity in Unity, hear our prayer.***

Glory to you, Lord God. You delight in the human race. And so we trust that your heart breaks with the brokenhearted. Comfort all those who suffer today because of natural disasters or violence.

Silence

Unity in Trinity, bend your ear. ***Trinity in Unity, hear our prayer.***

Glory to you, Lord God. You established the heavens and marked out the foundations of the earth. Let all of creation praise you forever. We give you thanks for all good gifts that surround us, for beauty, truth and the love we are able to share with our neighbors.

We invite you to add your thanksgivings.

Unity in Trinity, bend your ear. ***Trinity in Unity, hear our prayer.***

Glory to you, Lord God. By endurance you bring forth character in your people. We remember before you, O God, all those who have died in service to the people of this nation. For their courage and care, we give you thanks. We pray today for:

Silence

Unity in Trinity, bend your ear. ***Trinity in Unity, hear our prayer.***

Glory to you, Lord God. We pray for our loved ones because our hope is placed in you, and hope placed in you, O God, does not disappoint. Bless and heal those for whom we pray. We pray today for: _____. Are there others in need of prayer this morning?

You are invited to add your prayers.

Unity in Trinity, bend your ear. ***Trinity in Unity, hear our prayer.***

Glory to you, Father, Son, and Holy Spirit. Bring us at last to see you in your one and eternal glory. We pray for all who have died, remembering today Ed Bailey, Kristopher Minners, Alexis Quinn, Gregory Jackson, Dr. Preston Philips, Dr. Stephanie Husen, Amanda Glenn, and Michael Lewis.

Silence: Unity in Trinity, bend your ear. ***Trinity in Unity, hear our prayer.***

Prayers for those who have come forward to the rail

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will;

through Jesus Christ our Lord.
Amen.

CONFESSION OF SIN

The Celebrant says :Let us confess our sins to God.

Celebrant and People:

*God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.*

*We have denied your goodness in each other,
in ourselves, and in the world you have created.*

*We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.*

*Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.*

*The Celebrant stands and says: Almighty God have mercy on you, forgive you all
your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life. Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

*Greet one another in the name of the Lord! We enjoy “passing the peace” at St.
John’s and we take our time doing it. Say hello to someone you do not know. Let us
know who you are if you are visiting by signing the guest register in the Narthex
(back lobby) of the church.*

We close The Passing of the Peace by singing, together:

We are one in the bond of love

We are one in the bond of love

We have joined our spirits with the spirit of God

We are one in the bond of love

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

The Celebrant says

Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

Psalm 50:14

SANCTUS – Holy, Holy, Holy- LEVAS 255

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly
ho - ly Lord God of hosts.
Heav-en and earth are filled with your glo -
ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord, of the Lord.
Ho - san - na in the high -
est, ho - san - na in the high - est

WORDS OF INSTITUTION

The People stand or kneel.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Maker of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

THE LORD'S PRAYER

Celebrant: As our Savior Christ has taught us, we now pray,

People and Celebrant: *Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.*

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

FRACTION (THE BREAKING OF THE BREAD)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

Congregation: *Therefore let us keep the feast. Alleluia.*

The Celebrant says:

The Gifts of God for the People of God. Whoever you are,
wherever you are on your journey, you are welcome at God's table.

DISTRIBUTION

We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

COMMUNION HYMN -Holy God, We Praise Thy Name- Verses 1,2 and 7 Hymnal 366 (BLUE HYMNAL)

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

POST-COMMUNION HYMN – Holy, Holy Holy Hymnal 362 (BLUE HYMNAL)

DISMISSAL

Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE: Nicaea by Allan Mahnke.

NEXT SUNDAY'S SERVICE WILL BE HELD at CHURCH OF THE INCARNATION. THERE WILL NOT BE A SERVICE AT ST. JOHN'S ON JUNE 19th. LOOK FOR ZOOM INFORMATION IN NEXT WEEK'S PARISH EMAIL.

For More information about June 19th Check the Parish Email or Parish Notes in this week's bulletin



St. John's and Church of the Incarnation will be holding a joint church service at 10:30 at Incarnation (2407 Cascade Road atlanta GA 30311) followed by a picnic. For more information , email Father Tim (timhblack@gmail.com) or Pat Roberts (ptroberts@comcast.net). Join us for this joyous day of celebration with our church family.

Assisting with the service today

Readers	Val Valverde and Lisa Norton-Rotella
Prayers of the People	Sherran Davis
Coordinator	Richard Pflieger
Church Administrator	Terry Glover
Vestry Members:	Father Tim Black, Priest in Charge
	Paul Brady, Communications
	Linda Cage, Outreach Coor.
	Sherran Davis, Clerk
	Richard Pflieger, Treasurer
	Archie Polk, Evangelism
	Michael Proscia, Jr. Warden
	Pat Roberts, Sr. Warden



At 10:00am on Sunday morning:

Join us via Zoom June 12, 2022 10:00am

You may be prompted to enter the following:

Meeting ID: 890 4465 2335 Password: 704817.

If you do not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

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