



Mission Statement

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

The Day of Pentecost

June 5, 2022

Holy Eucharist

Rite Two Prayer A

St. John's Episcopal Church
3480 E. Main Street
College Park, Georgia 30337

priest@stjohnscollegepark.com

info@stjohnscollegepark.com

www.stjohnscollegepark.org

PRELUDE- Acoustic selections – The Rev. Tim Black and Michael Springs

OPENING HYMN- I SAW THE LIGHT – Hank Williams

I wandered so aimless life filled with sin
I wouldn't let my dear savior in
Then Jesus came like a stranger in the night
Praise the Lord I saw the light.

REFRAIN:

I saw the light I saw the light
No more darkness no more night
Now I'm so happy no sorrow in sight
Praise the Lord I saw the light.

Just like a blind man I wandered along
Worries and fears I claimed for my own
Then like the blind man that God gave back his sight
Praise the Lord I saw the light.

I was a fool to wander and a-stray
Straight is the gate and narrow the way
Now I have traded the wrong for the right
Praise the Lord I saw the light.

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

All:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE – Alleluia (Give Thanks to the Risen Lord)

REFRAIN:

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give praise to His name.

Jesus is Lord o'er all the earth; He is the King of creation. *REFRAIN*

Spread the Good News o'er all the earth; Jesus has died and has risen. *REFRAIN*

We have been crucified with Christ. Now we shall live forever. *REFRAIN*

Come, let us praise the living God, joyfully sing to our Savior! *REFRAIN 2X*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING: Acts 2:1-21

Betsy Daniell

The people sit.

A Reading from the Acts of the Apostles.

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability ⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine." But Peter, standing with the

eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel: In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved.’ ”

Reader The Word of the Lord.
People Thanks be to God.

SECOND READING: Romans 8:14-17

Susan Schubert

The people sit.

A Reading from Paul's letter to the Church in Rome.

¹⁴All who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

SEQUENCE HYMN - SANCTUARY

Lord, prepare me, to be a sanctuary.
Pure and holy, tried and true;
With thanksgiving, I'll be a living sanctuary for You.

GOSPEL: John 14:8-17 [25-27]

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

⁸Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” ⁹Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it. ¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. ²⁵“I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

Priest The Gospel of the Lord.

People *Praise to you, Lord Christ.*

HOMILY – The Rev. Tim Black

THE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for

the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Greet one another in the name of the Lord! We enjoy “passing the peace” at St. John’s and we take our time doing it. Say hello to someone you do not know. Let us know who you are if you are visiting by signing the guest register in the Narthex (back lobby) of the church.

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
Psalm 50:14

OFFERTORY HYMN

REFRAIN:

On the wings of a snow-white dove
He sends His pure sweet love
A sign from above
On the wings of a dove

1. When troubles surround us,
When evils come
The body grows weak,
The spirit grows numb
When these things beset us,
He doesn't forget us
He sends down His love
On the wings of a dove

2. When Jesus went down
To the river that day
He was baptized
In the usual way
And when it was done,
God blessed his son
He sent him his love
On the wings of dove

3. When Noah had drifted
On the flood many days
He searched for land
In various ways
Troubles, he had some,
But wasn't forgotten
He sent him His love
On the wings of a dove

WORDS OF INSTITUTION

The People stand or kneel.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Maker of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray:

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Spanish: Padre nuestro que estás en el cielo, santificado sea tu nombre, venga [a nosotros] tu Reino, hágase tu[*/su*] voluntad en la Tierra como [es] en el Cielo, danos hoy nuestro/el pan de cada día, Y perdona nuestras ofensas, Como también nosotros perdonamos a los que nos ofenden,
No nos dejes caer en la tentación, y líbranos del mal, porque tuyo es el Reino el Poder y la Gloria por Siempre Señor *Amén*

German:Vater unser im Himmel, geheiligt werde dein Name. Dein Reich komme. dein Wille geschehe, wie im Himmel so auf Erden. Unser tägliches Brot gib uns heute, und vergib uns unsere Schuld,wie auch wir vergeben unsern Schuldigern. Und führe uns nicht in Versuchung, sondern erlöse uns von dem Bösen. Denn dein ist das Reich und die Kraft und die Herrlichkeit in Ewigkeit. *Amen*

Ukrainian: Отче наш, що єси на небесах, Нехай святиться Ім'я Твоє. Хай прийде Царство Твоє,нехай буде воля Твоя Як на небі, так і на землі Хліб наш насущний дай нам сьогодні.І прости нам провини наші, як і ми прощаємо винуватцям нашим. І не введи нас у спокусу, але визволи нас від лукавого. Бо Твоє є Царство, і сила, і слава навіки.
АМІНЬ

French:Notre Père qui es aux cieux que ton Nom soit sanctifié que ton règne vienne que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour; pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés; Et ne nous soumets pas à la tentation, mais délivre-nous du Mal. Car c'est à toi qu'appartiennent, le règne, la puissance et la gloire, pour les siècles des siècles. *Amen.*

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast.*
Alleluia.

INVITATION

The Celebrant says

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table.

DISTRIBUTION

We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands. Today, we invite you to the communion station in front of the altar. If you need us to bring you communion, please notify an usher.

The Body of Christ, the bread of heaven. [Amen.] The Blood of Christ, the cup of salvation. [Amen.] The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

COMMUNION HYMN

LET US BREAK BREAD TOGETHER- Traditional

Let us break bread together on our knees.
Let us break bread together on our knees.
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees.
Let us drink wine together on our knees.
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

Let us praise God together on our knees.
Let us praise God together on our knees.
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

POST-COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SEASONAL PENTECOST BLESSING

The Priest blesses the people, saying

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

POST-COMMUNION HYMN - Amazing Grace-

Amazing grace! How sweet the sound that saved a wretch like me!
I once was lost but now am found; was blind but now I see.

‘Twas grace that taught my heart to fear, and grace my fears relieved.
How precious did that grace appear the hour I first believed!

Through many dangers, toils and snares, I have already come;
‘tis grace that brought me safe thus far, and grace will lead me home.

When we've been there ten thousand years, Bright shining as the sun,
We've no less days to sing God's praise, Than when we've first begun.

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Assisting with the service today

Readers	Betsy Daniell and Susan Schubert
Coordinator	Michael Proscia
Church Administrator	Terry Glover
Vestry Members:	Father Tim Black, Priest in Charge
	Paul Brady, Communications
	Linda Cage, Outreach Coor.
	Sherran Davis, Clerk
	Richard Pfleger, Treasurer
	Archie Polk, Evangelism
	Michael Proscia, Jr. Warden
	Pat Roberts, Sr. Warden



St. John's and Church of the Incarnation will be holding a joint church service at 10:30 at Incarnation (2407 Cascade Road atlanta GA 30311) followed by a picnic. For more information , email Father Tim (timhblack@gmail.com) or Pat Roberts (ptroberts@comcast.net). Join us for this joyous day of celebration with our church family.

At 10:00am on Sunday morning:

Join us via Zoom June 5, 2022 10:00am

You may be prompted to enter the following:

Meeting ID: 890 4465 2335 Password: 704817.

If you do not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

Acknowledging materials used in today's worship:

The Hymnal 1982. Church Hymnal Corp., 1985.

Boyer, Horace Clarence. *Lift Every Voice and Sing II*. Church Hymnal Corporation, 1993.

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