



## **Mission Statement**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

## **The Third Sunday of Easter**

**May 1, 2022**

### **Holy Eucharist:**

Rite Two Prayer A

St. John's Episcopal Church  
3480 E. Main Street  
College Park, Georgia 30337

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# ENTRANCE RITE

## ENTRANCE HYMN- FOR THE BEAUTY OF THE EARTH

THANKSGIVING

### 548 For the Beauty of the Earth



1. For the beau - ty of the earth, For the glo - ry  
2. For the beau - ty of each hour Of the day and  
3. For the joy of ear and eye, For the heart and  
4. For the joy of hu - man love, Broth - er, sis - ter,  
5. For your church, that ev - er - more Lifts its ho - ly  
6. For your - self, best Gift Di - vine! To this world so



of the skies, For the love which from our birth  
of the night, Hill and vale, and tree and flow'r,  
mind's de - light, For the mys - tic har - mo - ny  
par - ent, child, Friends on earth, and friends a - bove;  
hands a - bove, Of - f'ring up on ev - 'ry shore  
free - ly giv'n; Word In - car - nate, God's de - sign,



O - ver and a - round us lies:  
Sun and moon, and stars of light:  
Link - ing sense to sound and sight: Lord of all, to  
For all gen - tle thoughts and mild:  
Its pure sac - ri - fice of love:  
Peace on earth and joy in heav'n:



you we raise This our hymn of grate - ful praise.

Text: Folliot S. Pierpont, 1835-1917  
Tune: DIX, 7 7 7 7 7; arr. from Conrad Kocher, 1786-1872, by William H. Monk, 1823-1889

## OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.

*People* Christ is risen indeed. Alleluia.

## COLLECT FOR PURITY (BCP p. 355)

*The Celebrant and People Pray:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God* (*Canticle 20*) (*Powell*) (BCP p. 356)

*The following is sung, all standing*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

The musical score is written on six staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. There are three triplet markings (indicated by a '3' above a bracket) over the notes 'Christ, on - ly', 'Lamb of God', and 'take a - way'. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS

### FIRST READING: Acts 9:1-6

Jane Graham

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>1</sup>Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so

that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do."

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*Silence may follow.*

**SECOND READING: Revelation 5:11-14**

Sherran Davis

*The people sit.*

A Reading from the Revelation of John.

<sup>11</sup>I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" <sup>14</sup>And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*Silence may follow.*

**SEQUENCE HYMN *Open My Heart***

*All stand.*



**Harmony:**



## **GOSPEL: John 21:1-19**

*All stand.*

*Priest*           The Holy Gospel of our Savior Jesus Christ according to John.

*People*           Glory to you, Lord Christ.

<sup>1</sup>Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup>A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Deacon*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## **THE SERMON- THE REV. TIM BLACK**

### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Susan Schubert

*Please stand as you are able*

Brothers and sisters, give thanks to the One who clothes us with joy. The Lord is our helper and restorer; therefore, let us pray, "Hear, O Lord, *and have mercy upon us.*"

O God, you have chosen your Church to bring your name before all nations: give us hearts to feed your lambs and tend your sheep. Give us hearts to follow Jesus.

*Silence*

Hear, O Lord,

*And have mercy upon us.*

Lord Christ, we look for the day when all will live together in peace, when every voice will together sing this hymn: to the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!

*Silence*

Hear, O Lord,

*And have mercy upon us.*

Creator of the deep, protect and preserve our lakes, rivers, and oceans, and all creatures who live therein. May we be good stewards of the gift of water.

*Invite the congregation to add their thanksgivings, followed by silence*

Hear, O Lord,

***And have mercy upon us.***

Ancient of Days, we pray for the senior members of our community. Bless with patience and confidence those who rely on others for support, care, and transportation. Bless their caretakers with strength.

*Silence*

Hear, O Lord,

***And have mercy upon us.***

O Lord our God, restore to health those who cry out to you. Lift up the lowly. Turn wailing into joyful dancing. We pray for \_\_\_\_\_

*Invite the congregation to add their petitions, followed by silence*

Hear, O Lord,

***And have mercy upon us.***

Living God, you restore the life of those in the grave: may we, and all the dead, experience resurrection and life everlasting. We pray for \_\_\_\_\_.

*Silence*

Hear, O Lord,

***And have mercy upon us.***

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.

*People*                And also with you.

*We enjoy “passing the peace” at St. John’s and we take our time doing it. Say hello to someone you do not know. Let us know who you are if you are visiting by signing the guest register in the Narthex (back lobby) of the church.*

## **ANNOUNCEMENTS**

## **THE HOLY COMMUNION**



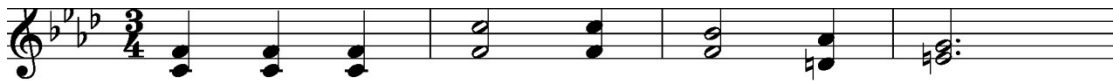
# OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

# OFFERTORY HYMN *We walk by faith, and not by sight (St. Botolph) (H 209)*

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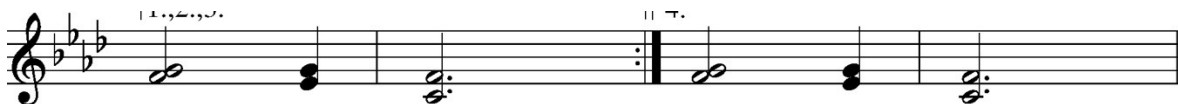
- 1. We walk by faith, and not by sight;
- 2. We may not touch His hands and side,
- 3. Help then, O Lord, our un - be - lief;
- 4. That, when our life of faith is done;



- 1. no gra - cious words we hear from Him who
- 2. nor fol - low where He trod; but in His
- 3. and may our faith a - bound, to call on
- 4. in realms of clear - er light, we may be -

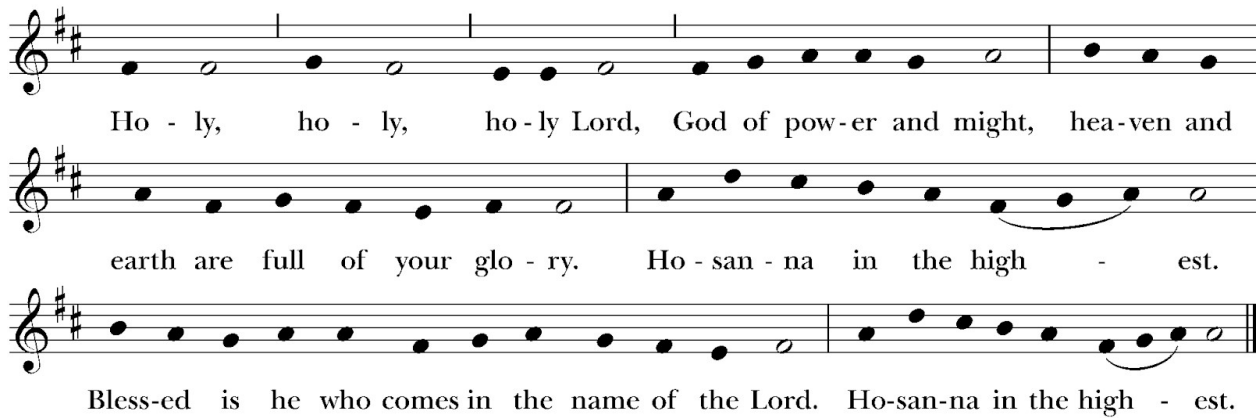


- 1. spoke as none e'er spoke; but we be -
- 2. prom - ise we re - jice, and cry, "My
- 3. you when you are near, and seek where
- 4. hold you as you are, with full and



- 1. lieve Him near.
- 2. Lord and God!"
- 3. you are found.
- 4. end - less sight.





Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION (BCP p. 362)

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

### **THE LORD'S PRAYER (BCP p. 363)**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### **THE BREAKING OF THE BREAD FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### **INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **DISTRIBUTION (BCP p. 365)**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

### **COMMUNION HYMN (BCP p. 365)**



1. 'Tis so sweet to trust in Je - sus, Just to take Him at His word.  
 2. O how sweet to trust in Je - sus, Just to trust His cleans - ing blood.  
 3. Yes, 'tis sweet to trust in Je - sus, Just from sin and self to cease.  
 4. I'm so glad I learned to trust thee, Pre-cious Je - sus, Sa - vior, Friend;



1. Just to rest up - on His prom - ise, Just to know, "Thus saith the Lord."  
 2. Just in sim - ple faith to plunge me 'Neath the heal - ing, cleans - ing flood!  
 3. Just from Je - sus sim - ply tak - ing Life and rest and joy and peace.  
 4. And I know that thou art with me, Wilt be with me to the end.



Je - sus, Je - sus, how I trust Him! How I've proved Him o'er and o'er!



Je - sus, Je - sus, pre - cious Je - sus! O for grace to trust Him more!

## POST-COMMUNION PRAYER (BCP p. 365)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING (BCP p. 366)

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN** *Come, ye faithful, raise the strain* (St. Kevin) (H 199)



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

**DISMISSAL (BCP p. 366)**

Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

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*Our audio and video channels will be left open for the next few minutes so that you can all exchange the Peace with a 'virtual' hello or a hug.*

Alter flowers for today's service are from Rubin Bostic in memory of his mother, Enid Springer.

## Assisting with the service today

Readers	Jane Graham and Sherran Davis
Prayers of the People	Susan Schubert
Coordinator	Richard Pfleger
Church Administrator	Terry Glover
Vestry Members:	Father Tim Black, Priest in Charge
	Paul Brady, Communications
	Linda Cage, Outreach Coor.
	Sherran Davis, Clerk
	Richard Pfleger, Treasurer
	Archie Polk, Evangelism
	Michael Proscia, Jr. Warden
	Pat Roberts, Sr. Warden



At 10:00am on Sunday morning:

Join us via Zoom      May 1, 2022 10:00am

You may be prompted to enter the following:

Meeting ID: 890 4465 2335    Password: 704817.

If you do not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

Acknowledging materials used in today's worship:

*The Hymnal 1982*. Church Hymnal Corp., 1985.

Boyer, Horace Clarence. *Lift Every Voice and Sing II*. Church Hymnal Corporation, 1993.

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