

# St. John's Episcopal Church

Christ  
is  
Risen!

Easter Sunday  
April 17, 2022

St. John's Episcopal Church  
3480 E. Main Street  
College Park, Georgia 30337  
404-761-8402

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

# The Word of God

## PROCESSIONAL HYMN *Jesus Christ is risen today (Easter Hymn) (H 207)*

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

**OPENING ACCLAMATION (BCP p. 355)**

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

**COLLECT FOR PURITY (BCP p. 355)**

*The Celebrant and Congregation Prays:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

**OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20)***  
**(Powell) (BCP p. 356)**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**THE COLLECT OF THE DAY (BCP p. 357)**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, who through your only begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE LESSONS**

**FIRST READING: Isaiah 25:6-9**

Andrew Hales

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.<sup>7</sup>And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations;<sup>8</sup>he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken.<sup>9</sup>It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**SECOND READING: 1 Corinthians 5:6b-8**

Pat Roberts

A Reading from Paul's First letter to the Church in Corinth.

<sup>6b</sup>Do you not know that a little yeast leavens the whole batch of dough? <sup>7</sup>Clean out the old yeast so that you may be a new batch, as you really are unleavened. For our paschal lamb, Christ, has been sacrificed. <sup>8</sup>Therefore, let us celebrate the festival, not with the old yeast, the yeast of malice and evil, but with the unleavened bread of sincerity and truth.

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

**SEQUENCE HYMN *Love's redeeming work is done (Savannah) (H 188)***

*All stand.*



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.  
 2 Lives a - gain our glo - rious King; where, O death, is now thy sting?  
 3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



Death in vain for - bids him rise; Christ has o - pened par - a - dise.  
 Once he died our souls to save, where thy vic - to - ry, O grave?  
 made like him, like him we rise, ours the cross, the grave, the skies.

**GOSPEL: Luke 24:13-49**

*All stand.*

*Priest*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        Glory to you, Lord Christ.

<sup>13</sup>Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” <sup>19</sup>He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and leaders handed him over to be condemned to death and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. <sup>22</sup>Moreover, some women of our group astounded us. They were at the tomb early

this morning,<sup>23</sup> and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive.<sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.”<sup>25</sup> Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared!<sup>26</sup> Was it not necessary that the Messiah should suffer these things and then enter into his glory?”<sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.<sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on.<sup>29</sup> But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them.<sup>30</sup> When he was at the table with them, he took bread, blessed and broke it, and gave it to them.<sup>31</sup> Then their eyes were opened, and they recognized him; and he vanished from their sight.<sup>32</sup> They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?”<sup>33</sup> That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together.<sup>34</sup> They were saying, “The Lord has risen indeed, and he has appeared to Simon!”<sup>35</sup> Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.<sup>36</sup> While they were talking about this, Jesus himself stood among them and said to them, “Peace be with you.”<sup>37</sup> They were startled and terrified, and thought that they were seeing a ghost.<sup>38</sup> He said to them, “Why are you frightened, and why do doubts arise in your hearts?<sup>39</sup> Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.”<sup>40</sup> And when he had said this, he showed them his hands and his feet.<sup>41</sup> While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?”<sup>42</sup> They gave him a piece of broiled fish,<sup>43</sup> and he took it and ate in their presence.<sup>44</sup> Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”<sup>45</sup> Then he opened their minds to understand the scriptures,<sup>46</sup> and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day,<sup>47</sup> and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem.<sup>48</sup> You are witnesses of these things.<sup>49</sup> And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

*Deacon*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

**THE SERMON**

**THE REV. TIM BLACK**

**THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Betsy Daniell

*All remain standing.*

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, "To you we offer praise eternal; *Alleluia! Alleluia!*"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

*Silence*

To you we offer praise eternal;

*Alleluia! Alleluia!*

Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of this world.

*Silence*

To you we offer praise eternal;

*Alleluia! Alleluia!*

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

*Silence*

To you we offer praise eternal;

*Alleluia! Alleluia!*

Living Savior, you hold the future. You bless and restore our families, our communities, our world with babies and children. Though they face uncertain days, we trust them to the certainty of your endless and eternal love.

*Silence*



To you we offer praise eternal;

*Alleluia! Alleluia!*

Jesus, the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. Be the source of life for all people.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

To you we offer praise eternal;

*Alleluia! Alleluia!*

Purify us, O Lord, from all evil that we may rightly see you in the eternal light of your resurrection. By your victory, bring us from death to life eternal.

*Silence*

To you we offer praise eternal;

*Alleluia! Alleluia!*

### **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.

*People*                And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

*We enjoy "passing the peace" at St. John's! So hello to someone you do not know. Let us know who you are if you are visiting.*

The Holy Communion

**ANNOUNCEMENTS**

Pat Roberts

### **OFFERTORY SENTENCE (BCP p. 376)**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**OFFERTORY HYMN *He Lives* (LEVAS 42)**

1. I serve a ris - en Sav - ior, He's in the world to - day; —  
2. In all the world a - round me I see His lov - ing care, —  
3. Re - joice, re - joice. O Chris - tian, lift up your voice and sing. —

1. I know that He is liv - ing, what - ev - er oth - ers say; —  
2. And though my heart grows wea - ry I nev - er will de - spair; —  
3. E - ter - nal hal - le - lu - jahs to Je - sus Christ, the King! —

1. I see His hand of mer - cy, I hear His voice of cheer, —  
2. I know that He is lead - ing through all the storm - y blast, —  
3. The hope of all who seek Him, the help of all who find, —

1. And just the time I need Him — He's al - ways near. —  
2. The day of His ap - pear - ing — will come at last. —  
3. None oth - er is so lov - ing, — so good and kind. —



*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

## PROPER PREFACE (BCP p. 361)

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS S 124 *Holy, holy, holy (Hurd)* (BCP p. 362)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION (BCP p. 362)

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After

supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

**THE LORD'S PRAYER (BCP p. 363)**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

**The Breaking of the Bread**

**FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN (BCP p. 365)**

*Let us Break Bread Together- Hymnal 325*



1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_



let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_



3 Let us praise God to - geth-er on our knees; \_\_\_\_\_



let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the rising sun,  
 O Lord, have mercy on me.

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

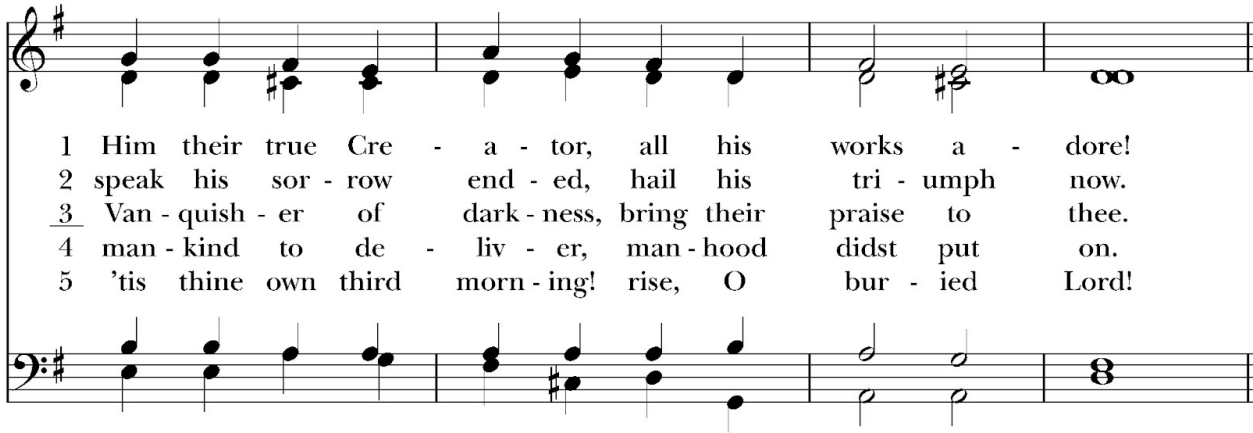
**POST-COMMUNION HYMN "Welcome, happy morning!" age to age shall say (Fortunatus) (H 179)**

1 "Wel - come, hap - py morn - ing!" age to age shall say:  
 \*2 Earth her joy con - fess - es, cloth - ing her for spring,  
 \*3 Months in due suc - ces - sion, days of length-enjng light,  
 4 Ma - ker and Re - deem - er, life and health of all,  
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!  
 2 all fresh gifts re - turned with her re - turn - ing King:  
 3 hours and pass - ing mo - ments praise thee in their flight.  
 4 thou from heaven be - hold - ing hu - man na - ture's fall,  
 5 tread the path of dark - ness, sav - ing strength to show;


1 Lo! the dead is liv - ing, God for ev - er - more!  
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,  
 3 Bright - ness of the morn - ing, sky and fields and sea,  
 4 of the Fa - ther's God - head true and on - ly Son,  
 5 come then, true and faith - ful, now ful - fill thy word,





1 Him their true Cre - a - tor, all his works a - dore!  
 2 speak his sor - row end - ed, hail his tri - umph now.  
 3 Van - quish - er of dark - ness, bring their praise to thee.  
 4 man - kind to de - liv - er, man - hood didst put on.  
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

*Refrain*



"Wel - come, hap - py morn - ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;  
 all that now is fallen raise to life again;  
 show thy face in brightness, bid the nations see;  
 bring again our daylight: day returns with thee!

*Refrain*

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

*Please join us for Easter Brunch after the service in Parish Hall.*

**Assisting with the service today**

Priest in Charge	Father Tim Black
Readers	Andrew Hales and Pat Roberts
Prayers of the People:	Betsy Daniell
Coordinator	Val Valverde
Church Administrator	Terry Glover
Vestry Members:	Paul Brady, Communications
	Linda Cage, Outreach Coor.
	Sherran Davis, Clerk
	Richard Pfleger, Treasurer
	Archie Polk, Evangelism
	Michael Proscia, Jr. Warden
	Pat Roberts, Sr. Warden

At 10:00 am on Sunday, April 17, 2022, visit the Zoom website and 'join a meeting.' The meeting password is **890 4465 2335**. The password is **704817**. You should be connected into the meeting. Participants will be "muted" upon entry so that the service can begin in quiet. Please refer to your 'Eagle Notes' e-mail for instructions on how to utilize our Zoom worship services.

If you do not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

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Boyer, Horace Clarence. *Lift Every Voice and Sing II*. Church Hymnal Corporation, 1993.

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