



The Liturgy of the Palms

April 10, 2022

St. John's Episcopal Church
3480 E. Main Street
College Park, Georgia 30337
404-761-8402

www.stjohnscollegepark.org

OPENING ANTHEM (BCP p. 270)

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

PROCESSIONAL GOSPEL READING: Luke 19:28-40

²⁸[Jesus] went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴They said, “The Lord needs it.” ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.”

BLESSING OF THE PALMS: BCP p. 271

The Celebrant then says the following blessing

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

SECOND ANTHEM (BCP p. 271)

The following or some other suitable anthem may then be sung or said

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

PROCESSION COLLECT (BCP p. 272)

At a suitable place, the procession may halt while the following or some other appropriate Collect is said

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

THE PROCESSION (BCP p. 271)

Deacon Let us go forth in peace.

People In the name of Christ. Amen.

During the procession, all hold branches in their hands.

PROCESSION HYMN *All glory, laud, and honor (Valet will ich dir geben)* (H 154)

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

THE WORD OF GOD

THE COLLECT OF THE DAY (BCP p. 272)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING: Isaiah 50:4-9a

Lisa V. Norton-Rotella

The people sit.

A Reading from the book of the prophet Isaiah.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

PSALM: Psalm 31:9-16

respond in half-verse

Remain seated.

⁹Have mercy on me, O LORD, for I am in trouble; *

**my eye is consumed with sorrow,
and also my throat and my belly.**

¹⁰For my life is wasted with grief,
and my years with sighing; *

**my strength fails me because of affliction,
and my bones are consumed.**

¹¹I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *

when they see me in the street they avoid me.

¹²I am forgotten like a dead man, out of mind; *

I am as useless as a broken pot.

¹³For I have heard the whispering of the crowd;
fear is all around; *

**they put their heads together against me;
they plot to take my life.**

¹⁴But as for me, I have trusted in you, O LORD. *

I have said, "You are my God.

¹⁵My times are in your hand; *

**rescue me from the hand of my enemies,
and from those who persecute me.**

¹⁶Make your face to shine upon your servant, *

and in your loving-kindness save me."

SECOND READING: Philippians 2:5-11

Celeste Hall

The people sit.

A Reading from Paul's letter to the Church in Philippi.

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

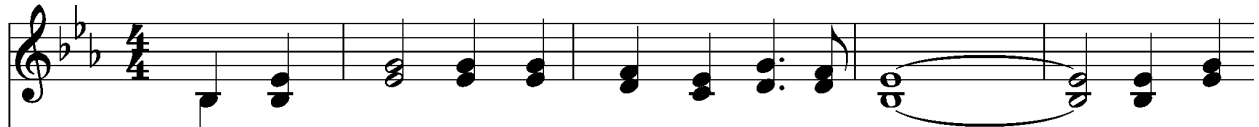
Reader The Word of the Lord.

People Thanks be to God.

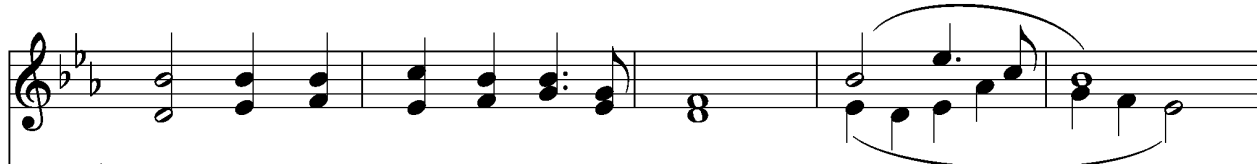
Silence may follow.

THE PASSION GOSPEL: Luke 22:14--23:56

THE PASSION READING WILL FOLLOWED BY A TIME OF SILENCE BEFORE SINGING:



1. Were you there when they cru - ci - fied my Lord? _____ Were you
 2. Were you there when they nailed Him to the tree? _____ Were you
 3. Were you there when they laid Him in the tomb? _____ Were you
 4. Were you there when He rose up from the grave? _____ Were you

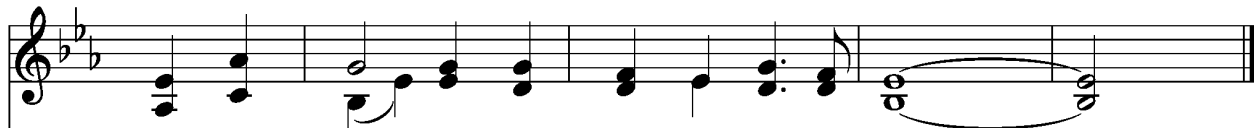


1. there when they cru - ci - fied my Lord?
 2. there when they nailed Him to the tree?
 3. there when they laid Him in the tomb?
 4. there when He rose up from the grave?

O! _____



Some-times it caus-es me to trem-ble, trem-ble, trem - ble. _____



1. Were you there when they cru - ci - fied my Lord? _____
 2. Were you there when they nailed Him to the tree? _____
 3. Were you there when they laid Him in the tomb? _____
 4. Were you there when He rose up from the grave? _____

THE PRAYERS OF THE PEOPLE (BCP p. 359)

Jane Graham

All remain standing.

Brothers and sisters, are we not wholly reliant on God’s tender love and mercy? So let us cry out to our Lord, saying, “Look upon us in mercy; *and with compassion remember us.*”

Have mercy on your Church, O Lord, for the times we have denied you. We have not been humble as you are humble. We are too often quick to speak and slow to love.

Silence

Look upon us in mercy;

And with compassion remember us.

Have mercy on those who hold authority in the nations of the world, O Lord, especially those who are threatened by your message of love and mercy. Forgive us for our silence and complicity.

Silence

Look upon us in mercy;

And with compassion remember us.

Have mercy on those of us who are called to be stewards of your creation, O Lord. We have exploited and mistreated your masterpiece. Teach us to love what you have called good.

Silence

Look upon us in mercy;

And with compassion remember us.

Have mercy on our enemies, O Lord, and on those who persecute us. Teach us the love of Jesus, who from the cross prayed, "Father, forgive them."

Silence

Look upon us in mercy;

And with compassion remember us.

Have mercy on all who are sick and suffering, O Lord. Strengthen the afflicted. Comfort and care for those wasted with grief. Make your face to shine upon your servants.

Invite the congregation to add their petitions and thanksgivings, followed by silence

Look upon us in mercy;

And with compassion remember us.

Merciful Lord, you became obedient to death, even death upon a cross. Even as you have shared our mortality, mercifully grant us to share in your resurrection.

Silence

Look upon us in mercy;

And with compassion remember us.

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *When I survey the wondrous cross* (Rockingham) (H 474)

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts* (BCP p. 369)

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, with lyrics "The Lord be with you." and the People, with lyrics "And al - so with you." The second staff is for the Celebrant, with lyrics "Lift up your hearts." and the People, with lyrics "We lift them to the Lord." The third staff is for the Celebrant, with lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics "It is right to give him thanks and praise." The notes are primarily quarter and eighth notes, with some rests and accidentals (sharps and naturals) used for emphasis and phrasing.

PROPER PREFACE (BCP p. 370)

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS S-123 BLUE HYMNAL

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 371)

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Hagar, Rebekah, Leah and Rachel, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

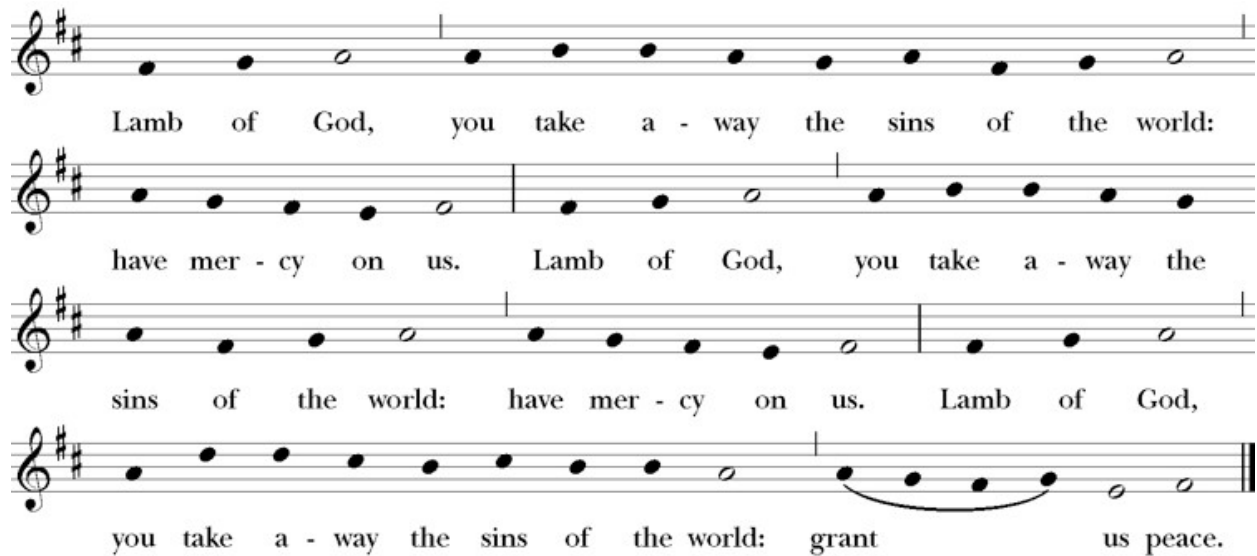
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM S-161



The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody consists of quarter and half notes, with some rests. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The final phrase "grant us peace." is written over a long note with a slur.

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]


The Blood of Christ, the cup of salvation. [*Amen.*]

COMMUNION HYMN – HYMN 439 What Wonderful love is this

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. *Amen.*

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People Thanks be to God.

The service will end with no exiting processional or hymn.

We ask that you depart in silence.

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Assisting with the service today

Readers	Lisa V. Norton-Rotella and Celeste Hall
Prayers of the People:	Jane Graham
Coordinator	Richard Pflieger
Priest in Charge	Father Tim Black
Church Administrator	Terry Glover
Vestry Members:	Paul Brady, Communications
	Linda Cage, Outreach Coor.
	Sherran Davis, Clerk
	Richard Pflieger, Treasurer
	Archie Polk, Evangelism
	Michael Proscia, Jr. Warden
	Pat Roberts, Sr. Warden



At 10:00am on Sunday morning, visit the Zoom website and 'join a meeting.' The meeting password is **890 4465 2335**. The password is **704817**. You should be connected into the meeting. Participants will be "muted" upon entry so that the service can begin in quiet. Please refer to your 'Eagle Notes' e-mail for instructions on how to utilize our Zoom worship services.

If you do not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

Acknowledging materials used in today's worship:

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The Hymnal 1982. Church Hymnal Corp., 1985.

Boyer, Horace Clarence. *Lift Every Voice and Sing II*. Church Hymnal Corporation, 1993.

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