

and so do we.

The Fifth Sunday of Lent+ March 17, 2024

Rite 1 Holy Eucharist

Straight and gay, rich and poor, and every color and age, St John's is a place of Radical Kindness, warm and open Christ-Followers who celebrate God's grace and love and cherish one another. We are proud and grateful to serve as a "neighborhood church" for the tri-cities: College Park, East Point and Hapeville. Everyone needs a place to be cherished. We invite you to make St John's yours!

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Welcome to St. John's. During Lent, we will be using a simplified bulletin. All service music, hymns, and prayers can be found in either of our two hymnals and our Book of Common Prayer (BCP).. More detailed help can be found below. If you get lost, no worries. It is all prayer! There are also people with name badges who can help you.

Please fill out a visitor card so we can get to know you and invite you into life together with St. John's. We want to practice the radical kindness and hospitality of Jesus, making it plain that "God thinks you are fabulous - and so do we." Let us know on a visitor card if you are interested in membership or baptism, and we will be in touch about the next steps. Please say hello, and come have some coffee after church in the Hospitality Suite after church. Take a look at our announcements insert for ongoing activities and please come and join us in our journey to be Christ-followers.

Children are the church. We welcome all children (even squirmy or noisy ones). We even have a "kids spot" in the lobby with books, coloring pages, and stuffed animals. The noise does not bother anyone. If you feel uncomfortable, you are welcome to sit with your child in the Kids Spot or can find comfy seats in the hospitality suite (hallway to the front left of the Church.

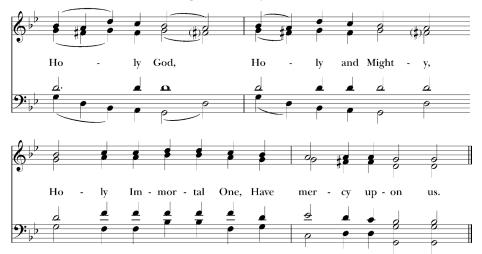
Restrooms are through either of the doors at the front of the Church. Either go down the hall (on the right) or across the hall (on the left) to the Hospitality Suite.

Please enter quietly. During Lent, there will not be a musical prelude.
The congregation stands on the ringing of the bell as the procession enters
THE DECALOGUE (10 Commandments) (BCP p. 317)

OPENING ACCLAMATION (BCP 319)

A PENITENTIAL ORDER (BCP 319)

RESPONSE The Trisagion - Repeat 3 times.



THE COLLECT OF THE DAY (BCP p. 167)

Celebrant The Lord be with you.

People And with thy spirit.

The people sit.

THE LESSONS and READINGS- (BCP 326)

Jeremiah 31:31-34

Psalm 51:1-13 (BCP 656) Read responsively by whole verse starting with Celebrant.

Hebrews 5:5-10

All stand for the hymn and Gospel Reading

SEQUENCE HYMN O How He Loves You and Me (LEVAS 35)

THE GOSPEL: John 12: 20-33

THE SERMON- The Rev. Tim Black

After the sermon, there will be a time of silence.

THE CREED- (BCP 326) The Congregation stands, as able.

The congregation kneels or remains standing, as able, for the prayers.

THE PRAYERS OF THE PEOPLE (BCP 328)

THE PEACE (BCP p. 332)

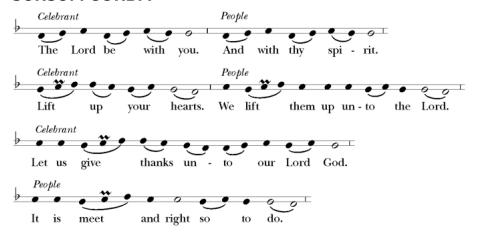
We greet one another in the name of the Lord.

THE HOLY COMMUNION (BCP 333)

OFFERTORY SENTENCE (BCP p. 376)

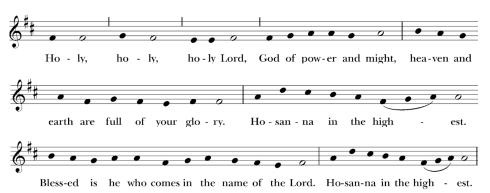
OFFERTORY HYMN He will remember Me (LEVAS 34)

SURSUM CORDA



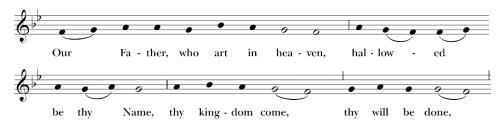
PROPER PREFACE BCP 346

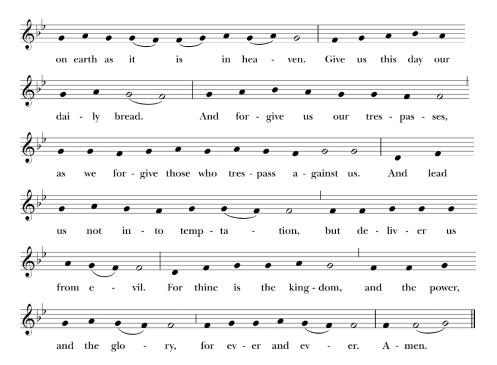




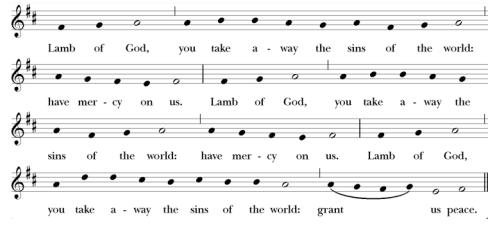
The Celebrant proceeds with the Eucharistic prayer on pages 334-336

The Lord's Prayer





THE BREAKING OF THE BREAD (BCP 337) **FRACTION ANTHEM**



THE PRAYER OF HUMBLE ACCESS (BCP 337)

INVITATION (BCP 338)

DISTRIBUTION: We share communion in both kinds, which are available by intinction (dipping the host in wine) or drinking from the common cup. Hold out one hand for bread only, two for bread and wine, or put your hands in a prayer position for a blessing. After receiving them for healing prayers, remain at the rail, and we will pray for you. If you cannot come to the rail, a Eucharistic Minister will bring you communion.

COMMUNION HYMN When I Survey the Wondrous Cross (H 474)

POST-COMMUNION PRAYER (BCP 339)

LENTEN PRAYER

Priest: Bow down before the Lord. The people kneel or stand, as able

POST-COMMUNION HYMN When Christ Was Lifted From The Earth (H 603)

THE DISMISSAL (BCP p. 340)