



# St. John's

## EPISCOPAL CHURCH



God thinks you are fabulous,  
and so do we.

**The Second Sunday of Lent+ February 25, 2024**

### **Morning Prayer, Rite 1**

*Straight and gay, rich and poor, and every color and age, St John's is a place of Radical Kindness, warm and open Christ-Followers who celebrate God's grace and love and cherish one another. We are proud and grateful to serve as a "neighborhood church" for the tri-cities: College Park, East Point and Hapeville. Everyone needs a place to be cherished. We invite you to make St John's yours!*

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**Welcome to St. John's.** During Lent, we will be using a simplified bulletin. All service music, hymns, and prayers can be found in either of our two hymnals and our Book of Common Prayer. More detailed help can be found below. If you get lost, no worries. It is all prayer! There are also people with name badges who can help you. **Please fill out a visitor card so we can get to know you and invite you into life together** at St. John's. We want to be known as a place that practices the radical kindness and hospitality of Jesus and where it is apparent that "God thinks you are fabulous - and so do we." Let us know on a visitor card if you are interested in membership or baptism and we will be in touch about next steps. Please say hello, and come have some coffee after church in the Hospitality Suite after church. Take a look at our announcements insert for ongoing activities and please come and join us in our journey to be Christ-followers. **Children are always welcome.** We even have a "kids spot" in the lobby with books, coloring pages and stuffed animals. The noise does not bother anyone. If you feel uncomfortable, you are welcome to sit with your child in the Kids Spot or can find comfy seats in the hospitality suite.

**Restrooms are** through either of the doors at the front of the Church. Either go down the hall (on the right) or across the hall (on the left) to the Hospitality Suite.



*Reflection, Silence or Homily may Follow*

**THE APOSTLES' CREED (BCP p. 67)**

*Officiant and People together, all standing.*

**The Prayers**

**SALUTATION (BCP p. 97)**

*The people stand or kneel*

*Officiant*            *The Lord be with you.*

*People*                *And also with you.*

*Officiant*            *Let us pray.*

**THE LORD'S PRAYER**

*Officiant and People, sung with the Shruti Box*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**SUFFRAGES A (BCP p. 67)**

**THE COLLECTS- BCP PP. 69-70**

**THE PEACE**

*Officiant: The Peace of the Lord be always with you.*

*People: And also with you.*

*We pass the peace by greeting one another in the name of the Lord.*

## **ANNOUNCEMENTS**

**OFFERTORY HYMN-** *My Faith Looks Up to Thee-* H-691

**THE GENERAL THANKSGIVING** (BCP p. 71)

*Officiant and People*

**CLOSING HYMN-** *Let Us All With One Accord-* Hymnal 147

## **CONCLUDING VERSICLE**

*Officiant:* Let us bless the Lord.

*People:* Thanks be to God.

## **CONCLUDING SENTENCE**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20, 21*

***Please exit quietly during Lent. Please join us in the Hospitality Suite for coffee hour***

