



MISSION STATEMENT

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

Nativity of Our Lord Jesus Christ – Christmas Day

December 25, 2022

Holy Eucharist:

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

priest@stjohnscollegepark.com

info@stjohnscollegepark.com

www.stjohnscollegepark.org

WORD OF GOD

PRELUDE- Es ist ein Ros by M. Praetorius

Soloist: Lisa Norton-Rotella

ENTRANCE HYMN *Once in royal David's city (Irby) (H 102)*

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE S 278 *Glory to God (Canticle 20)*
(Mathias)

The following is sung, all standing



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of Mary: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. *Amen.*

THE LESSONS

FIRST READING: Isaiah 62:6-12

Celeste Hall

The people sit.

A Reading from the book of the prophet Isaiah. ⁶Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the LORD, take no rest, ⁷and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. ⁸The LORD has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored; ⁹but those who garner it shall eat it and praise the LORD, and those who gather it shall drink it in my holy courts. ¹⁰Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. ¹¹The LORD has proclaimed to the end of the earth: Say to daughter Zion, "See, your salvation comes; his reward is with him, and his recompense before him." ¹²They shall be called, "The Holy People, The Redeemed of the LORD"; and you shall be called, "Sought Out, A City Not Forsaken."

Reader The Word of the Lord.

People *Thanks be to God.*

Silence may follow.

SECOND READING: Titus 3:4-7

Lisa V. Norton-Rotella

The people sit.

A Reading from Paul's letter to Titus.

⁴When the goodness and loving kindness of God our Savior appeared, ⁵he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. ⁶This Spirit he poured out on us richly through Jesus Christ our Savior, ⁷so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Reader The Word of the Lord.

People *Thanks be to God.*
Silence may follow.

SEQUENCE HYMN *Go, Tell It on the Mountain* (LEVAS 21)

All stand.

GOSPEL: John 1:1-14

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Priest The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE HOMILY (BCP p. 358) - The Rev. Tim Black

THE CREED (BCP p. 358)

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

Val Valverde

All remain standing.

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; Frank Harrell, Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Catherine Meeks, Sheila Proctor, Emily D'Andrea, Kurt Lundquist and Amy Wilson.

That they may be delivered from their distress.

Give to the departed eternal rest; Raymond Duran, Louise Berman, Leasha Reed Eunice Stephens and Jim Graves.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

PROPER PREFACE (BCP p. 367)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 130 Holy, holy, holy (Schubert/Proulx) (BCP p. 367)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of two staves of music in a treble clef with a key signature of two flats (B-flat and E-flat). The first staff contains the lyrics 'in the name of the Lord. Ho - san - na' with a long note for 'Ho - san - na'. The second staff contains the lyrics 'in the high - est. Ho - san - na in the high - est.' with a long note for 'Ho - san - na'.

WORDS OF INSTITUTION (BCP p. 368)

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

EPICLESIS (BCP p. 369)

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to

your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)*
(Plainsong/Douglas) (BCP p. 363)

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

People and Celebrant

THE BREAKING OF THE BREAD

FRACTION ANTHEM (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION HYMN- *It came upon the midnight clear (Carol)* (H 89)

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN *God rest you merry, gentlemen (God Rest You Merry)* (H 105)



1 God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;
2 From God our heaven - ly Fa - ther a bless - ed an - gel came
3 "Fear not, then," said the an - gel, "Let noth - ing you af - fright;
4 Now to the Lord sing prais - es, all you with - in this place,



re - mem - ber Christ our Sa - vior was born on Christ - mas Day,
and un - to cer - tain shep - herds brought tid - ings of the same:
this day is born a Sa - vior of a pure vir - gin bright,
and with true love and char - i - ty each o - ther now em - brace;



to save us all from Sa - tan's power when we were gone a - stray.
how that in Beth - le - hem was born the Son of God by name.
to free all those who trust in him from Sa - tan's power and might."
this ho - ly tide of Christ - mas doth bring re - deem - ing grace.

Refrain

O tid - ings of com - fort and joy, com-fort and
 joy; O tid - ings of com - fort and joy!

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE: O, How Joyfully! with Joy To The World. Arr. by C. Berry

Parish Notes

Make Prayer Requests Online: <https://forms.gle/UTa6iMfrukh furgD8>

Wednesday Night Bible Study is off until January 18, 2023 Look for more information in the Bulletin and Eagle Notes in the coming weeks.

Morning Prayer on Zoom Tuesday and Thursday- 10 AM

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

No Compline (Night Prayer) This week- Compline will resume on 1/5

Give by Texting- You can use your phone’s text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at info@stjohnscollegepark.org

Organist	Toku Kawata
Readers:	Celeste Hall and Lisa V. Norton-Rotella
Prayers of the People:	Val Valverde
Verger:	Val Valverde
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover

Vestry Members: The Rev. Tim Black, Priest in Charge
Paul Brady, Communications
Linda Cage, Outreach
Sherran Davis, Clerk
Richard Pfleger, Treasurer
Archie Polk, Evangelism
Michael Proscia, Jr. Warden
Pat Roberts, Sr. Warden

At 3:30 PM : Join us via Zoom December 25, 2022 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

Please subscribe to our email: Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at info@stjohnscollegepark.org

***We still need all the pledges for 2023.** To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*



Currency of Money Pledge

Your pledge will allow St. John's to plan its ministry & mission

I pledge \$ _____

To be paid: Weekly__ Monthly __ Yearly __

Signature _____

Drop your completed pledge card in the offering plate or give to the church office

Name _____

Address _____

Phone _____

Email _____