



Mission Statement

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

Second Sunday after Epiphany

January 16, 2022

Holy Eucharist:

Enriching our Worship

St. John's Episcopal Church
3480 E. Main Street
College Park, Georgia 30337

priest@stjohnscollegepark.com
info@stjohnscollegepark.com
www.stjohnscollegepark.com

The Word of God

Entrance Hymn 440

Blessed Jesus, at thy word

Tobias Clausnitzer

1. Blessed Jesus, at thy word we are gathered all to hear thee; let our hearts and souls be stirred now to seek and love and fear thee; by thy teachings pure and holy, drawn from earth to love thee solely.
2. All our knowledge, sense, and sight lie in deepest darkness shrouded, till thy Spirit breaks our night with the beams of truth unclouded; thou alone to God canst win us; thou must work all good within us.
3. Gracious Lord, thy self impart! Light of Light, from God proceeding, open thou our ears and heart, help us by thy Spirit's pleading. Hear the cry thy Church upraises; hear, and bless our prayers and praises.

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Glory to God S280

Richard Felciano

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
4. you take away the sin of the world: have mercy on us;
5. you are seated at the right hand of the Father: receive our prayer.
6. For you alone are the Holy One, you alone are the Lord,
7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Lessons

The congregation is seated

Lector A reading from Isaiah 62:1-5

Andrew Hales

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

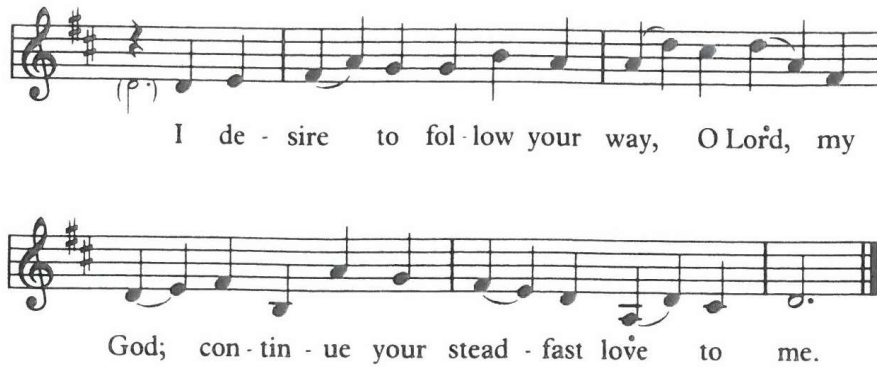
Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence may follow.

Psalm 36:5-10

Dixit injustus



5 Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O LORD.

7 How priceless is your love, O God!
your people take refuge under the shadow of your wings. R

8 They feast upon the abundance of your house;
you give them drink from the river of your delights.

9 For with you is the well of life,
and in your light we see light.

10 Continue your loving-kindness to those who know you,
and your favor to those who are true of heart. R

Lector

A reading from Corinthians 12:1-11

Richard Pflieger

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working

of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector Hear what the Spirit is saying to the Churches.

People *Thanks be to God.*

Silence may follow.

Sequence Hymn 132 The eastern sages saw from far Caelius Sedulius

2. The eastern sages saw from far and followed on his guiding star; by light their way to Light they trod, and by their gifts confessed their God.

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John 2:1-11

People *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sequence Hymn 132

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.
5. All glory, Jesus, be to thee for this thy glad epiphany: whom with the Father we adore and Holy Ghost for evermore.

Sermon

Rev. Spenser D. Simrill

Nicene Creed

(All stand as you are able)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Betsy Daniell

Through our baptism we are joined to Christ as God's beloved children. As sisters and brothers in the Spirit, let us call to God for the needs of the world and the church, saying: Lord, have mercy.

For the victory of justice among the nations, and for the outpouring of the Spirit's gift of peace, let us pray to the Lord: *Lord, have mercy.*

For the liberation of all oppressed and imprisoned, for the preaching of the liberating gospel, and for reconciliation of all who oppress and persecute others, let us pray to the Lord: *Lord, have mercy.*

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; let us pray to the Lord: *Lord, have mercy.*

For the healing of all who are gripped by despair and frustration, and for all who inspire them with hope and joy, let us pray to the Lord: *Lord, have mercy.*

For all in this community to be alive to the call of their baptism, and for all who guide and teach along the way, let us pray to the Lord: *Lord, have mercy.*

For all who in their illness look to us for strength and healing in Christ, let us pray to the Lord: *Lord, have mercy.*

[The Intercessor will offer names from our parish prayer list. Then the congregation is invited to unmute their individual channels to offer their petitions.]

For all who have died in the expectation of Christ's full victory in their life and death, especially [...], let us pray to the Lord: *Lord, have mercy.*

[Members of the congregation may add names at this time.]

Loving God and Father of our Lord Jesus Christ, as your favor comes upon us, enlighten us to see those who search for the victory of your love. Make of us your gracious servants, that the world may rest in your peace and sing your praises with full hearts and voices, through the same Jesus Christ, your Son and our Lord, who with you and the Holy Spirit is one God, this day and forever. Amen.

The Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand as you are able. The Celebrant says to the people

Celebrant The peace of Christ be always with you.

People And also with you.

Then the ministers and the People greet one another in the name of the Lord.

The Announcements

Pat Roberts

The Holy Communion

The Offertory Sentence

Offertory Solo **O Holy Spirit**

Lisa Norton-Rotella

The Great Thanksgiving Eucharistic Prayer B

The Celebrant faces the people and says

The Sursum corda

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymn S 128

Holy, Holy, holy Lord.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Lord’s Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be said

S161

Lamb of God

said in unison

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

In the Episcopal Church, all persons (adults and children) are welcome at the Lord's Table. We offer the sacrament in one kind – bread.

If you prefer to receive a blessing instead, when you come to the altar, please cross your arms over your chest as a signal to the priest of your wish.

Communion Solo

Come to Me

Alan Zaring Jr

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A Sending Out Prayer

The Blessing

1. Songs of thankfulness and praise, Jesus, Lord, to thee we raise, Manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem; anthems be to thee addressed, God in man made manifest.
2. Manifest at Jordan's stream, Prophet, Priest, and King supreme; and at Cana, wedding guest, in thy God-head manifest; manifest in power divine, changing water into wine; anthems be to thee addressed, God in man made manifest.
3. Manifest in making whole palsied limbs and fainting soul; manifest in valiant fight, quelling all the devil's might; manifest in gracious will, every bringing good from ill; anthems be to thee addressed, God in man made manifest.
4. Manifest on mountain height, shining in resplendent light, where disciples filled with awe thy transfigured glory saw. When from there thou leddest them steadfast to Jerusalem, cross and Easter Day attest God in man made manifest.

The Dismissal

Our audio and video channels will be left open for the next few minutes so that you can all exchange the Peace with a 'virtual' hello or a hug.

Assisting with the service today

Readers	Andrew Hales and Richard Pfleger
Prayers of the People	Betsy Daniell
Coordinator	Val Valverde
Music	Paul Campbell
Church Administrator	Terry Glover
Vestry Members:	Linda Cage, Outreach coordinator
	Michael Proscia, Jr. Warden
	Pat Roberts, Sr. Warden
	Richard Pfleger, Treasurer
	Sherran Davis, Clerk

At 10:00am on Sunday morning:

Join us via Zoom January 16, 2022 10:00am

You may be prompted to enter the following:

Meeting ID: 890 4465 2335 Password: 704817.

Acknowledging materials used in today's worship:

The Hymnal 1982. Church Hymnal Corp., 1985.

Boyer, Horace Clarence. *Lift Every Voice and Sing II*. Church Hymnal Corporation, 1993.

Music streamed/presented with permission, *One License A-712629. C CLI #1847618*





Mission Statement

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

Second Sunday after Epiphany

January 16, 2022

Holy Eucharist:

Enriching our Worship

St. John's Episcopal Church
3480 E. Main Street
College Park, Georgia 30337

priest@stjohnscollegepark.com
info@stjohnscollegepark.com
www.stjohnscollegepark.com

The Word of God

Entrance Hymn 440

Blessed Jesus, at thy word

Tobias Clausnitzer

1. Blessed Jesus, at thy word we are gathered all to hear thee; let our hearts and souls be stirred now to seek and love and fear thee; by thy teachings pure and holy, drawn from earth to love thee solely.
2. All our knowledge, sense, and sight lie in deepest darkness shrouded, till thy Spirit breaks our night with the beams of truth unclouded; thou alone to God canst win us; thou must work all good within us.
3. Gracious Lord, thy self impart! Light of Light, from God proceeding, open thou our ears and heart, help us by thy Spirit's pleading. Hear the cry thy Church upraises; hear, and bless our prayers and praises.

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Glory to God S280

Richard Felciano

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
4. you take away the sin of the world: have mercy on us;
5. you are seated at the right hand of the Father: receive our prayer.
6. For you alone are the Holy One, you alone are the Lord,
7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Lessons

The congregation is seated

Lector A reading from Isaiah 62:1-5

Andrew Hales

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

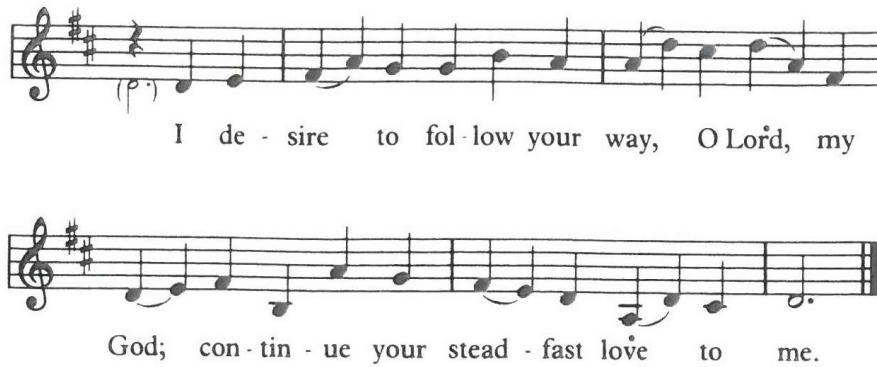
Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence may follow.

Psalm 36:5-10

Dixit injustus



5 Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O LORD.

7 How priceless is your love, O God!
your people take refuge under the shadow of your wings. R

8 They feast upon the abundance of your house;
you give them drink from the river of your delights.

9 For with you is the well of life,
and in your light we see light.

10 Continue your loving-kindness to those who know you,
and your favor to those who are true of heart. R

Lector

A reading from Corinthians 12:1-11

Richard Pflieger

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working

of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector Hear what the Spirit is saying to the Churches.

People *Thanks be to God.*

Silence may follow.

Sequence Hymn 132 The eastern sages saw from far Caelius Sedulius

2. The eastern sages saw from far and followed on his guiding star; by light their way to Light they trod, and by their gifts confessed their God.

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John 2:1-11

People *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sequence Hymn 132

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.
5. All glory, Jesus, be to thee for this thy glad epiphany: whom with the Father we adore and Holy Ghost for evermore.

Sermon

Rev. Spenser D. Simrill

Nicene Creed

(All stand as you are able)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Betsy Daniell

Through our baptism we are joined to Christ as God's beloved children. As sisters and brothers in the Spirit, let us call to God for the needs of the world and the church, saying: Lord, have mercy.

For the victory of justice among the nations, and for the outpouring of the Spirit's gift of peace, let us pray to the Lord: *Lord, have mercy.*

For the liberation of all oppressed and imprisoned, for the preaching of the liberating gospel, and for reconciliation of all who oppress and persecute others, let us pray to the Lord: *Lord, have mercy.*

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; let us pray to the Lord: *Lord, have mercy.*

For the healing of all who are gripped by despair and frustration, and for all who inspire them with hope and joy, let us pray to the Lord: *Lord, have mercy.*

For all in this community to be alive to the call of their baptism, and for all who guide and teach along the way, let us pray to the Lord: *Lord, have mercy.*

For all who in their illness look to us for strength and healing in Christ, let us pray to the Lord: *Lord, have mercy.*

[The Intercessor will offer names from our parish prayer list. Then the congregation is invited to unmute their individual channels to offer their petitions.]

For all who have died in the expectation of Christ's full victory in their life and death, especially [...], let us pray to the Lord: *Lord, have mercy.*

[Members of the congregation may add names at this time.]

Loving God and Father of our Lord Jesus Christ, as your favor comes upon us, enlighten us to see those who search for the victory of your love. Make of us your gracious servants, that the world may rest in your peace and sing your praises with full hearts and voices, through the same Jesus Christ, your Son and our Lord, who with you and the Holy Spirit is one God, this day and forever. Amen.

The Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand as you are able. The Celebrant says to the people

Celebrant The peace of Christ be always with you.

People And also with you.

Then the ministers and the People greet one another in the name of the Lord.

The Announcements

Pat Roberts

The Holy Communion

The Offertory Sentence

Offertory Solo **O Holy Spirit**

Lisa Norton-Rotella

The Great Thanksgiving Eucharistic Prayer B

The Celebrant faces the people and says

The Sursum corda

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymn S 128

Holy, Holy, holy Lord.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Lord’s Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be said

S161

Lamb of God

said in unison

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

In the Episcopal Church, all persons (adults and children) are welcome at the Lord's Table. We offer the sacrament in one kind – bread.

If you prefer to receive a blessing instead, when you come to the altar, please cross your arms over your chest as a signal to the priest of your wish.

Communion Solo

Come to Me

Alan Zaring Jr

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A Sending Out Prayer

The Blessing

1. Songs of thankfulness and praise, Jesus, Lord, to thee we raise, Manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem; anthems be to thee addressed, God in man made manifest.
2. Manifest at Jordan's stream, Prophet, Priest, and King supreme; and at Cana, wedding guest, in thy God-head manifest; manifest in power divine, changing water into wine; anthems be to thee addressed, God in man made manifest.
3. Manifest in making whole palsied limbs and fainting soul; manifest in valiant fight, quelling all the devil's might; manifest in gracious will, every bringing good from ill; anthems be to thee addressed, God in man made manifest.
4. Manifest on mountain height, shining in resplendent light, where disciples filled with awe thy transfigured glory saw. When from there thou leddest them steadfast to Jerusalem, cross and Easter Day attest God in man made manifest.

The Dismissal

Our audio and video channels will be left open for the next few minutes so that you can all exchange the Peace with a 'virtual' hello or a hug.

Assisting with the service today

Readers	Andrew Hales and Richard Pfleger
Prayers of the People	Betsy Daniell
Coordinator	Val Valverde
Music	Paul Campbell
Church Administrator	Terry Glover
Vestry Members:	Linda Cage, Outreach coordinator
	Michael Proscia, Jr. Warden
	Pat Roberts, Sr. Warden
	Richard Pfleger, Treasurer
	Sherran Davis, Clerk

At 10:00am on Sunday morning:

Join us via Zoom January 16, 2022 10:00am

You may be prompted to enter the following:

Meeting ID: 890 4465 2335 Password: 704817.

Acknowledging materials used in today's worship:

The Hymnal 1982. Church Hymnal Corp., 1985.

Boyer, Horace Clarence. *Lift Every Voice and Sing II*. Church Hymnal Corporation, 1993.

Music streamed/presented with permission, *One License A-712629. C CLI #1847618*





Mission Statement

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

Second Sunday after Epiphany

January 16, 2022

Holy Eucharist:

Enriching our Worship

St. John's Episcopal Church
3480 E. Main Street
College Park, Georgia 30337

priest@stjohnscollegepark.com
info@stjohnscollegepark.com
www.stjohnscollegepark.com

The Word of God

Entrance Hymn 440

Blessed Jesus, at thy word

Tobias Clausnitzer

1. Blessed Jesus, at thy word we are gathered all to hear thee; let our hearts and souls be stirred now to seek and love and fear thee; by thy teachings pure and holy, drawn from earth to love thee solely.
2. All our knowledge, sense, and sight lie in deepest darkness shrouded, till thy Spirit breaks our night with the beams of truth unclouded; thou alone to God canst win us; thou must work all good within us.
3. Gracious Lord, thy self impart! Light of Light, from God proceeding, open thou our ears and heart, help us by thy Spirit's pleading. Hear the cry thy Church upraises; hear, and bless our prayers and praises.

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Glory to God S280

Richard Felciano

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
4. you take away the sin of the world: have mercy on us;
5. you are seated at the right hand of the Father: receive our prayer.
6. For you alone are the Holy One, you alone are the Lord,
7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Lessons

The congregation is seated

Lector A reading from Isaiah 62:1-5

Andrew Hales

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

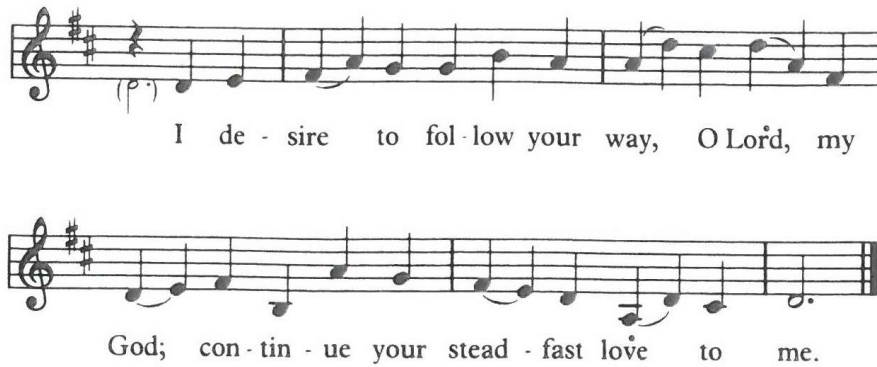
Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence may follow.

Psalm 36:5-10

Dixit injustus



5 Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O LORD.

7 How priceless is your love, O God!
your people take refuge under the shadow of your wings. R

8 They feast upon the abundance of your house;
you give them drink from the river of your delights.

9 For with you is the well of life,
and in your light we see light.

10 Continue your loving-kindness to those who know you,
and your favor to those who are true of heart. R

Lector

A reading from Corinthians 12:1-11

Richard Pflieger

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working

of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector Hear what the Spirit is saying to the Churches.

People *Thanks be to God.*

Silence may follow.

Sequence Hymn 132 The eastern sages saw from far Caelius Sedulius

2. The eastern sages saw from far and followed on his guiding star; by light their way to Light they trod, and by their gifts confessed their God.

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John 2:1-11

People *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sequence Hymn 132

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.
5. All glory, Jesus, be to thee for this thy glad epiphany: whom with the Father we adore and Holy Ghost for evermore.

Sermon

Rev. Spenser D. Simrill

Nicene Creed

(All stand as you are able)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Betsy Daniell

Through our baptism we are joined to Christ as God's beloved children. As sisters and brothers in the Spirit, let us call to God for the needs of the world and the church, saying: Lord, have mercy.

For the victory of justice among the nations, and for the outpouring of the Spirit's gift of peace, let us pray to the Lord: *Lord, have mercy.*

For the liberation of all oppressed and imprisoned, for the preaching of the liberating gospel, and for reconciliation of all who oppress and persecute others, let us pray to the Lord: *Lord, have mercy.*

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; let us pray to the Lord: *Lord, have mercy.*

For the healing of all who are gripped by despair and frustration, and for all who inspire them with hope and joy, let us pray to the Lord: *Lord, have mercy.*

For all in this community to be alive to the call of their baptism, and for all who guide and teach along the way, let us pray to the Lord: *Lord, have mercy.*

For all who in their illness look to us for strength and healing in Christ, let us pray to the Lord: *Lord, have mercy.*

[The Intercessor will offer names from our parish prayer list. Then the congregation is invited to unmute their individual channels to offer their petitions.]

For all who have died in the expectation of Christ's full victory in their life and death, especially [...], let us pray to the Lord: *Lord, have mercy.*

[Members of the congregation may add names at this time.]

Loving God and Father of our Lord Jesus Christ, as your favor comes upon us, enlighten us to see those who search for the victory of your love. Make of us your gracious servants, that the world may rest in your peace and sing your praises with full hearts and voices, through the same Jesus Christ, your Son and our Lord, who with you and the Holy Spirit is one God, this day and forever. Amen.

The Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand as you are able. The Celebrant says to the people

Celebrant The peace of Christ be always with you.

People And also with you.

Then the ministers and the People greet one another in the name of the Lord.

The Announcements

Pat Roberts

The Holy Communion

The Offertory Sentence

Offertory Solo **O Holy Spirit**

Lisa Norton-Rotella

The Great Thanksgiving Eucharistic Prayer B

The Celebrant faces the people and says

The Sursum corda

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymn S 128

Holy, Holy, holy Lord.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Lord’s Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be said

S161

Lamb of God

said in unison

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

In the Episcopal Church, all persons (adults and children) are welcome at the Lord's Table. We offer the sacrament in one kind – bread.

If you prefer to receive a blessing instead, when you come to the altar, please cross your arms over your chest as a signal to the priest of your wish.

Communion Solo

Come to Me

Alan Zaring Jr

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A Sending Out Prayer

The Blessing

1. Songs of thankfulness and praise, Jesus, Lord, to thee we raise, Manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem; anthems be to thee addressed, God in man made manifest.
2. Manifest at Jordan's stream, Prophet, Priest, and King supreme; and at Cana, wedding guest, in thy God-head manifest; manifest in power divine, changing water into wine; anthems be to thee addressed, God in man made manifest.
3. Manifest in making whole palsied limbs and fainting soul; manifest in valiant fight, quelling all the devil's might; manifest in gracious will, every bringing good from ill; anthems be to thee addressed, God in man made manifest.
4. Manifest on mountain height, shining in resplendent light, where disciples filled with awe thy transfigured glory saw. When from there thou leddest them steadfast to Jerusalem, cross and Easter Day attest God in man made manifest.

The Dismissal

Our audio and video channels will be left open for the next few minutes so that you can all exchange the Peace with a 'virtual' hello or a hug.

Assisting with the service today

Readers	Andrew Hales and Richard Pfleger
Prayers of the People	Betsy Daniell
Coordinator	Val Valverde
Music	Paul Campbell
Church Administrator	Terry Glover
Vestry Members:	Linda Cage, Outreach coordinator
	Michael Proscia, Jr. Warden
	Pat Roberts, Sr. Warden
	Richard Pfleger, Treasurer
	Sherran Davis, Clerk

At 10:00am on Sunday morning:

Join us via Zoom January 16, 2022 10:00am

You may be prompted to enter the following:

Meeting ID: 890 4465 2335 Password: 704817.

Acknowledging materials used in today's worship:

The Hymnal 1982. Church Hymnal Corp., 1985.

Boyer, Horace Clarence. *Lift Every Voice and Sing II*. Church Hymnal Corporation, 1993.

Music streamed/presented with permission, *One License A-712629*. C CLI #1847618





Mission Statement

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

Second Sunday after Epiphany

January 16, 2022

Holy Eucharist:

Enriching our Worship

St. John's Episcopal Church
3480 E. Main Street
College Park, Georgia 30337

priest@stjohnscollegepark.com

info@stjohnscollegepark.com

www.stjohnscollegepark.com

The Word of God

Entrance Hymn 440

Blessed Jesus, at thy word

Tobias Clausnitzer

1. Blessed Jesus, at thy word we are gathered all to hear thee; let our hearts and souls be stirred now to seek and love and fear thee; by thy teachings pure and holy, drawn from earth to love thee solely.
2. All our knowledge, sense, and sight lie in deepest darkness shrouded, till thy Spirit breaks our night with the beams of truth unclouded; thou alone to God canst win us; thou must work all good within us.
3. Gracious Lord, thy self impart! Light of Light, from God proceeding, open thou our ears and heart, help us by thy Spirit's pleading. Hear the cry thy Church upraises; hear, and bless our prayers and praises.

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Glory to God S280

Richard Felciano

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
4. you take away the sin of the world: have mercy on us;
5. you are seated at the right hand of the Father: receive our prayer.
6. For you alone are the Holy One, you alone are the Lord,
7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Lessons

The congregation is seated

Lector A reading from Isaiah 62:1-5

Andrew Hales

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

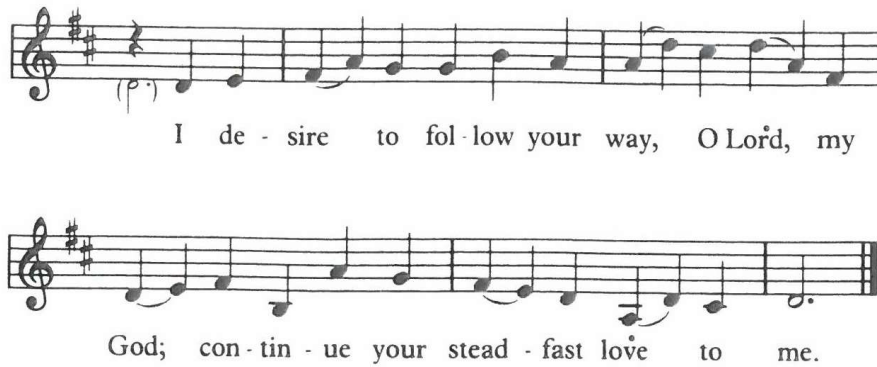
Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence may follow.

Psalm 36:5-10

Dixit injustus



5 Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O LORD.

7 How priceless is your love, O God!
your people take refuge under the shadow of your wings. R

8 They feast upon the abundance of your house;
you give them drink from the river of your delights.

9 For with you is the well of life,
and in your light we see light.

10 Continue your loving-kindness to those who know you,
and your favor to those who are true of heart. R

Lector

A reading from Corinthians 12:1-11

Richard Pflieger

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working

of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector Hear what the Spirit is saying to the Churches.

People *Thanks be to God.*

Silence may follow.

Sequence Hymn 132 The eastern sages saw from far Caelius Sedulius

2. The eastern sages saw from far and followed on his guiding star; by light their way to Light they trod, and by their gifts confessed their God.

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John 2:1-11

People *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sequence Hymn 132

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.
5. All glory, Jesus, be to thee for this thy glad epiphany: whom with the Father we adore and Holy Ghost for evermore.

Sermon

Rev. Spenser D. Simrill

Nicene Creed

(All stand as you are able)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Betsy Daniell

Through our baptism we are joined to Christ as God's beloved children. As sisters and brothers in the Spirit, let us call to God for the needs of the world and the church, saying: Lord, have mercy.

For the victory of justice among the nations, and for the outpouring of the Spirit's gift of peace, let us pray to the Lord: *Lord, have mercy.*

For the liberation of all oppressed and imprisoned, for the preaching of the liberating gospel, and for reconciliation of all who oppress and persecute others, let us pray to the Lord: *Lord, have mercy.*

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; let us pray to the Lord: *Lord, have mercy.*

For the healing of all who are gripped by despair and frustration, and for all who inspire them with hope and joy, let us pray to the Lord: *Lord, have mercy.*

For all in this community to be alive to the call of their baptism, and for all who guide and teach along the way, let us pray to the Lord: *Lord, have mercy.*

For all who in their illness look to us for strength and healing in Christ, let us pray to the Lord: *Lord, have mercy.*

[The Intercessor will offer names from our parish prayer list. Then the congregation is invited to unmute their individual channels to offer their petitions.]

For all who have died in the expectation of Christ's full victory in their life and death, especially [...], let us pray to the Lord: *Lord, have mercy.*

[Members of the congregation may add names at this time.]

Loving God and Father of our Lord Jesus Christ, as your favor comes upon us, enlighten us to see those who search for the victory of your love. Make of us your gracious servants, that the world may rest in your peace and sing your praises with full hearts and voices, through the same Jesus Christ, your Son and our Lord, who with you and the Holy Spirit is one God, this day and forever. Amen.

The Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand as you are able. The Celebrant says to the people

Celebrant The peace of Christ be always with you.

People And also with you.

Then the ministers and the People greet one another in the name of the Lord.

The Announcements

Pat Roberts

The Holy Communion

The Offertory Sentence

Offertory Solo **O Holy Spirit**

Lisa Norton-Rotella

The Great Thanksgiving Eucharistic Prayer B

The Celebrant faces the people and says

The Sursum corda

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymn S 128

Holy, Holy, holy Lord.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Lord’s Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be said

S161

Lamb of God

said in unison

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

In the Episcopal Church, all persons (adults and children) are welcome at the Lord's Table. We offer the sacrament in one kind – bread.

If you prefer to receive a blessing instead, when you come to the altar, please cross your arms over your chest as a signal to the priest of your wish.

Communion Solo

Come to Me

Alan Zaring Jr

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A Sending Out Prayer

The Blessing

1. Songs of thankfulness and praise, Jesus, Lord, to thee we raise, Manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem; anthems be to thee addressed, God in man made manifest.
2. Manifest at Jordan's stream, Prophet, Priest, and King supreme; and at Cana, wedding guest, in thy God-head manifest; manifest in power divine, changing water into wine; anthems be to thee addressed, God in man made manifest.
3. Manifest in making whole palsied limbs and fainting soul; manifest in valiant fight, quelling all the devil's might; manifest in gracious will, every bringing good from ill; anthems be to thee addressed, God in man made manifest.
4. Manifest on mountain height, shining in resplendent light, where disciples filled with awe thy transfigured glory saw. When from there thou leddest them steadfast to Jerusalem, cross and Easter Day attest God in man made manifest.

The Dismissal

Our audio and video channels will be left open for the next few minutes so that you can all exchange the Peace with a 'virtual' hello or a hug.

Assisting with the service today

Readers	Andrew Hales and Richard Pfleger
Prayers of the People	Betsy Daniell
Coordinator	Val Valverde
Music	Paul Campbell
Church Administrator	Terry Glover
Vestry Members:	Linda Cage, Outreach coordinator
	Michael Proscia, Jr. Warden
	Pat Roberts, Sr. Warden
	Richard Pfleger, Treasurer
	Sherran Davis, Clerk

At 10:00am on Sunday morning:

Join us via Zoom January 16, 2022 10:00am

You may be prompted to enter the following:

Meeting ID: 890 4465 2335 Password: 704817.

Acknowledging materials used in today's worship:

The Hymnal 1982. Church Hymnal Corp., 1985.

Boyer, Horace Clarence. *Lift Every Voice and Sing II*. Church Hymnal Corporation, 1993.

Music streamed/presented with permission, *One License A-712629. C CLI #1847618*





Mission Statement

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

Second Sunday after Epiphany

January 16, 2022

Holy Eucharist:

Enriching our Worship

St. John's Episcopal Church
3480 E. Main Street
College Park, Georgia 30337

priest@stjohnscollegepark.com
info@stjohnscollegepark.com
www.stjohnscollegepark.com

The Word of God

Entrance Hymn 440

Blessed Jesus, at thy word

Tobias Clausnitzer

1. Blessed Jesus, at thy word we are gathered all to hear thee; let our hearts and souls be stirred now to seek and love and fear thee; by thy teachings pure and holy, drawn from earth to love thee solely.
2. All our knowledge, sense, and sight lie in deepest darkness shrouded, till thy Spirit breaks our night with the beams of truth unclouded; thou alone to God canst win us; thou must work all good within us.
3. Gracious Lord, thy self impart! Light of Light, from God proceeding, open thou our ears and heart, help us by thy Spirit's pleading. Hear the cry thy Church upraises; hear, and bless our prayers and praises.

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Glory to God S280

Richard Felciano

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
4. you take away the sin of the world: have mercy on us;
5. you are seated at the right hand of the Father: receive our prayer.
6. For you alone are the Holy One, you alone are the Lord,
7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Lessons

The congregation is seated

Lector A reading from Isaiah 62:1-5

Andrew Hales

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

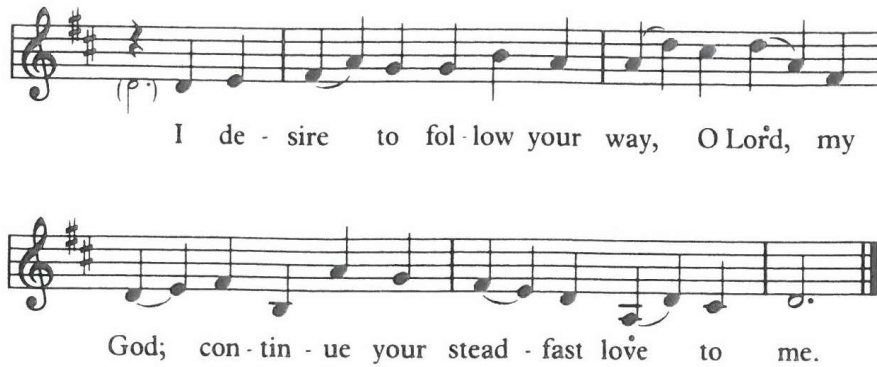
Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence may follow.

Psalm 36:5-10

Dixit injustus



5 Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O LORD.

7 How priceless is your love, O God!
your people take refuge under the shadow of your wings. R

8 They feast upon the abundance of your house;
you give them drink from the river of your delights.

9 For with you is the well of life,
and in your light we see light.

10 Continue your loving-kindness to those who know you,
and your favor to those who are true of heart. R

Lector

A reading from Corinthians 12:1-11

Richard Pflieger

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working

of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector Hear what the Spirit is saying to the Churches.

People *Thanks be to God.*

Silence may follow.

Sequence Hymn 132 The eastern sages saw from far Caelius Sedulius

2. The eastern sages saw from far and followed on his guiding star; by light their way to Light they trod, and by their gifts confessed their God.

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John 2:1-11

People *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sequence Hymn 132

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.
5. All glory, Jesus, be to thee for this thy glad epiphany: whom with the Father we adore and Holy Ghost for evermore.

Sermon

Rev. Spenser D. Simrill

Nicene Creed

(All stand as you are able)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Betsy Daniell

Through our baptism we are joined to Christ as God's beloved children. As sisters and brothers in the Spirit, let us call to God for the needs of the world and the church, saying: Lord, have mercy.

For the victory of justice among the nations, and for the outpouring of the Spirit's gift of peace, let us pray to the Lord: *Lord, have mercy.*

For the liberation of all oppressed and imprisoned, for the preaching of the liberating gospel, and for reconciliation of all who oppress and persecute others, let us pray to the Lord: *Lord, have mercy.*

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; let us pray to the Lord: *Lord, have mercy.*

For the healing of all who are gripped by despair and frustration, and for all who inspire them with hope and joy, let us pray to the Lord: *Lord, have mercy.*

For all in this community to be alive to the call of their baptism, and for all who guide and teach along the way, let us pray to the Lord: *Lord, have mercy.*

For all who in their illness look to us for strength and healing in Christ, let us pray to the Lord: *Lord, have mercy.*

[The Intercessor will offer names from our parish prayer list. Then the congregation is invited to unmute their individual channels to offer their petitions.]

For all who have died in the expectation of Christ's full victory in their life and death, especially [...], let us pray to the Lord: *Lord, have mercy.*

[Members of the congregation may add names at this time.]

Loving God and Father of our Lord Jesus Christ, as your favor comes upon us, enlighten us to see those who search for the victory of your love. Make of us your gracious servants, that the world may rest in your peace and sing your praises with full hearts and voices, through the same Jesus Christ, your Son and our Lord, who with you and the Holy Spirit is one God, this day and forever. Amen.

The Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand as you are able. The Celebrant says to the people

Celebrant The peace of Christ be always with you.

People And also with you.

Then the ministers and the People greet one another in the name of the Lord.

The Announcements

Pat Roberts

The Holy Communion

The Offertory Sentence

Offertory Solo **O Holy Spirit**

Lisa Norton-Rotella

The Great Thanksgiving Eucharistic Prayer B

The Celebrant faces the people and says

The Sursum corda

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymn S 128

Holy, Holy, holy Lord.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Lord’s Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be said

S161

Lamb of God

said in unison

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

In the Episcopal Church, all persons (adults and children) are welcome at the Lord's Table. We offer the sacrament in one kind – bread.

If you prefer to receive a blessing instead, when you come to the altar, please cross your arms over your chest as a signal to the priest of your wish.

Communion Solo

Come to Me

Alan Zaring Jr

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A Sending Out Prayer

The Blessing

1. Songs of thankfulness and praise, Jesus, Lord, to thee we raise, Manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem; anthems be to thee addressed, God in man made manifest.
2. Manifest at Jordan's stream, Prophet, Priest, and King supreme; and at Cana, wedding guest, in thy God-head manifest; manifest in power divine, changing water into wine; anthems be to thee addressed, God in man made manifest.
3. Manifest in making whole palsied limbs and fainting soul; manifest in valiant fight, quelling all the devil's might; manifest in gracious will, every bringing good from ill; anthems be to thee addressed, God in man made manifest.
4. Manifest on mountain height, shining in resplendent light, where disciples filled with awe thy transfigured glory saw. When from there thou leddest them steadfast to Jerusalem, cross and Easter Day attest God in man made manifest.

The Dismissal

Our audio and video channels will be left open for the next few minutes so that you can all exchange the Peace with a 'virtual' hello or a hug.

Assisting with the service today

Readers	Andrew Hales and Richard Pfleger
Prayers of the People	Betsy Daniell
Coordinator	Val Valverde
Music	Paul Campbell
Church Administrator	Terry Glover
Vestry Members:	Linda Cage, Outreach coordinator
	Michael Proscia, Jr. Warden
	Pat Roberts, Sr. Warden
	Richard Pfleger, Treasurer
	Sherran Davis, Clerk

At 10:00am on Sunday morning:

Join us via Zoom January 16, 2022 10:00am

You may be prompted to enter the following:

Meeting ID: 890 4465 2335 Password: 704817.

Acknowledging materials used in today's worship:

The Hymnal 1982. Church Hymnal Corp., 1985.

Boyer, Horace Clarence. *Lift Every Voice and Sing II*. Church Hymnal Corporation, 1993.

Music streamed/presented with permission, *One License A-712629. C CLI #1847618*





Mission Statement

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

Second Sunday after Epiphany

January 16, 2022

Holy Eucharist:

Enriching our Worship

St. John's Episcopal Church
3480 E. Main Street
College Park, Georgia 30337

priest@stjohnscollegepark.com
info@stjohnscollegepark.com
www.stjohnscollegepark.com

The Word of God

Entrance Hymn 440

Blessed Jesus, at thy word

Tobias Clausnitzer

1. Blessed Jesus, at thy word we are gathered all to hear thee; let our hearts and souls be stirred now to seek and love and fear thee; by thy teachings pure and holy, drawn from earth to love thee solely.
2. All our knowledge, sense, and sight lie in deepest darkness shrouded, till thy Spirit breaks our night with the beams of truth unclouded; thou alone to God canst win us; thou must work all good within us.
3. Gracious Lord, thy self impart! Light of Light, from God proceeding, open thou our ears and heart, help us by thy Spirit's pleading. Hear the cry thy Church upraises; hear, and bless our prayers and praises.

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Glory to God S280

Richard Felciano

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
4. you take away the sin of the world: have mercy on us;
5. you are seated at the right hand of the Father: receive our prayer.
6. For you alone are the Holy One, you alone are the Lord,
7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Lessons

The congregation is seated

Lector A reading from Isaiah 62:1-5

Andrew Hales

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

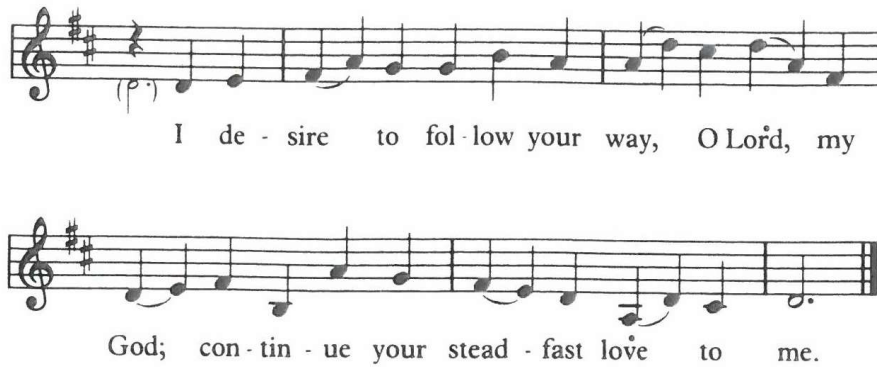
Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence may follow.

Psalm 36:5-10

Dixit injustus



5 Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O LORD.

7 How priceless is your love, O God!
your people take refuge under the shadow of your wings. R

8 They feast upon the abundance of your house;
you give them drink from the river of your delights.

9 For with you is the well of life,
and in your light we see light.

10 Continue your loving-kindness to those who know you,
and your favor to those who are true of heart. R

Lector

A reading from Corinthians 12:1-11

Richard Pflieger

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working

of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector Hear what the Spirit is saying to the Churches.

People *Thanks be to God.*

Silence may follow.

Sequence Hymn 132 The eastern sages saw from far Caelius Sedulius

2. The eastern sages saw from far and followed on his guiding star; by light their way to Light they trod, and by their gifts confessed their God.

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John 2:1-11

People *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sequence Hymn 132

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.
5. All glory, Jesus, be to thee for this thy glad epiphany: whom with the Father we adore and Holy Ghost for evermore.

Sermon

Rev. Spenser D. Simrill

Nicene Creed

(All stand as you are able)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Betsy Daniell

Through our baptism we are joined to Christ as God's beloved children. As sisters and brothers in the Spirit, let us call to God for the needs of the world and the church, saying: Lord, have mercy.

For the victory of justice among the nations, and for the outpouring of the Spirit's gift of peace, let us pray to the Lord: *Lord, have mercy.*

For the liberation of all oppressed and imprisoned, for the preaching of the liberating gospel, and for reconciliation of all who oppress and persecute others, let us pray to the Lord: *Lord, have mercy.*

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; let us pray to the Lord: *Lord, have mercy.*

For the healing of all who are gripped by despair and frustration, and for all who inspire them with hope and joy, let us pray to the Lord: *Lord, have mercy.*

For all in this community to be alive to the call of their baptism, and for all who guide and teach along the way, let us pray to the Lord: *Lord, have mercy.*

For all who in their illness look to us for strength and healing in Christ, let us pray to the Lord: *Lord, have mercy.*

[The Intercessor will offer names from our parish prayer list. Then the congregation is invited to unmute their individual channels to offer their petitions.]

For all who have died in the expectation of Christ's full victory in their life and death, especially [...], let us pray to the Lord: *Lord, have mercy.*

[Members of the congregation may add names at this time.]

Loving God and Father of our Lord Jesus Christ, as your favor comes upon us, enlighten us to see those who search for the victory of your love. Make of us your gracious servants, that the world may rest in your peace and sing your praises with full hearts and voices, through the same Jesus Christ, your Son and our Lord, who with you and the Holy Spirit is one God, this day and forever. Amen.

The Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand as you are able. The Celebrant says to the people

Celebrant The peace of Christ be always with you.

People And also with you.

Then the ministers and the People greet one another in the name of the Lord.

The Announcements

Pat Roberts

The Holy Communion

The Offertory Sentence

Offertory Solo **O Holy Spirit**

Lisa Norton-Rotella

The Great Thanksgiving Eucharistic Prayer B

The Celebrant faces the people and says

The Sursum corda

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymn S 128

Holy, Holy, holy Lord.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Lord’s Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be said

S161

Lamb of God

said in unison

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

In the Episcopal Church, all persons (adults and children) are welcome at the Lord's Table. We offer the sacrament in one kind – bread.

If you prefer to receive a blessing instead, when you come to the altar, please cross your arms over your chest as a signal to the priest of your wish.

Communion Solo

Come to Me

Alan Zaring Jr

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A Sending Out Prayer

The Blessing

1. Songs of thankfulness and praise, Jesus, Lord, to thee we raise, Manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem; anthems be to thee addressed, God in man made manifest.
2. Manifest at Jordan's stream, Prophet, Priest, and King supreme; and at Cana, wedding guest, in thy God-head manifest; manifest in power divine, changing water into wine; anthems be to thee addressed, God in man made manifest.
3. Manifest in making whole palsied limbs and fainting soul; manifest in valiant fight, quelling all the devil's might; manifest in gracious will, every bringing good from ill; anthems be to thee addressed, God in man made manifest.
4. Manifest on mountain height, shining in resplendent light, where disciples filled with awe thy transfigured glory saw. When from there thou leddest them steadfast to Jerusalem, cross and Easter Day attest God in man made manifest.

The Dismissal

Our audio and video channels will be left open for the next few minutes so that you can all exchange the Peace with a 'virtual' hello or a hug.

Assisting with the service today

Readers	Andrew Hales and Richard Pfleger
Prayers of the People	Betsy Daniell
Coordinator	Val Valverde
Music	Paul Campbell
Church Administrator	Terry Glover
Vestry Members:	Linda Cage, Outreach coordinator
	Michael Proscia, Jr. Warden
	Pat Roberts, Sr. Warden
	Richard Pfleger, Treasurer
	Sherran Davis, Clerk

At 10:00am on Sunday morning:

Join us via Zoom January 16, 2022 10:00am

You may be prompted to enter the following:

Meeting ID: 890 4465 2335 Password: 704817.

Acknowledging materials used in today's worship:

The Hymnal 1982. Church Hymnal Corp., 1985.

Boyer, Horace Clarence. *Lift Every Voice and Sing II*. Church Hymnal Corporation, 1993.

Music streamed/presented with permission, *One License A-712629. C CLI #1847618*





Mission Statement

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

Second Sunday after Epiphany

January 16, 2022

Holy Eucharist:

Enriching our Worship

St. John's Episcopal Church
3480 E. Main Street
College Park, Georgia 30337

priest@stjohnscollegepark.com
info@stjohnscollegepark.com
www.stjohnscollegepark.com

The Word of God

Entrance Hymn 440

Blessed Jesus, at thy word

Tobias Clausnitzer

1. Blessed Jesus, at thy word we are gathered all to hear thee; let our hearts and souls be stirred now to seek and love and fear thee; by thy teachings pure and holy, drawn from earth to love thee solely.
2. All our knowledge, sense, and sight lie in deepest darkness shrouded, till thy Spirit breaks our night with the beams of truth unclouded; thou alone to God canst win us; thou must work all good within us.
3. Gracious Lord, thy self impart! Light of Light, from God proceeding, open thou our ears and heart, help us by thy Spirit's pleading. Hear the cry thy Church upraises; hear, and bless our prayers and praises.

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Glory to God S280

Richard Felciano

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
4. you take away the sin of the world: have mercy on us;
5. you are seated at the right hand of the Father: receive our prayer.
6. For you alone are the Holy One, you alone are the Lord,
7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Lessons

The congregation is seated

Lector A reading from Isaiah 62:1-5

Andrew Hales

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

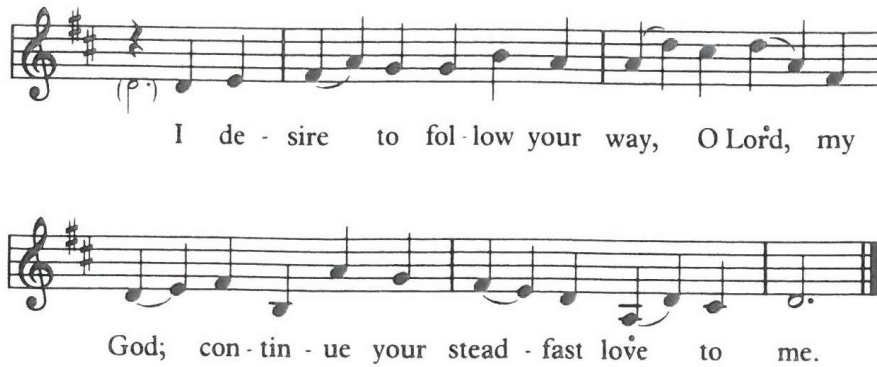
Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence may follow.

Psalm 36:5-10

Dixit injustus



5 Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O LORD.

7 How priceless is your love, O God!
your people take refuge under the shadow of your wings. R

8 They feast upon the abundance of your house;
you give them drink from the river of your delights.

9 For with you is the well of life,
and in your light we see light.

10 Continue your loving-kindness to those who know you,
and your favor to those who are true of heart. R

Lector

A reading from Corinthians 12:1-11

Richard Pflieger

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working

of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector Hear what the Spirit is saying to the Churches.

People *Thanks be to God.*

Silence may follow.

Sequence Hymn 132 The eastern sages saw from far Caelius Sedulius

2. The eastern sages saw from far and followed on his guiding star; by light their way to Light they trod, and by their gifts confessed their God.

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John 2:1-11

People *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sequence Hymn 132

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.
5. All glory, Jesus, be to thee for this thy glad epiphany: whom with the Father we adore and Holy Ghost for evermore.

Sermon

Rev. Spenser D. Simrill

Nicene Creed

(All stand as you are able)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Betsy Daniell

Through our baptism we are joined to Christ as God's beloved children. As sisters and brothers in the Spirit, let us call to God for the needs of the world and the church, saying: Lord, have mercy.

For the victory of justice among the nations, and for the outpouring of the Spirit's gift of peace, let us pray to the Lord: *Lord, have mercy.*

For the liberation of all oppressed and imprisoned, for the preaching of the liberating gospel, and for reconciliation of all who oppress and persecute others, let us pray to the Lord: *Lord, have mercy.*

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; let us pray to the Lord: *Lord, have mercy.*

For the healing of all who are gripped by despair and frustration, and for all who inspire them with hope and joy, let us pray to the Lord: *Lord, have mercy.*

For all in this community to be alive to the call of their baptism, and for all who guide and teach along the way, let us pray to the Lord: *Lord, have mercy.*

For all who in their illness look to us for strength and healing in Christ, let us pray to the Lord: *Lord, have mercy.*

[The Intercessor will offer names from our parish prayer list. Then the congregation is invited to unmute their individual channels to offer their petitions.]

For all who have died in the expectation of Christ's full victory in their life and death, especially [...], let us pray to the Lord: *Lord, have mercy.*

[Members of the congregation may add names at this time.]

Loving God and Father of our Lord Jesus Christ, as your favor comes upon us, enlighten us to see those who search for the victory of your love. Make of us your gracious servants, that the world may rest in your peace and sing your praises with full hearts and voices, through the same Jesus Christ, your Son and our Lord, who with you and the Holy Spirit is one God, this day and forever. Amen.

The Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand as you are able. The Celebrant says to the people

Celebrant The peace of Christ be always with you.

People And also with you.

Then the ministers and the People greet one another in the name of the Lord.

The Announcements

Pat Roberts

The Holy Communion

The Offertory Sentence

Offertory Solo **O Holy Spirit**

Lisa Norton-Rotella

The Great Thanksgiving Eucharistic Prayer B

The Celebrant faces the people and says

The Sursum corda

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymn S 128

Holy, Holy, holy Lord.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Lord’s Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be said

S161

Lamb of God

said in unison

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

In the Episcopal Church, all persons (adults and children) are welcome at the Lord's Table. We offer the sacrament in one kind – bread.

If you prefer to receive a blessing instead, when you come to the altar, please cross your arms over your chest as a signal to the priest of your wish.

Communion Solo

Come to Me

Alan Zaring Jr

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A Sending Out Prayer

The Blessing

1. Songs of thankfulness and praise, Jesus, Lord, to thee we raise, Manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem; anthems be to thee addressed, God in man made manifest.
2. Manifest at Jordan's stream, Prophet, Priest, and King supreme; and at Cana, wedding guest, in thy God-head manifest; manifest in power divine, changing water into wine; anthems be to thee addressed, God in man made manifest.
3. Manifest in making whole palsied limbs and fainting soul; manifest in valiant fight, quelling all the devil's might; manifest in gracious will, every bringing good from ill; anthems be to thee addressed, God in man made manifest.
4. Manifest on mountain height, shining in resplendent light, where disciples filled with awe thy transfigured glory saw. When from there thou leddest them steadfast to Jerusalem, cross and Easter Day attest God in man made manifest.

The Dismissal

Our audio and video channels will be left open for the next few minutes so that you can all exchange the Peace with a 'virtual' hello or a hug.

Assisting with the service today

Readers	Andrew Hales and Richard Pfleger
Prayers of the People	Betsy Daniell
Coordinator	Val Valverde
Music	Paul Campbell
Church Administrator	Terry Glover
Vestry Members:	Linda Cage, Outreach coordinator
	Michael Proscia, Jr. Warden
	Pat Roberts, Sr. Warden
	Richard Pfleger, Treasurer
	Sherran Davis, Clerk

At 10:00am on Sunday morning:

Join us via Zoom January 16, 2022 10:00am

You may be prompted to enter the following:

Meeting ID: 890 4465 2335 Password: 704817.

Acknowledging materials used in today's worship:

The Hymnal 1982. Church Hymnal Corp., 1985.

Boyer, Horace Clarence. *Lift Every Voice and Sing II*. Church Hymnal Corporation, 1993.

Music streamed/presented with permission, *One License A-712629. C CLI #1847618*





Mission Statement

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

Second Sunday after Epiphany

January 16, 2022

Holy Eucharist:

Enriching our Worship

St. John's Episcopal Church
3480 E. Main Street
College Park, Georgia 30337

priest@stjohnscollegepark.com
info@stjohnscollegepark.com
www.stjohnscollegepark.com

The Word of God

Entrance Hymn 440

Blessed Jesus, at thy word

Tobias Clausnitzer

1. Blessed Jesus, at thy word we are gathered all to hear thee; let our hearts and souls be stirred now to seek and love and fear thee; by thy teachings pure and holy, drawn from earth to love thee solely.
2. All our knowledge, sense, and sight lie in deepest darkness shrouded, till thy Spirit breaks our night with the beams of truth unclouded; thou alone to God canst win us; thou must work all good within us.
3. Gracious Lord, thy self impart! Light of Light, from God proceeding, open thou our ears and heart, help us by thy Spirit's pleading. Hear the cry thy Church upraises; hear, and bless our prayers and praises.

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Glory to God S280

Richard Felciano

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
4. you take away the sin of the world: have mercy on us;
5. you are seated at the right hand of the Father: receive our prayer.
6. For you alone are the Holy One, you alone are the Lord,
7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Lessons

The congregation is seated

Lector A reading from Isaiah 62:1-5

Andrew Hales

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

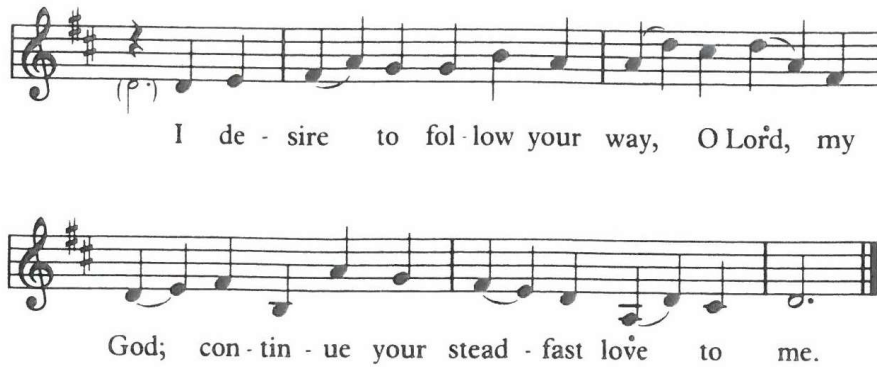
Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence may follow.

Psalm 36:5-10

Dixit injustus



5 Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O LORD.

7 How priceless is your love, O God!
your people take refuge under the shadow of your wings. R

8 They feast upon the abundance of your house;
you give them drink from the river of your delights.

9 For with you is the well of life,
and in your light we see light.

10 Continue your loving-kindness to those who know you,
and your favor to those who are true of heart. R

Lector

A reading from Corinthians 12:1-11

Richard Pflieger

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working

of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector Hear what the Spirit is saying to the Churches.

People *Thanks be to God.*

Silence may follow.

Sequence Hymn 132 The eastern sages saw from far Caelius Sedulius

2. The eastern sages saw from far and followed on his guiding star; by light their way to Light they trod, and by their gifts confessed their God.

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John 2:1-11

People *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sequence Hymn 132

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.
5. All glory, Jesus, be to thee for this thy glad epiphany: whom with the Father we adore and Holy Ghost for evermore.

Sermon

Rev. Spenser D. Simrill

Nicene Creed

(All stand as you are able)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Betsy Daniell

Through our baptism we are joined to Christ as God's beloved children. As sisters and brothers in the Spirit, let us call to God for the needs of the world and the church, saying: Lord, have mercy.

For the victory of justice among the nations, and for the outpouring of the Spirit's gift of peace, let us pray to the Lord: *Lord, have mercy.*

For the liberation of all oppressed and imprisoned, for the preaching of the liberating gospel, and for reconciliation of all who oppress and persecute others, let us pray to the Lord: *Lord, have mercy.*

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; let us pray to the Lord: *Lord, have mercy.*

For the healing of all who are gripped by despair and frustration, and for all who inspire them with hope and joy, let us pray to the Lord: *Lord, have mercy.*

For all in this community to be alive to the call of their baptism, and for all who guide and teach along the way, let us pray to the Lord: *Lord, have mercy.*

For all who in their illness look to us for strength and healing in Christ, let us pray to the Lord: *Lord, have mercy.*

[The Intercessor will offer names from our parish prayer list. Then the congregation is invited to unmute their individual channels to offer their petitions.]

For all who have died in the expectation of Christ's full victory in their life and death, especially [...], let us pray to the Lord: *Lord, have mercy.*

[Members of the congregation may add names at this time.]

Loving God and Father of our Lord Jesus Christ, as your favor comes upon us, enlighten us to see those who search for the victory of your love. Make of us your gracious servants, that the world may rest in your peace and sing your praises with full hearts and voices, through the same Jesus Christ, your Son and our Lord, who with you and the Holy Spirit is one God, this day and forever. Amen.

The Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand as you are able. The Celebrant says to the people

Celebrant The peace of Christ be always with you.

People And also with you.

Then the ministers and the People greet one another in the name of the Lord.

The Announcements

Pat Roberts

The Holy Communion

The Offertory Sentence

Offertory Solo **O Holy Spirit**

Lisa Norton-Rotella

The Great Thanksgiving Eucharistic Prayer B

The Celebrant faces the people and says

The Sursum corda

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymn S 128

Holy, Holy, holy Lord.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Lord’s Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be said

S161

Lamb of God

said in unison

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

In the Episcopal Church, all persons (adults and children) are welcome at the Lord's Table. We offer the sacrament in one kind – bread.

If you prefer to receive a blessing instead, when you come to the altar, please cross your arms over your chest as a signal to the priest of your wish.

Communion Solo

Come to Me

Alan Zaring Jr

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A Sending Out Prayer

The Blessing

1. Songs of thankfulness and praise, Jesus, Lord, to thee we raise, Manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem; anthems be to thee addressed, God in man made manifest.
2. Manifest at Jordan's stream, Prophet, Priest, and King supreme; and at Cana, wedding guest, in thy God-head manifest; manifest in power divine, changing water into wine; anthems be to thee addressed, God in man made manifest.
3. Manifest in making whole palsied limbs and fainting soul; manifest in valiant fight, quelling all the devil's might; manifest in gracious will, every bringing good from ill; anthems be to thee addressed, God in man made manifest.
4. Manifest on mountain height, shining in resplendent light, where disciples filled with awe thy transfigured glory saw. When from there thou leddest them steadfast to Jerusalem, cross and Easter Day attest God in man made manifest.

The Dismissal

Our audio and video channels will be left open for the next few minutes so that you can all exchange the Peace with a 'virtual' hello or a hug.

Assisting with the service today

Readers	Andrew Hales and Richard Pfleger
Prayers of the People	Betsy Daniell
Coordinator	Val Valverde
Music	Paul Campbell
Church Administrator	Terry Glover
Vestry Members:	Linda Cage, Outreach coordinator
	Michael Proscia, Jr. Warden
	Pat Roberts, Sr. Warden
	Richard Pfleger, Treasurer
	Sherran Davis, Clerk

At 10:00am on Sunday morning:

Join us via Zoom January 16, 2022 10:00am

You may be prompted to enter the following:

Meeting ID: 890 4465 2335 Password: 704817.

Acknowledging materials used in today's worship:

The Hymnal 1982. Church Hymnal Corp., 1985.

Boyer, Horace Clarence. *Lift Every Voice and Sing II*. Church Hymnal Corporation, 1993.

Music streamed/presented with permission, *One License A-712629. C CLI #1847618*





Mission Statement

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

Second Sunday after Epiphany

January 16, 2022

Holy Eucharist:

Enriching our Worship

St. John's Episcopal Church
3480 E. Main Street
College Park, Georgia 30337

priest@stjohnscollegepark.com

info@stjohnscollegepark.com

www.stjohnscollegepark.com

The Word of God

Entrance Hymn 440

Blessed Jesus, at thy word

Tobias Clausnitzer

1. Blessed Jesus, at thy word we are gathered all to hear thee; let our hearts and souls be stirred now to seek and love and fear thee; by thy teachings pure and holy, drawn from earth to love thee solely.
2. All our knowledge, sense, and sight lie in deepest darkness shrouded, till thy Spirit breaks our night with the beams of truth unclouded; thou alone to God canst win us; thou must work all good within us.
3. Gracious Lord, thy self impart! Light of Light, from God proceeding, open thou our ears and heart, help us by thy Spirit's pleading. Hear the cry thy Church upraises; hear, and bless our prayers and praises.

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Glory to God S280

Richard Felciano

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
4. you take away the sin of the world: have mercy on us;
5. you are seated at the right hand of the Father: receive our prayer.
6. For you alone are the Holy One, you alone are the Lord,
7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Lessons

The congregation is seated

Lector A reading from Isaiah 62:1-5

Andrew Hales

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

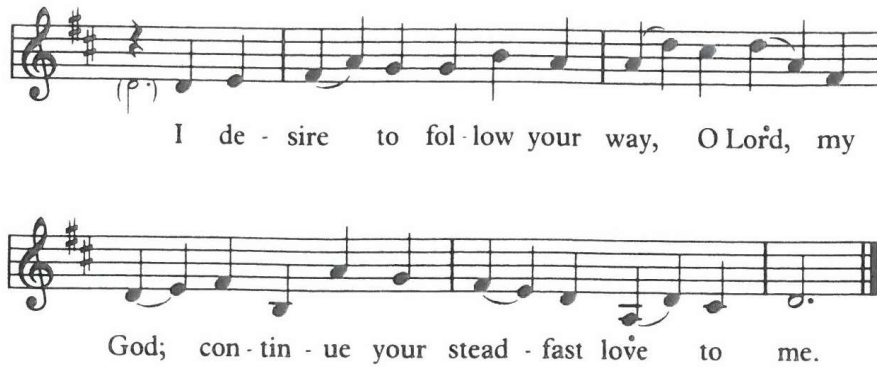
Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence may follow.

Psalm 36:5-10

Dixit injustus



5 Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O LORD.

7 How priceless is your love, O God!
your people take refuge under the shadow of your wings. R

8 They feast upon the abundance of your house;
you give them drink from the river of your delights.

9 For with you is the well of life,
and in your light we see light.

10 Continue your loving-kindness to those who know you,
and your favor to those who are true of heart. R

Lector

A reading from Corinthians 12:1-11

Richard Pflieger

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working

of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector Hear what the Spirit is saying to the Churches.

People *Thanks be to God.*

Silence may follow.

Sequence Hymn 132 The eastern sages saw from far Caelius Sedulius

2. The eastern sages saw from far and followed on his guiding star; by light their way to Light they trod, and by their gifts confessed their God.

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John 2:1-11

People *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sequence Hymn 132

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.
5. All glory, Jesus, be to thee for this thy glad epiphany: whom with the Father we adore and Holy Ghost for evermore.

Sermon

Rev. Spenser D. Simrill

Nicene Creed

(All stand as you are able)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Betsy Daniell

Through our baptism we are joined to Christ as God's beloved children. As sisters and brothers in the Spirit, let us call to God for the needs of the world and the church, saying: Lord, have mercy.

For the victory of justice among the nations, and for the outpouring of the Spirit's gift of peace, let us pray to the Lord: *Lord, have mercy.*

For the liberation of all oppressed and imprisoned, for the preaching of the liberating gospel, and for reconciliation of all who oppress and persecute others, let us pray to the Lord: *Lord, have mercy.*

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; let us pray to the Lord: *Lord, have mercy.*

For the healing of all who are gripped by despair and frustration, and for all who inspire them with hope and joy, let us pray to the Lord: *Lord, have mercy.*

For all in this community to be alive to the call of their baptism, and for all who guide and teach along the way, let us pray to the Lord: *Lord, have mercy.*

For all who in their illness look to us for strength and healing in Christ, let us pray to the Lord: *Lord, have mercy.*

[The Intercessor will offer names from our parish prayer list. Then the congregation is invited to unmute their individual channels to offer their petitions.]

For all who have died in the expectation of Christ's full victory in their life and death, especially [...], let us pray to the Lord: *Lord, have mercy.*

[Members of the congregation may add names at this time.]

Loving God and Father of our Lord Jesus Christ, as your favor comes upon us, enlighten us to see those who search for the victory of your love. Make of us your gracious servants, that the world may rest in your peace and sing your praises with full hearts and voices, through the same Jesus Christ, your Son and our Lord, who with you and the Holy Spirit is one God, this day and forever. Amen.

The Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand as you are able. The Celebrant says to the people

Celebrant The peace of Christ be always with you.

People And also with you.

Then the ministers and the People greet one another in the name of the Lord.

The Announcements

Pat Roberts

The Holy Communion

The Offertory Sentence

Offertory Solo **O Holy Spirit**

Lisa Norton-Rotella

The Great Thanksgiving Eucharistic Prayer B

The Celebrant faces the people and says

The Sursum corda

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymn S 128

Holy, Holy, holy Lord.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Lord’s Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be said

S161

Lamb of God

said in unison

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

In the Episcopal Church, all persons (adults and children) are welcome at the Lord's Table. We offer the sacrament in one kind – bread.

If you prefer to receive a blessing instead, when you come to the altar, please cross your arms over your chest as a signal to the priest of your wish.

Communion Solo

Come to Me

Alan Zaring Jr

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A Sending Out Prayer

The Blessing

1. Songs of thankfulness and praise, Jesus, Lord, to thee we raise, Manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem; anthems be to thee addressed, God in man made manifest.
2. Manifest at Jordan's stream, Prophet, Priest, and King supreme; and at Cana, wedding guest, in thy God-head manifest; manifest in power divine, changing water into wine; anthems be to thee addressed, God in man made manifest.
3. Manifest in making whole palsied limbs and fainting soul; manifest in valiant fight, quelling all the devil's might; manifest in gracious will, every bringing good from ill; anthems be to thee addressed, God in man made manifest.
4. Manifest on mountain height, shining in resplendent light, where disciples filled with awe thy transfigured glory saw. When from there thou leddest them steadfast to Jerusalem, cross and Easter Day attest God in man made manifest.

The Dismissal

Our audio and video channels will be left open for the next few minutes so that you can all exchange the Peace with a 'virtual' hello or a hug.

Assisting with the service today

Readers	Andrew Hales and Richard Pfleger
Prayers of the People	Betsy Daniell
Coordinator	Val Valverde
Music	Paul Campbell
Church Administrator	Terry Glover
Vestry Members:	Linda Cage, Outreach coordinator
	Michael Proscia, Jr. Warden
	Pat Roberts, Sr. Warden
	Richard Pfleger, Treasurer
	Sherran Davis, Clerk

At 10:00am on Sunday morning:

Join us via Zoom January 16, 2022 10:00am

You may be prompted to enter the following:

Meeting ID: 890 4465 2335 Password: 704817.

Acknowledging materials used in today's worship:

The Hymnal 1982. Church Hymnal Corp., 1985.

Boyer, Horace Clarence. *Lift Every Voice and Sing II*. Church Hymnal Corporation, 1993.

Music streamed/presented with permission, *One License A-712629. C CLI #1847618*





Mission Statement

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

Second Sunday after Epiphany

January 16, 2022

Holy Eucharist:

Enriching our Worship

St. John's Episcopal Church
3480 E. Main Street
College Park, Georgia 30337

priest@stjohnscollegepark.com
info@stjohnscollegepark.com
www.stjohnscollegepark.com

The Word of God

Entrance Hymn 440

Blessed Jesus, at thy word

Tobias Clausnitzer

1. Blessed Jesus, at thy word we are gathered all to hear thee; let our hearts and souls be stirred now to seek and love and fear thee; by thy teachings pure and holy, drawn from earth to love thee solely.
2. All our knowledge, sense, and sight lie in deepest darkness shrouded, till thy Spirit breaks our night with the beams of truth unclouded; thou alone to God canst win us; thou must work all good within us.
3. Gracious Lord, thy self impart! Light of Light, from God proceeding, open thou our ears and heart, help us by thy Spirit's pleading. Hear the cry thy Church upraises; hear, and bless our prayers and praises.

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Glory to God S280

Richard Felciano

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
4. you take away the sin of the world: have mercy on us;
5. you are seated at the right hand of the Father: receive our prayer.
6. For you alone are the Holy One, you alone are the Lord,
7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Lessons

The congregation is seated

Lector A reading from Isaiah 62:1-5

Andrew Hales

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

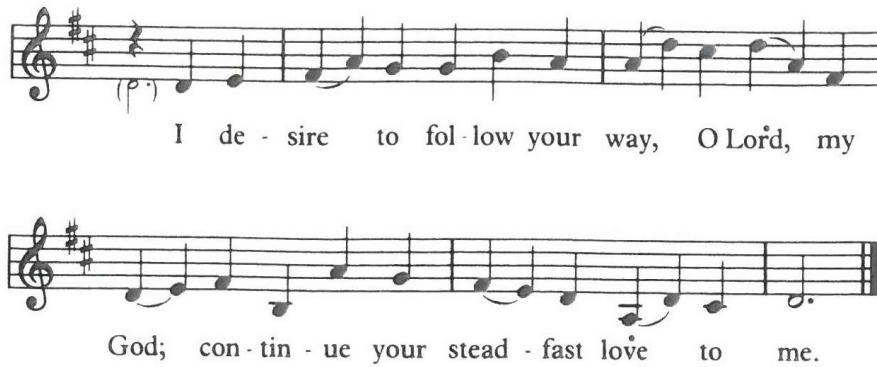
Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence may follow.

Psalm 36:5-10

Dixit injustus



5 Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O LORD.

7 How priceless is your love, O God!
your people take refuge under the shadow of your wings. R

8 They feast upon the abundance of your house;
you give them drink from the river of your delights.

9 For with you is the well of life,
and in your light we see light.

10 Continue your loving-kindness to those who know you,
and your favor to those who are true of heart. R

Lector

A reading from Corinthians 12:1-11

Richard Pflieger

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working

of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector Hear what the Spirit is saying to the Churches.

People *Thanks be to God.*

Silence may follow.

Sequence Hymn 132 The eastern sages saw from far Caelius Sedulius

2. The eastern sages saw from far and followed on his guiding star; by light their way to Light they trod, and by their gifts confessed their God.

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John 2:1-11

People *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sequence Hymn 132

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.
5. All glory, Jesus, be to thee for this thy glad epiphany: whom with the Father we adore and Holy Ghost for evermore.

Sermon

Rev. Spenser D. Simrill

Nicene Creed

(All stand as you are able)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Betsy Daniell

Through our baptism we are joined to Christ as God's beloved children. As sisters and brothers in the Spirit, let us call to God for the needs of the world and the church, saying: Lord, have mercy.

For the victory of justice among the nations, and for the outpouring of the Spirit's gift of peace, let us pray to the Lord: *Lord, have mercy.*

For the liberation of all oppressed and imprisoned, for the preaching of the liberating gospel, and for reconciliation of all who oppress and persecute others, let us pray to the Lord: *Lord, have mercy.*

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; let us pray to the Lord: *Lord, have mercy.*

For the healing of all who are gripped by despair and frustration, and for all who inspire them with hope and joy, let us pray to the Lord: *Lord, have mercy.*

For all in this community to be alive to the call of their baptism, and for all who guide and teach along the way, let us pray to the Lord: *Lord, have mercy.*

For all who in their illness look to us for strength and healing in Christ, let us pray to the Lord: *Lord, have mercy.*

[The Intercessor will offer names from our parish prayer list. Then the congregation is invited to unmute their individual channels to offer their petitions.]

For all who have died in the expectation of Christ's full victory in their life and death, especially [...], let us pray to the Lord: *Lord, have mercy.*

[Members of the congregation may add names at this time.]

Loving God and Father of our Lord Jesus Christ, as your favor comes upon us, enlighten us to see those who search for the victory of your love. Make of us your gracious servants, that the world may rest in your peace and sing your praises with full hearts and voices, through the same Jesus Christ, your Son and our Lord, who with you and the Holy Spirit is one God, this day and forever. Amen.

The Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand as you are able. The Celebrant says to the people

Celebrant The peace of Christ be always with you.

People And also with you.

Then the ministers and the People greet one another in the name of the Lord.

The Announcements

Pat Roberts

The Holy Communion

The Offertory Sentence

Offertory Solo **O Holy Spirit**

Lisa Norton-Rotella

The Great Thanksgiving Eucharistic Prayer B

The Celebrant faces the people and says

The Sursum corda

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymn S 128

Holy, Holy, holy Lord.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Lord’s Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be said

S161

Lamb of God

said in unison

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

In the Episcopal Church, all persons (adults and children) are welcome at the Lord's Table. We offer the sacrament in one kind – bread.

If you prefer to receive a blessing instead, when you come to the altar, please cross your arms over your chest as a signal to the priest of your wish.

Communion Solo

Come to Me

Alan Zaring Jr

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A Sending Out Prayer

The Blessing

1. Songs of thankfulness and praise, Jesus, Lord, to thee we raise, Manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem; anthems be to thee addressed, God in man made manifest.
2. Manifest at Jordan's stream, Prophet, Priest, and King supreme; and at Cana, wedding guest, in thy God-head manifest; manifest in power divine, changing water into wine; anthems be to thee addressed, God in man made manifest.
3. Manifest in making whole palsied limbs and fainting soul; manifest in valiant fight, quelling all the devil's might; manifest in gracious will, every bringing good from ill; anthems be to thee addressed, God in man made manifest.
4. Manifest on mountain height, shining in resplendent light, where disciples filled with awe thy transfigured glory saw. When from there thou leddest them steadfast to Jerusalem, cross and Easter Day attest God in man made manifest.

The Dismissal

Our audio and video channels will be left open for the next few minutes so that you can all exchange the Peace with a 'virtual' hello or a hug.

Assisting with the service today

Readers	Andrew Hales and Richard Pfleger
Prayers of the People	Betsy Daniell
Coordinator	Val Valverde
Music	Paul Campbell
Church Administrator	Terry Glover
Vestry Members:	Linda Cage, Outreach coordinator
	Michael Proscia, Jr. Warden
	Pat Roberts, Sr. Warden
	Richard Pfleger, Treasurer
	Sherran Davis, Clerk

At 10:00am on Sunday morning:

Join us via Zoom January 16, 2022 10:00am

You may be prompted to enter the following:

Meeting ID: 890 4465 2335 Password: 704817.

Acknowledging materials used in today's worship:

The Hymnal 1982. Church Hymnal Corp., 1985.

Boyer, Horace Clarence. *Lift Every Voice and Sing II*. Church Hymnal Corporation, 1993.

Music streamed/presented with permission, *One License A-712629. C CLI #1847618*





Mission Statement

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

Second Sunday after Epiphany

January 16, 2022

Holy Eucharist:

Enriching our Worship

St. John's Episcopal Church
3480 E. Main Street
College Park, Georgia 30337

priest@stjohnscollegepark.com

info@stjohnscollegepark.com

www.stjohnscollegepark.com

The Word of God

Entrance Hymn 440

Blessed Jesus, at thy word

Tobias Clausnitzer

1. Blessed Jesus, at thy word we are gathered all to hear thee; let our hearts and souls be stirred now to seek and love and fear thee; by thy teachings pure and holy, drawn from earth to love thee solely.
2. All our knowledge, sense, and sight lie in deepest darkness shrouded, till thy Spirit breaks our night with the beams of truth unclouded; thou alone to God canst win us; thou must work all good within us.
3. Gracious Lord, thy self impart! Light of Light, from God proceeding, open thou our ears and heart, help us by thy Spirit's pleading. Hear the cry thy Church upraises; hear, and bless our prayers and praises.

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Glory to God S280

Richard Felciano

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
4. you take away the sin of the world: have mercy on us;
5. you are seated at the right hand of the Father: receive our prayer.
6. For you alone are the Holy One, you alone are the Lord,
7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Lessons

The congregation is seated

Lector A reading from Isaiah 62:1-5

Andrew Hales

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

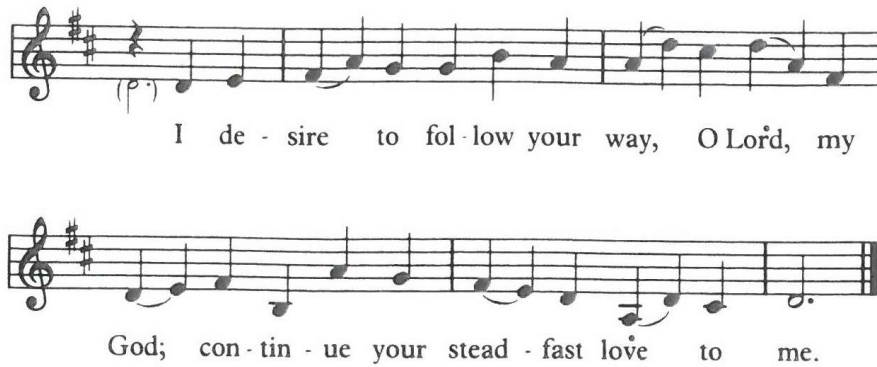
Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence may follow.

Psalm 36:5-10

Dixit injustus



5 Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O LORD.

7 How priceless is your love, O God!
your people take refuge under the shadow of your wings. R

8 They feast upon the abundance of your house;
you give them drink from the river of your delights.

9 For with you is the well of life,
and in your light we see light.

10 Continue your loving-kindness to those who know you,
and your favor to those who are true of heart. R

Lector

A reading from Corinthians 12:1-11

Richard Pflieger

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working

of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector Hear what the Spirit is saying to the Churches.

People *Thanks be to God.*

Silence may follow.

Sequence Hymn 132 The eastern sages saw from far Caelius Sedulius

2. The eastern sages saw from far and followed on his guiding star; by light their way to Light they trod, and by their gifts confessed their God.

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John 2:1-11

People *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sequence Hymn 132

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.
5. All glory, Jesus, be to thee for this thy glad epiphany: whom with the Father we adore and Holy Ghost for evermore.

Sermon

Rev. Spenser D. Simrill

Nicene Creed

(All stand as you are able)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Betsy Daniell

Through our baptism we are joined to Christ as God's beloved children. As sisters and brothers in the Spirit, let us call to God for the needs of the world and the church, saying: Lord, have mercy.

For the victory of justice among the nations, and for the outpouring of the Spirit's gift of peace, let us pray to the Lord: *Lord, have mercy.*

For the liberation of all oppressed and imprisoned, for the preaching of the liberating gospel, and for reconciliation of all who oppress and persecute others, let us pray to the Lord: *Lord, have mercy.*

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; let us pray to the Lord: *Lord, have mercy.*

For the healing of all who are gripped by despair and frustration, and for all who inspire them with hope and joy, let us pray to the Lord: *Lord, have mercy.*

For all in this community to be alive to the call of their baptism, and for all who guide and teach along the way, let us pray to the Lord: *Lord, have mercy.*

For all who in their illness look to us for strength and healing in Christ, let us pray to the Lord: *Lord, have mercy.*

[The Intercessor will offer names from our parish prayer list. Then the congregation is invited to unmute their individual channels to offer their petitions.]

For all who have died in the expectation of Christ's full victory in their life and death, especially [...], let us pray to the Lord: *Lord, have mercy.*

[Members of the congregation may add names at this time.]

Loving God and Father of our Lord Jesus Christ, as your favor comes upon us, enlighten us to see those who search for the victory of your love. Make of us your gracious servants, that the world may rest in your peace and sing your praises with full hearts and voices, through the same Jesus Christ, your Son and our Lord, who with you and the Holy Spirit is one God, this day and forever. Amen.

The Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand as you are able. The Celebrant says to the people

Celebrant The peace of Christ be always with you.

People And also with you.

Then the ministers and the People greet one another in the name of the Lord.

The Announcements

Pat Roberts

The Holy Communion

The Offertory Sentence

Offertory Solo **O Holy Spirit**

Lisa Norton-Rotella

The Great Thanksgiving Eucharistic Prayer B

The Celebrant faces the people and says

The Sursum corda

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymn S 128

Holy, Holy, holy Lord.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Lord’s Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be said

S161

Lamb of God

said in unison

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

In the Episcopal Church, all persons (adults and children) are welcome at the Lord's Table. We offer the sacrament in one kind – bread.

If you prefer to receive a blessing instead, when you come to the altar, please cross your arms over your chest as a signal to the priest of your wish.

Communion Solo

Come to Me

Alan Zaring Jr

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A Sending Out Prayer

The Blessing

1. Songs of thankfulness and praise, Jesus, Lord, to thee we raise, Manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem; anthems be to thee addressed, God in man made manifest.
2. Manifest at Jordan's stream, Prophet, Priest, and King supreme; and at Cana, wedding guest, in thy God-head manifest; manifest in power divine, changing water into wine; anthems be to thee addressed, God in man made manifest.
3. Manifest in making whole palsied limbs and fainting soul; manifest in valiant fight, quelling all the devil's might; manifest in gracious will, every bringing good from ill; anthems be to thee addressed, God in man made manifest.
4. Manifest on mountain height, shining in resplendent light, where disciples filled with awe thy transfigured glory saw. When from there thou leddest them steadfast to Jerusalem, cross and Easter Day attest God in man made manifest.

The Dismissal

Our audio and video channels will be left open for the next few minutes so that you can all exchange the Peace with a 'virtual' hello or a hug.

Assisting with the service today

Readers	Andrew Hales and Richard Pfleger
Prayers of the People	Betsy Daniell
Coordinator	Val Valverde
Music	Paul Campbell
Church Administrator	Terry Glover
Vestry Members:	Linda Cage, Outreach coordinator
	Michael Proscia, Jr. Warden
	Pat Roberts, Sr. Warden
	Richard Pfleger, Treasurer
	Sherran Davis, Clerk

At 10:00am on Sunday morning:

Join us via Zoom January 16, 2022 10:00am

You may be prompted to enter the following:

Meeting ID: 890 4465 2335 Password: 704817.

Acknowledging materials used in today's worship:

The Hymnal 1982. Church Hymnal Corp., 1985.

Boyer, Horace Clarence. *Lift Every Voice and Sing II*. Church Hymnal Corporation, 1993.

Music streamed/presented with permission, *One License A-712629. C CLI #1847618*





Mission Statement

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

Second Sunday after Epiphany

January 16, 2022

Holy Eucharist:

Enriching our Worship

St. John's Episcopal Church
3480 E. Main Street
College Park, Georgia 30337

priest@stjohnscollegepark.com
info@stjohnscollegepark.com
www.stjohnscollegepark.com

The Word of God

Entrance Hymn 440

Blessed Jesus, at thy word

Tobias Clausnitzer

1. Blessed Jesus, at thy word we are gathered all to hear thee; let our hearts and souls be stirred now to seek and love and fear thee; by thy teachings pure and holy, drawn from earth to love thee solely.
2. All our knowledge, sense, and sight lie in deepest darkness shrouded, till thy Spirit breaks our night with the beams of truth unclouded; thou alone to God canst win us; thou must work all good within us.
3. Gracious Lord, thy self impart! Light of Light, from God proceeding, open thou our ears and heart, help us by thy Spirit's pleading. Hear the cry thy Church upraises; hear, and bless our prayers and praises.

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Glory to God S280

Richard Felciano

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
4. you take away the sin of the world: have mercy on us;
5. you are seated at the right hand of the Father: receive our prayer.
6. For you alone are the Holy One, you alone are the Lord,
7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Lessons

The congregation is seated

Lector A reading from Isaiah 62:1-5

Andrew Hales

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

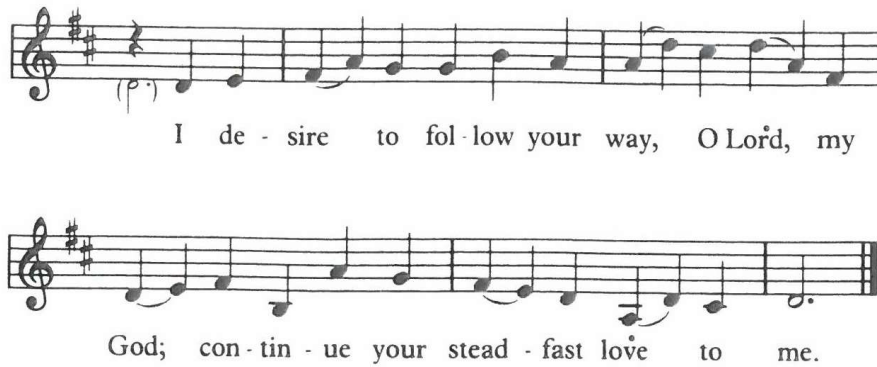
Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence may follow.

Psalm 36:5-10

Dixit injustus



5 Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O LORD.

7 How priceless is your love, O God!
your people take refuge under the shadow of your wings. R

8 They feast upon the abundance of your house;
you give them drink from the river of your delights.

9 For with you is the well of life,
and in your light we see light.

10 Continue your loving-kindness to those who know you,
and your favor to those who are true of heart. R

Lector

A reading from Corinthians 12:1-11

Richard Pflieger

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working

of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector Hear what the Spirit is saying to the Churches.

People *Thanks be to God.*

Silence may follow.

Sequence Hymn 132 The eastern sages saw from far Caelius Sedulius

2. The eastern sages saw from far and followed on his guiding star; by light their way to Light they trod, and by their gifts confessed their God.

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to John 2:1-11

People *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sequence Hymn 132

4. Oh what a miracle divine, when water reddened in to wine! He spoke the word, and forth it flowed in streams that nature ne'er bestowed.
5. All glory, Jesus, be to thee for this thy glad epiphany: whom with the Father we adore and Holy Ghost for evermore.

Sermon

Rev. Spenser D. Simrill

Nicene Creed

(All stand as you are able)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Betsy Daniell

Through our baptism we are joined to Christ as God's beloved children. As sisters and brothers in the Spirit, let us call to God for the needs of the world and the church, saying: Lord, have mercy.

For the victory of justice among the nations, and for the outpouring of the Spirit's gift of peace, let us pray to the Lord: *Lord, have mercy.*

For the liberation of all oppressed and imprisoned, for the preaching of the liberating gospel, and for reconciliation of all who oppress and persecute others, let us pray to the Lord: *Lord, have mercy.*

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; let us pray to the Lord: *Lord, have mercy.*

For the healing of all who are gripped by despair and frustration, and for all who inspire them with hope and joy, let us pray to the Lord: *Lord, have mercy.*

For all in this community to be alive to the call of their baptism, and for all who guide and teach along the way, let us pray to the Lord: *Lord, have mercy.*

For all who in their illness look to us for strength and healing in Christ, let us pray to the Lord: *Lord, have mercy.*

[The Intercessor will offer names from our parish prayer list. Then the congregation is invited to unmute their individual channels to offer their petitions.]

For all who have died in the expectation of Christ's full victory in their life and death, especially [...], let us pray to the Lord: *Lord, have mercy.*

[Members of the congregation may add names at this time.]

Loving God and Father of our Lord Jesus Christ, as your favor comes upon us, enlighten us to see those who search for the victory of your love. Make of us your gracious servants, that the world may rest in your peace and sing your praises with full hearts and voices, through the same Jesus Christ, your Son and our Lord, who with you and the Holy Spirit is one God, this day and forever. Amen.

The Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand as you are able. The Celebrant says to the people

Celebrant The peace of Christ be always with you.

People And also with you.

Then the ministers and the People greet one another in the name of the Lord.

The Announcements

Pat Roberts

The Holy Communion

The Offertory Sentence

Offertory Solo **O Holy Spirit**

Lisa Norton-Rotella

The Great Thanksgiving Eucharistic Prayer B

The Celebrant faces the people and says

The Sursum corda

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Hymn S 128

Holy, Holy, holy Lord.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Lord’s Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be said

S161

Lamb of God

said in unison

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

In the Episcopal Church, all persons (adults and children) are welcome at the Lord's Table. We offer the sacrament in one kind – bread.

If you prefer to receive a blessing instead, when you come to the altar, please cross your arms over your chest as a signal to the priest of your wish.

Communion Solo

Come to Me

Alan Zaring Jr

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

A Sending Out Prayer

The Blessing

1. Songs of thankfulness and praise, Jesus, Lord, to thee we raise, Manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem; anthems be to thee addressed, God in man made manifest.
2. Manifest at Jordan's stream, Prophet, Priest, and King supreme; and at Cana, wedding guest, in thy God-head manifest; manifest in power divine, changing water into wine; anthems be to thee addressed, God in man made manifest.
3. Manifest in making whole palsied limbs and fainting soul; manifest in valiant fight, quelling all the devil's might; manifest in gracious will, every bringing good from ill; anthems be to thee addressed, God in man made manifest.
4. Manifest on mountain height, shining in resplendent light, where disciples filled with awe thy transfigured glory saw. When from there thou leddest them steadfast to Jerusalem, cross and Easter Day attest God in man made manifest.

The Dismissal

Our audio and video channels will be left open for the next few minutes so that you can all exchange the Peace with a 'virtual' hello or a hug.

Assisting with the service today

Readers	Andrew Hales and Richard Pfleger
Prayers of the People	Betsy Daniell
Coordinator	Val Valverde
Music	Paul Campbell
Church Administrator	Terry Glover
Vestry Members:	Linda Cage, Outreach coordinator
	Michael Proscia, Jr. Warden
	Pat Roberts, Sr. Warden
	Richard Pfleger, Treasurer
	Sherran Davis, Clerk

At 10:00am on Sunday morning:

Join us via Zoom January 16, 2022 10:00am

You may be prompted to enter the following:

Meeting ID: 890 4465 2335 Password: 704817.

Acknowledging materials used in today's worship:

The Hymnal 1982. Church Hymnal Corp., 1985.

Boyer, Horace Clarence. *Lift Every Voice and Sing II*. Church Hymnal Corporation, 1993.

Music streamed/presented with permission, *One License A-712629. C CLI #1847618*

