



MISSION STATEMENT

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

Twenty Third Pentecost

November 13, 2022

Holy Eucharist:

Rite II Prayer A

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

priest@stjohnscollegepark.com

info@stjohnscollegepark.com

www.stjohnscollegepark.org

The Word of God

Prelude: *Le Cygne* - C Saint-Saëns – Brandon Leonard, Cello

ENTRANCE HYMN *Christ whose Glory Fills the Skies* (Blue Hymnal 7)

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

The Celebrant and people say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

OPENING ANTHEM OR SONG OF PRAISE

Glory to God (Blue Hymnal S-280) (Powell)

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

Isaiah 65:17-25

Lisa Norton-Rotella

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice

in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader *The Word of the Lord.*

People *Thanks be to God.*

GRADUAL - *Canticle 9- Surely it is God who Saves- Father Tim and Mike Springs*

Refrain:

Surely, it is God who saves I will trust in him and not be afraid.

For the Lord is my sure defense, and he will be my Savior.

*Therefore, you shall draw water and rejoice from the salvation spring
On that day you shall say give thanks to the Lord and call upon his Name;
Make his deeds known among the people they remember his Name on high
Sing praise to the Lord, for he has done great things,*

and this is known in all the world.

Refrain

*Cry aloud O Zion, ring out your joy,
for the great one in you is the Holy One of Israel.*

Refrain

*Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.*

SECOND READING:

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader The Word of the Lord.

People *Thanks be to God.*

SEQUENCE HYMN 571- All who love and Serve your city. **Vs. 1, 2 & 5** (*Blue Hymnal 571*)

GOSPEL: Luke 21:5-19

Priest The Holy Gospel of our Savior Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by

parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Priest The Gospel of our Savior.

People *Praise to you, Lord Christ.*

THE SERMON- THE REV. TIM BLACK

THE CREED (BCP p. 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

All remain standing.

PRAYERS OF THE PEOPLE

Michael Proscia

The Lord takes great pleasure in us. God cares for us and hears our prayers. So let us pray: "We offer our prayers; *Our hope is set on you, O Christ.*"

Bless your Church, O Lord. Increase our faith in you. Increase our love for one another. Increase in us a spirit of wisdom.

Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless the human family, O Lord. Bless the poor. Bless the hungry. Bless those who now weep.

Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless this good creation, O Lord. All things were made through you and by your resurrection they are given new life. We thank you that you are already making all things new.

Invite the congregation to add thanksgivings, followed by Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless this city, O Lord. May we be known as a generous people—doing to our neighbors as we would have them do to us.

Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless those in need, O Lord. You adorn the poor with victory; you fill those who are hungry, you heal those who are sick or in any kind of trouble. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Frank Harrell, Regina Green, Randy Simpson. Bring healing, wholeness and light to those for whom we pray.

Invite the congregation to add their petitions, followed by Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless the saints who now rest from their labors, O Lord. Give to them the kingdom of God as a possession—for ever and ever. We pray today for: Robert Babuka.

Silence

We offer our prayers;
Our hope is set on you, O Christ.

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

We close The Passing of the Peace by singing, together:

*We are one in the bond of love
We are one in the bond of love
We have joined our spirits with the spirit of God
We are one in the bond of love*

ANNOUNCEMENTS

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says:

If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23, 24*

THE HOLY COMMUNION

OFFERTORY HYMN- 571 (Blue Hymnal) - All who love and serve your city

DOXOLOGY

Praise God, from whom all blessings flow. Praise
God, all creatures high and low. Al-le - lu - ia, al-le -
lu - ia! Praise God, in Je-sus ful-ly known: Cre -
a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -
lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE GREAT THANKSGIVING

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 Holy, holy, holy (Powell) (BCP p. 362)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD’S PRAYER S 119 *The Lord's Prayer (Traditional)*
(Plainsong/Douglas) (BCP p. 336)**

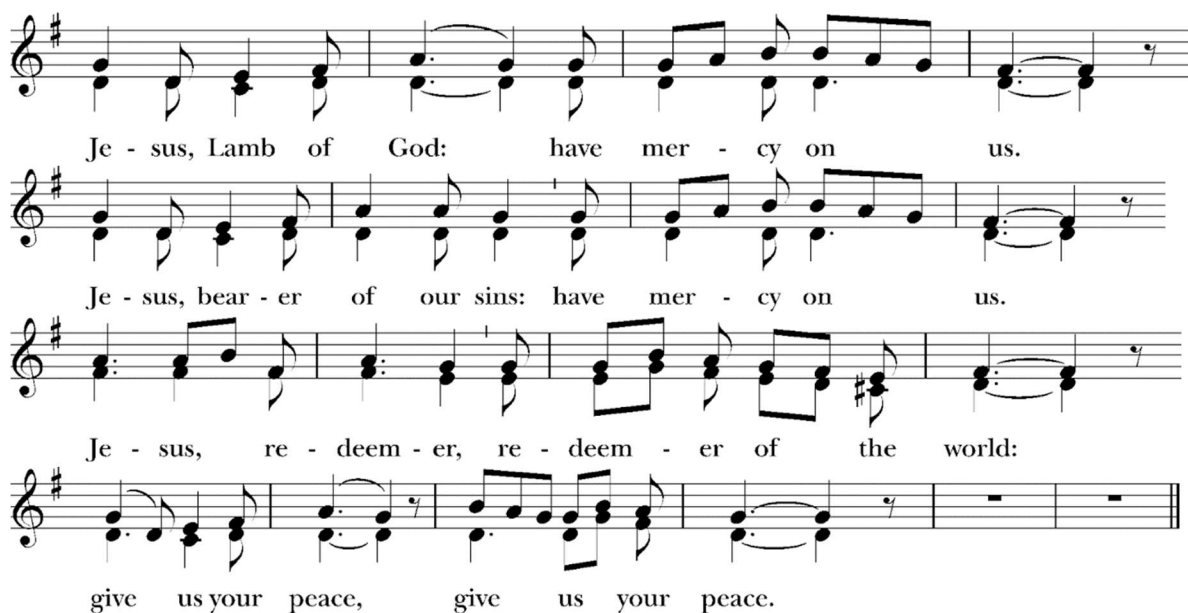
Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

FRACTION ANTHEM – *Blue Hymnal S-164*



Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

DISTRIBUTION (BCP p. 365)

We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.

COMMUNION MUSIC *Élégie*- Sergie Rachmaninoff – Brandon Leonard,
Cello

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

Life is short. We do not have much time to gladden the way of those who walk this journey with us, so be swift to love, and slow to anger, and the blessing of God Almighty, Father, Son and Holy Spirit be with you, now and always. AMEN

POST-COMMUNION HYMN- *Thou whose almighty word-* 371 (*Blue Hymnal*)

DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude: O mio bambino caro

by G. Puccini

Mini Concert - *You are invited to remain seated to listen but are welcome to move or leave as you wish. The postlude will begin shortly after the end of the service.*

Brahms: Cello Sonata No. 2 in F major Op. 90, first movement

Rachmaninoff: Sonata in G minor for cello and piano Op. 19, fourth movement

Brandon Leonard- Cello, Dr. Toku Kawata- Piano

PARISH NOTES

Make Prayer Requests Online: <https://forms.gle/UTa6iMfrukh furgD8>

Wednesday Night Bible Study Continues- Wednesdays at 7 PM. We are reading the Gospel of John together. Come join us, especially if you have never come before, and learn more about the “fourth” gospel. John’s gospel is unique in structure, character, language and so many other ways. Join us on zoom. Zoom ID: 716 256 9754 Passcode: 12345

Morning Prayer on Zoom Tuesday and Thursday- 10 AM

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

Compline (Night Prayer) Online Thursdays at 7 PM

End your day on a peaceful note and pray Compline with St. John’s each Thursday evening. Meeting ID: 843 7684 4017 Password: 848486

Give by Texting- You can use your phone’s text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at info@stjohnscollegepark.org

*The flowers on the altar today were given by Hope King in memory of her mother,
Patricia Loftis*

Assisting with the service today

Organist	Toku Kawata
Readers	Lisa Norton-Rotella and Sherran Davis
Prayers of the People	Mike Proscia
Verger	Richard Pfleger
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pfleger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

At 10:00am on Sunday morning: Join us via Zoom November 13, 2022 10:00am You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

Please subscribe to our email: Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at info@stjohnscollegepark.org

It is time to prayerfully discern your pledge for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.



Currency of Money Pledge

Your pledge will allow St. John's to plan its ministry & mission

I pledge \$ _____

To be paid: Weekly __ Monthly __ Yearly __

Signature _____

Drop your completed pledge card in the offering plate or give to the church office

Name _____

Address _____

Phone _____

Email _____



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People *And also with you.*

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Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

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in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader The Word of the Lord.

People *Thanks be to God.*

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Refrain:

Surely, it is God who saves I will trust in him and not be afraid.

For the Lord is my sure defense, and he will be my Savior.

Therefore, you shall draw water and rejoice from the salvation spring

On that day you shall say give thanks to the Lord and call upon his Name;

Make his deeds known among the people they remember his Name on high

Sing praise to the Lord, for he has done great things,

and this is known in all the world.

Refrain

Cry aloud O Zion, ring out your joy,

for the great one in you is the Holy One of Israel.

Refrain

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

SECOND READING:

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

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We offer our prayers;

Our hope is set on you, O Christ.

Bless the saints who now rest from their labors, O Lord. Give to them the kingdom of God as a possession—for ever and ever. We pray today for: Robert Babuka.

Silence

We offer our prayers;
Our hope is set on you, O Christ.

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

We close The Passing of the Peace by singing, together:

*We are one in the bond of love
We are one in the bond of love
We have joined our spirits with the spirit of God
We are one in the bond of love*

ANNOUNCEMENTS

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says:

If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23, 24*

THE HOLY COMMUNION

OFFERTORY HYMN- 571 (Blue Hymnal) - All who love and serve your city

DOXOLOGY

Praise God, from whom all blessings flow. Praise
God, all creatures high and low. Al-le - lu - ia, al-le -
lu - ia! Praise God, in Je-sus ful-ly known: Cre -
a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -
lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE GREAT THANKSGIVING

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 Holy, holy, holy (Powell) (BCP p. 362)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD’S PRAYER S 119 *The Lord's Prayer (Traditional)*
(Plainsong/Douglas) (BCP p. 336)**

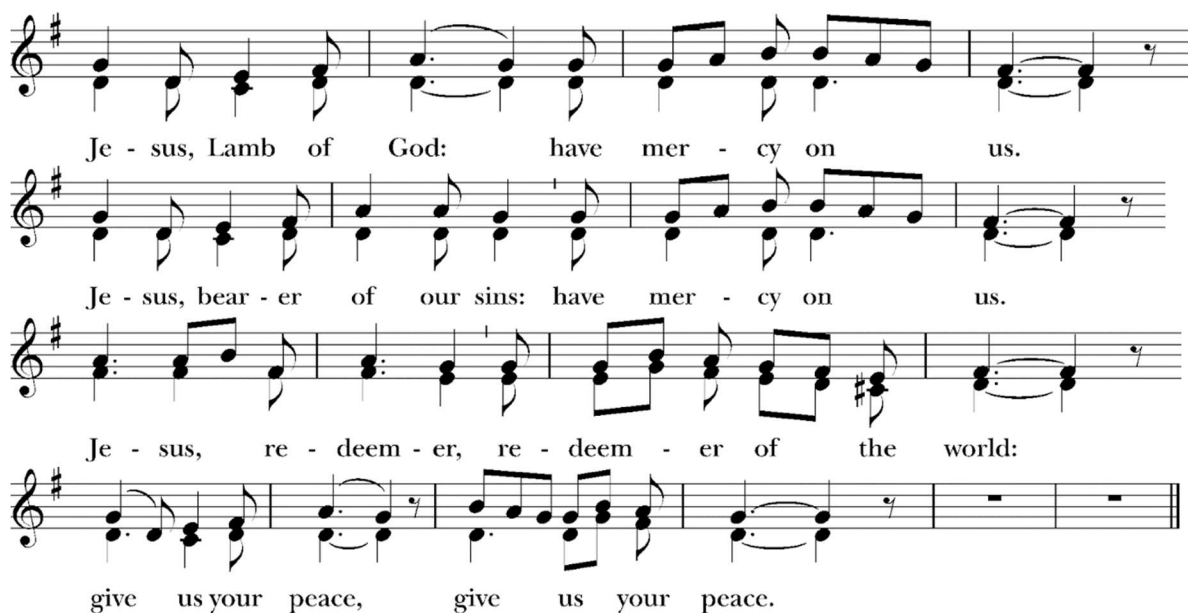
Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

FRACTION ANTHEM – *Blue Hymnal S-164*



Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

DISTRIBUTION (BCP p. 365)

We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.

COMMUNION MUSIC *Élégie*- Sergie Rachmaninoff – Brandon Leonard,
Cello

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

Life is short. We do not have much time to gladden the way of those who walk this journey with us, so be swift to love, and slow to anger, and the blessing of God Almighty, Father, Son and Holy Spirit be with you, now and always. AMEN

POST-COMMUNION HYMN- *Thou whose almighty word-* 371 (*Blue Hymnal*)

DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude: O mio bambino caro

by G. Puccini

Mini Concert - *You are invited to remain seated to listen but are welcome to move or leave as you wish. The postlude will begin shortly after the end of the service.*

Brahms: Cello Sonata No. 2 in F major Op. 90, first movement

Rachmaninoff: Sonata in G minor for cello and piano Op. 19, fourth movement

Brandon Leonard- Cello, Dr. Toku Kawata- Piano

PARISH NOTES

Make Prayer Requests Online: <https://forms.gle/UTa6iMfrukh furgD8>

Wednesday Night Bible Study Continues- Wednesdays at 7 PM. We are reading the Gospel of John together. Come join us, especially if you have never come before, and learn more about the “fourth” gospel. John’s gospel is unique in structure, character, language and so many other ways. Join us on zoom. Zoom ID: 716 256 9754 Passcode: 12345

Morning Prayer on Zoom Tuesday and Thursday- 10 AM

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

Compline (Night Prayer) Online Thursdays at 7 PM

End your day on a peaceful note and pray Compline with St. John’s each Thursday evening. Meeting ID: 843 7684 4017 Password: 848486

Give by Texting- You can use your phone’s text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at info@stjohnscollegepark.org

*The flowers on the altar today were given by Hope King in memory of her mother,
Patricia Loftis*

Assisting with the service today

Organist	Toku Kawata
Readers	Lisa Norton-Rotella and Sherran Davis
Prayers of the People	Mike Proscia
Verger	Richard Pfleger
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pfleger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

At 10:00am on Sunday morning: Join us via Zoom November 13, 2022 10:00am You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

Please subscribe to our email: Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at info@stjohnscollegepark.org

It is time to prayerfully discern your pledge for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.



Currency of Money Pledge

Your pledge will allow St. John's to plan its ministry & mission

I pledge \$ _____

To be paid: Weekly __ Monthly __ Yearly __

Signature _____

Drop your completed pledge card in the offering plate or give to the church office

Name _____

Address _____

Phone _____

Email _____



MISSION STATEMENT

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

Twenty Third Pentecost

November 13, 2022

Holy Eucharist:

Rite II Prayer A

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

priest@stjohnscollegepark.com

info@stjohnscollegepark.com

www.stjohnscollegepark.org

The Word of God

Prelude: *Le Cygne* - C Saint-Saëns – Brandon Leonard, Cello

ENTRANCE HYMN *Christ whose Glory Fills the Skies* (Blue Hymnal 7)

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

The Celebrant and people say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

OPENING ANTHEM OR SONG OF PRAISE

Glory to God (Blue Hymnal S-280) (Powell)

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

Isaiah 65:17-25

Lisa Norton-Rotella

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice

in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader The Word of the Lord.

People *Thanks be to God.*

GRADUAL - *Canticle 9- Surely it is God who Saves- Father Tim and Mike Springs*

Refrain:

Surely, it is God who saves I will trust in him and not be afraid.

For the Lord is my sure defense, and he will be my Savior.

Therefore, you shall draw water and rejoice from the salvation spring

On that day you shall say give thanks to the Lord and call upon his Name;

Make his deeds known among the people they remember his Name on high

Sing praise to the Lord, for he has done great things,

and this is known in all the world.

Refrain

Cry aloud O Zion, ring out your joy,

for the great one in you is the Holy One of Israel.

Refrain

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

SECOND READING:

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader The Word of the Lord.

People *Thanks be to God.*

SEQUENCE HYMN 571- All who love and Serve your city. **Vs. 1, 2 & 5** (*Blue Hymnal 571*)

GOSPEL: Luke 21:5-19

Priest The Holy Gospel of our Savior Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by

parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Priest The Gospel of our Savior.

People *Praise to you, Lord Christ.*

THE SERMON- THE REV. TIM BLACK

THE CREED (BCP p. 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

All remain standing.

PRAYERS OF THE PEOPLE

Michael Proscia

The Lord takes great pleasure in us. God cares for us and hears our prayers. So let us pray: "We offer our prayers; *Our hope is set on you, O Christ.*"

Bless your Church, O Lord. Increase our faith in you. Increase our love for one another. Increase in us a spirit of wisdom.

Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless the human family, O Lord. Bless the poor. Bless the hungry. Bless those who now weep.

Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless this good creation, O Lord. All things were made through you and by your resurrection they are given new life. We thank you that you are already making all things new.

Invite the congregation to add thanksgivings, followed by Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless this city, O Lord. May we be known as a generous people—doing to our neighbors as we would have them do to us.

Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless those in need, O Lord. You adorn the poor with victory; you fill those who are hungry, you heal those who are sick or in any kind of trouble. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Frank Harrell, Regina Green, Randy Simpson. Bring healing, wholeness and light to those for whom we pray.

Invite the congregation to add their petitions, followed by Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless the saints who now rest from their labors, O Lord. Give to them the kingdom of God as a possession—for ever and ever. We pray today for: Robert Babuka.

Silence

We offer our prayers;
Our hope is set on you, O Christ.

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

We close The Passing of the Peace by singing, together:

*We are one in the bond of love
We are one in the bond of love
We have joined our spirits with the spirit of God
We are one in the bond of love*

ANNOUNCEMENTS

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says:

If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23, 24*

THE HOLY COMMUNION

OFFERTORY HYMN- 571 (Blue Hymnal) - All who love and serve your city

DOXOLOGY

Praise God, from whom all blessings flow. Praise
God, all creatures high and low. Al-le - lu - ia, al-le -
lu - ia! Praise God, in Je-sus ful-ly known: Cre -
a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -
lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE GREAT THANKSGIVING

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 Holy, holy, holy (Powell) (BCP p. 362)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)*
(Plainsong/Douglas) (BCP p. 336)**

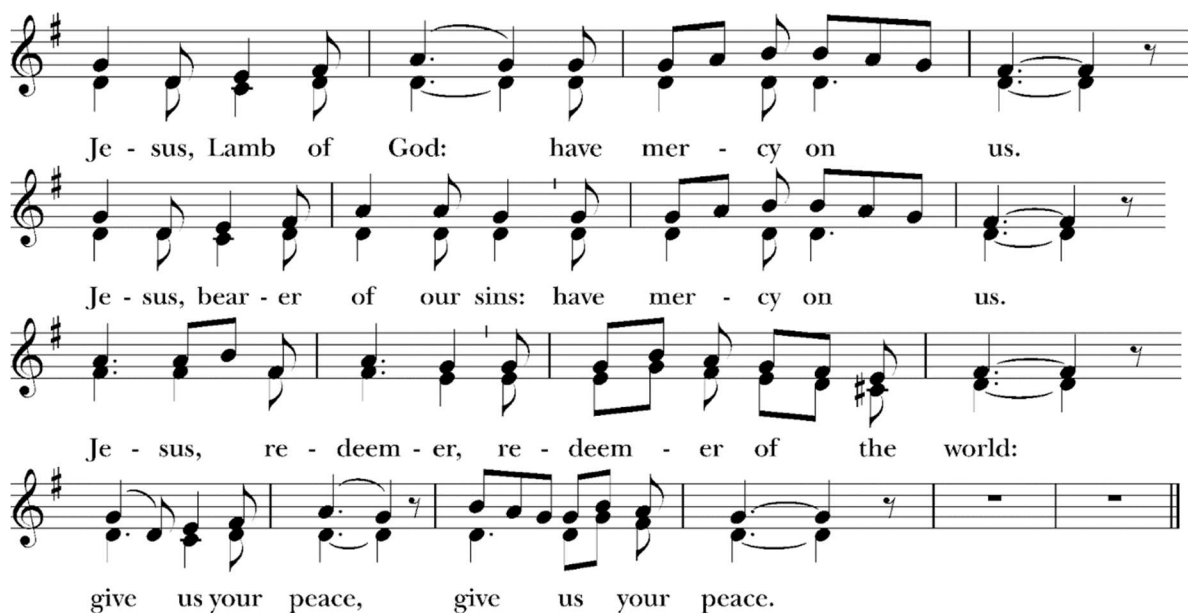
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

FRACTION ANTHEM – *Blue Hymnal S-164*



Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

DISTRIBUTION (BCP p. 365)

We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.

COMMUNION MUSIC *Élégie*- Sergie Rachmaninoff – Brandon Leonard,
Cello

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

Life is short. We do not have much time to gladden the way of those who walk this journey with us, so be swift to love, and slow to anger, and the blessing of God Almighty, Father, Son and Holy Spirit be with you, now and always. AMEN

POST-COMMUNION HYMN- *Thou whose almighty word-* 371 (*Blue Hymnal*)

DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude: O mio bambino caro

by G. Puccini

Mini Concert - *You are invited to remain seated to listen but are welcome to move or leave as you wish. The postlude will begin shortly after the end of the service.*

Brahms: Cello Sonata No. 2 in F major Op. 90, first movement

Rachmaninoff: Sonata in G minor for cello and piano Op. 19, fourth movement

Brandon Leonard- Cello, Dr. Toku Kawata- Piano

PARISH NOTES

Make Prayer Requests Online: <https://forms.gle/UTa6iMfrukh furgD8>

Wednesday Night Bible Study Continues- Wednesdays at 7 PM. We are reading the Gospel of John together. Come join us, especially if you have never come before, and learn more about the “fourth” gospel. John’s gospel is unique in structure, character, language and so many other ways. Join us on zoom. Zoom ID: 716 256 9754 Passcode: 12345

Morning Prayer on Zoom Tuesday and Thursday- 10 AM

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

Compline (Night Prayer) Online Thursdays at 7 PM

End your day on a peaceful note and pray Compline with St. John’s each Thursday evening. Meeting ID: 843 7684 4017 Password: 848486

Give by Texting- You can use your phone’s text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at info@stjohnscollegepark.org

*The flowers on the altar today were given by Hope King in memory of her mother,
Patricia Loftis*

Assisting with the service today

Organist	Toku Kawata
Readers	Lisa Norton-Rotella and Sherran Davis
Prayers of the People	Mike Proscia
Verger	Richard Pfleger
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pfleger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

At 10:00am on Sunday morning: Join us via Zoom November 13, 2022 10:00am You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

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I pledge \$ _____

To be paid: Weekly __ Monthly __ Yearly __

Signature _____

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Name _____

Address _____

Phone _____

Email _____



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A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

Twenty Third Pentecost

November 13, 2022

Holy Eucharist:

Rite II Prayer A

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

priest@stjohnscollegepark.com

info@stjohnscollegepark.com

www.stjohnscollegepark.org

The Word of God

Prelude: *Le Cygne* - C Saint-Saëns – Brandon Leonard, Cello

ENTRANCE HYMN *Christ whose Glory Fills the Skies* (Blue Hymnal 7)

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

The Celebrant and people say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

OPENING ANTHEM OR SONG OF PRAISE

Glory to God (Blue Hymnal S-280) (Powell)

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

Isaiah 65:17-25

Lisa Norton-Rotella

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice

in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader The Word of the Lord.

People *Thanks be to God.*

GRADUAL - *Canticle 9- Surely it is God who Saves- Father Tim and Mike Springs*

Refrain:

Surely, it is God who saves I will trust in him and not be afraid.

For the Lord is my sure defense, and he will be my Savior.

Therefore, you shall draw water and rejoice from the salvation spring

On that day you shall say give thanks to the Lord and call upon his Name;

Make his deeds known among the people they remember his Name on high

Sing praise to the Lord, for he has done great things,

and this is known in all the world.

Refrain

Cry aloud O Zion, ring out your joy,

for the great one in you is the Holy One of Israel.

Refrain

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

SECOND READING:

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader The Word of the Lord.

People *Thanks be to God.*

SEQUENCE HYMN 571- All who love and Serve your city. **Vs. 1, 2 & 5** (*Blue Hymnal 571*)

GOSPEL: Luke 21:5-19

Priest The Holy Gospel of our Savior Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by

parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Priest The Gospel of our Savior.

People *Praise to you, Lord Christ.*

THE SERMON- THE REV. TIM BLACK

THE CREED (BCP p. 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

All remain standing.

PRAYERS OF THE PEOPLE

Michael Proscia

The Lord takes great pleasure in us. God cares for us and hears our prayers. So let us pray: "We offer our prayers; *Our hope is set on you, O Christ.*"

Bless your Church, O Lord. Increase our faith in you. Increase our love for one another. Increase in us a spirit of wisdom.

Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless the human family, O Lord. Bless the poor. Bless the hungry. Bless those who now weep.

Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless this good creation, O Lord. All things were made through you and by your resurrection they are given new life. We thank you that you are already making all things new.

Invite the congregation to add thanksgivings, followed by Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless this city, O Lord. May we be known as a generous people—doing to our neighbors as we would have them do to us.

Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless those in need, O Lord. You adorn the poor with victory; you fill those who are hungry, you heal those who are sick or in any kind of trouble. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Frank Harrell, Regina Green, Randy Simpson. Bring healing, wholeness and light to those for whom we pray.

Invite the congregation to add their petitions, followed by Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless the saints who now rest from their labors, O Lord. Give to them the kingdom of God as a possession—for ever and ever. We pray today for: Robert Babuka.

Silence

We offer our prayers;
Our hope is set on you, O Christ.

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

We close The Passing of the Peace by singing, together:

*We are one in the bond of love
We are one in the bond of love
We have joined our spirits with the spirit of God
We are one in the bond of love*

ANNOUNCEMENTS

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says:

If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23, 24*

THE HOLY COMMUNION

OFFERTORY HYMN- 571 (Blue Hymnal) - All who love and serve your city

DOXOLOGY

Praise God, from whom all blessings flow. Praise
God, all creatures high and low. Al-le - lu - ia, al-le -
lu - ia! Praise God, in Je-sus ful-ly known: Cre -
a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -
lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE GREAT THANKSGIVING

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 Holy, holy, holy (Powell) (BCP p. 362)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD’S PRAYER S 119 *The Lord's Prayer (Traditional)*
(Plainsong/Douglas) (BCP p. 336)**

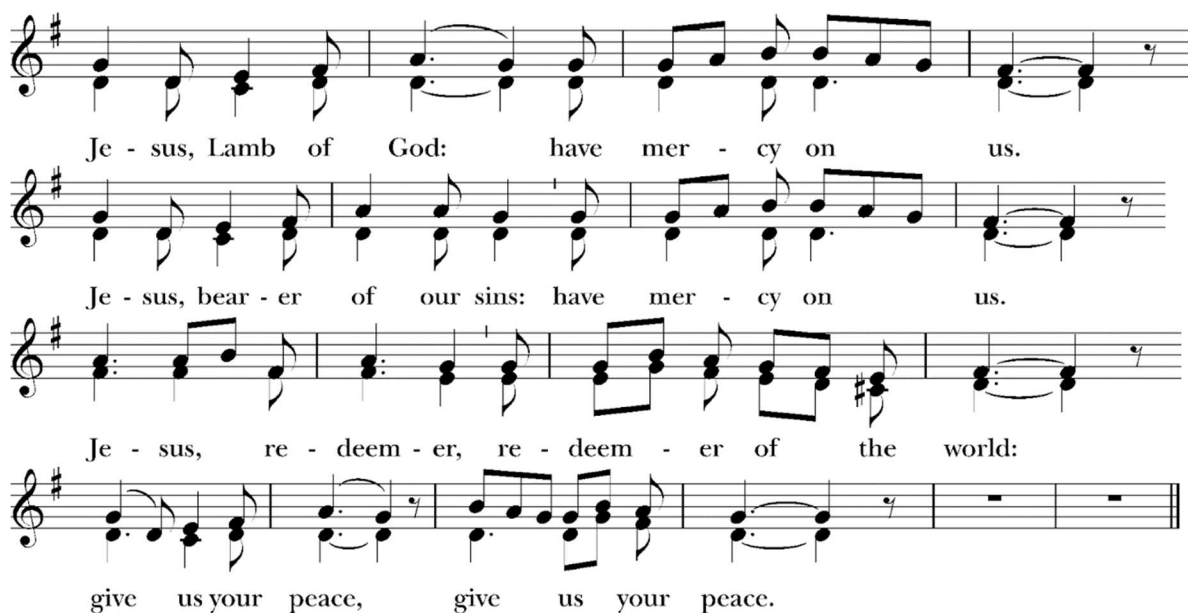
Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

FRACTION ANTHEM – *Blue Hymnal S-164*



Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

DISTRIBUTION (BCP p. 365)

We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.

COMMUNION MUSIC *Élégie*- Sergie Rachmaninoff – Brandon Leonard,
Cello

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

Life is short. We do not have much time to gladden the way of those who walk this journey with us, so be swift to love, and slow to anger, and the blessing of God Almighty, Father, Son and Holy Spirit be with you, now and always. AMEN

POST-COMMUNION HYMN- *Thou whose almighty word-* 371 (*Blue Hymnal*)

DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude: O mio bambino caro

by G. Puccini

Mini Concert - *You are invited to remain seated to listen but are welcome to move or leave as you wish. The postlude will begin shortly after the end of the service.*

Brahms: Cello Sonata No. 2 in F major Op. 90, first movement

Rachmaninoff: Sonata in G minor for cello and piano Op. 19, fourth movement

Brandon Leonard- Cello, Dr. Toku Kawata- Piano

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To be paid: Weekly __ Monthly __ Yearly __

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OPENING ANTHEM OR SONG OF PRAISE

Glory to God (Blue Hymnal S-280) (Powell)

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant God be with you.

People And also with you.

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Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

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Reader The Word of the Lord.

People *Thanks be to God.*

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Refrain:

Surely, it is God who saves I will trust in him and not be afraid.

For the Lord is my sure defense, and he will be my Savior.

*Therefore, you shall draw water and rejoice from the salvation spring
On that day you shall say give thanks to the Lord and call upon his Name;
Make his deeds known among the people they remember his Name on high
Sing praise to the Lord, for he has done great things,*

and this is known in all the world.

Refrain

*Cry aloud O Zion, ring out your joy,
for the great one in you is the Holy One of Israel.*

Refrain

*Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.*

SECOND READING:

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

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Priest The Holy Gospel of our Savior Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by

parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Priest The Gospel of our Savior.

People *Praise to you, Lord Christ.*

THE SERMON- THE REV. TIM BLACK

THE CREED (BCP p. 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

All remain standing.

PRAYERS OF THE PEOPLE

Michael Proscia

The Lord takes great pleasure in us. God cares for us and hears our prayers. So let us pray: "We offer our prayers; *Our hope is set on you, O Christ.*"

Bless your Church, O Lord. Increase our faith in you. Increase our love for one another. Increase in us a spirit of wisdom.

Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless the human family, O Lord. Bless the poor. Bless the hungry. Bless those who now weep.

Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless this good creation, O Lord. All things were made through you and by your resurrection they are given new life. We thank you that you are already making all things new.

Invite the congregation to add thanksgivings, followed by Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless this city, O Lord. May we be known as a generous people—doing to our neighbors as we would have them do to us.

Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless those in need, O Lord. You adorn the poor with victory; you fill those who are hungry, you heal those who are sick or in any kind of trouble. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Frank Harrell, Regina Green, Randy Simpson. Bring healing, wholeness and light to those for whom we pray.

Invite the congregation to add their petitions, followed by Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless the saints who now rest from their labors, O Lord. Give to them the kingdom of God as a possession—for ever and ever. We pray today for: Robert Babuka.

Silence

We offer our prayers;
Our hope is set on you, O Christ.

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

We close The Passing of the Peace by singing, together:

*We are one in the bond of love
We are one in the bond of love
We have joined our spirits with the spirit of God
We are one in the bond of love*

ANNOUNCEMENTS

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says:

If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23, 24*

THE HOLY COMMUNION

OFFERTORY HYMN- 571 (Blue Hymnal) - All who love and serve your city

DOXOLOGY

Praise God, from whom all blessings flow. Praise
God, all creatures high and low. Al-le - lu - ia, al-le -
lu - ia! Praise God, in Je-sus ful-ly known: Cre -
a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -
lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE GREAT THANKSGIVING

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 Holy, holy, holy (Powell) (BCP p. 362)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)*
(Plainsong/Douglas) (BCP p. 336)**

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

FRACTION ANTHEM – *Blue Hymnal S-164*

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

DISTRIBUTION (BCP p. 365)

We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.

COMMUNION MUSIC *Élégie*- Sergie Rachmaninoff – Brandon Leonard,
Cello

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

Life is short. We do not have much time to gladden the way of those who walk this journey with us, so be swift to love, and slow to anger, and the blessing of God Almighty, Father, Son and Holy Spirit be with you, now and always. AMEN

POST-COMMUNION HYMN- *Thou whose almighty word-* 371 (*Blue Hymnal*)

DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude: O mio bambino caro

by G. Puccini

Mini Concert - *You are invited to remain seated to listen but are welcome to move or leave as you wish. The postlude will begin shortly after the end of the service.*

Brahms: Cello Sonata No. 2 in F major Op. 90, first movement

Rachmaninoff: Sonata in G minor for cello and piano Op. 19, fourth movement

Brandon Leonard- Cello, Dr. Toku Kawata- Piano

PARISH NOTES

Make Prayer Requests Online: <https://forms.gle/UTa6iMfrukh furgD8>

Wednesday Night Bible Study Continues- Wednesdays at 7 PM. We are reading the Gospel of John together. Come join us, especially if you have never come before, and learn more about the “fourth” gospel. John’s gospel is unique in structure, character, language and so many other ways. Join us on zoom. Zoom ID: 716 256 9754 Passcode: 12345

Morning Prayer on Zoom Tuesday and Thursday- 10 AM

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

Compline (Night Prayer) Online Thursdays at 7 PM

End your day on a peaceful note and pray Compline with St. John’s each Thursday evening. Meeting ID: 843 7684 4017 Password: 848486

Give by Texting- You can use your phone’s text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at info@stjohnscollegepark.org

*The flowers on the altar today were given by Hope King in memory of her mother,
Patricia Loftis*

Assisting with the service today

Organist	Toku Kawata
Readers	Lisa Norton-Rotella and Sherran Davis
Prayers of the People	Mike Proscia
Verger	Richard Pfleger
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pfleger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

At 10:00am on Sunday morning: Join us via Zoom November 13, 2022 10:00am You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

Please subscribe to our email: Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at info@stjohnscollegepark.org

It is time to prayerfully discern your pledge for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.



Currency of Money Pledge

Your pledge will allow St. John's to plan its ministry & mission

I pledge \$ _____

To be paid: Weekly __ Monthly __ Yearly __

Signature _____

Drop your completed pledge card in the offering plate or give to the church office

Name _____

Address _____

Phone _____

Email _____



MISSION STATEMENT

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

Twenty Third Pentecost

November 13, 2022

Holy Eucharist:

Rite II Prayer A

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

priest@stjohnscollegepark.com

info@stjohnscollegepark.com

www.stjohnscollegepark.org

The Word of God

Prelude: *Le Cygne* - C Saint-Saëns – Brandon Leonard, Cello

ENTRANCE HYMN *Christ whose Glory Fills the Skies* (Blue Hymnal 7)

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and forever. Amen.*

COLLECT FOR PURITY

The Celebrant and people say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

OPENING ANTHEM OR SONG OF PRAISE

Glory to God (Blue Hymnal S-280) (Powell)

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant God be with you.

People *And also with you.*

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

Isaiah 65:17-25

Lisa Norton-Rotella

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice

in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader The Word of the Lord.

People *Thanks be to God.*

GRADUAL - *Canticle 9- Surely it is God who Saves- Father Tim and Mike Springs*

Refrain:

Surely, it is God who saves I will trust in him and not be afraid.

For the Lord is my sure defense, and he will be my Savior.

Therefore, you shall draw water and rejoice from the salvation spring

On that day you shall say give thanks to the Lord and call upon his Name;

Make his deeds known among the people they remember his Name on high

Sing praise to the Lord, for he has done great things,

and this is known in all the world.

Refrain

Cry aloud O Zion, ring out your joy,

for the great one in you is the Holy One of Israel.

Refrain

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

SECOND READING:

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader The Word of the Lord.

People *Thanks be to God.*

SEQUENCE HYMN 571- All who love and Serve your city. **Vs. 1, 2 & 5** (*Blue Hymnal 571*)

GOSPEL: Luke 21:5-19

Priest The Holy Gospel of our Savior Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by

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THE SERMON- THE REV. TIM BLACK

THE CREED (BCP p. 358)

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All remain standing.

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Silence

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We are one in the bond of love
We have joined our spirits with the spirit of God
We are one in the bond of love*

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THE GREAT THANKSGIVING

SURSUM CORDA (BCP p. 361)

The People remain standing.

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SANCTUS S 129 Holy, holy, holy (Powell) (BCP p. 362)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD’S PRAYER S 119 *The Lord's Prayer (Traditional)*
(Plainsong/Douglas) (BCP p. 336)**

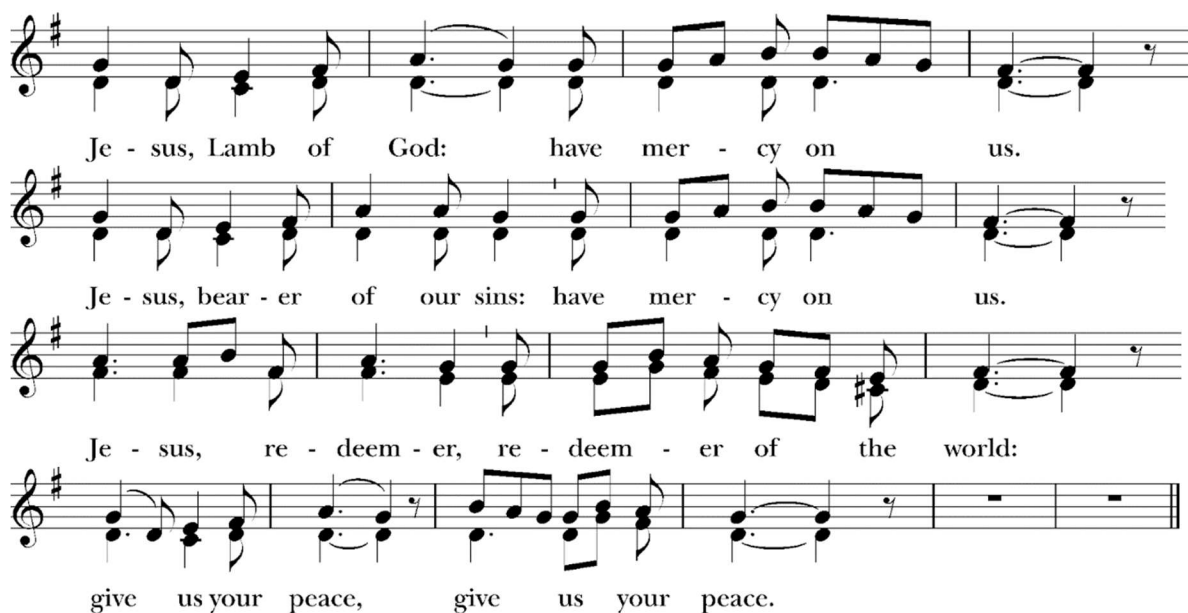
Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

FRACTION ANTHEM – *Blue Hymnal S-164*



Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

DISTRIBUTION (BCP p. 365)

We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.

COMMUNION MUSIC *Élégie*- Sergie Rachmaninoff – Brandon Leonard,
Cello

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

Life is short. We do not have much time to gladden the way of those who walk this journey with us, so be swift to love, and slow to anger, and the blessing of God Almighty, Father, Son and Holy Spirit be with you, now and always. AMEN

POST-COMMUNION HYMN- *Thou whose almighty word-* 371 (*Blue Hymnal*)

DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude: O mio bambino caro

by G. Puccini

Mini Concert - *You are invited to remain seated to listen but are welcome to move or leave as you wish. The postlude will begin shortly after the end of the service.*

Brahms: Cello Sonata No. 2 in F major Op. 90, first movement

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Brandon Leonard- Cello, Dr. Toku Kawata- Piano

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*The flowers on the altar today were given by Hope King in memory of her mother,
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Assisting with the service today

Organist	Toku Kawata
Readers	Lisa Norton-Rotella and Sherran Davis
Prayers of the People	Mike Proscia
Verger	Richard Pfleger
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pfleger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

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To be paid: Weekly __ Monthly __ Yearly __

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Drop your completed pledge card in the offering plate or give to the church office

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Twenty Third Pentecost

November 13, 2022

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Rite II Prayer A

St. John's Episcopal Church

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College Park, Georgia 30337

priest@stjohnscollegepark.com

info@stjohnscollegepark.com

www.stjohnscollegepark.org

The Word of God

Prelude: *Le Cygne* - C Saint-Saëns – Brandon Leonard, Cello

ENTRANCE HYMN *Christ whose Glory Fills the Skies* (Blue Hymnal 7)

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

The Celebrant and people say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

OPENING ANTHEM OR SONG OF PRAISE

Glory to God (Blue Hymnal S-280) (Powell)

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

Isaiah 65:17-25

Lisa Norton-Rotella

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice

in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader The Word of the Lord.

People *Thanks be to God.*

GRADUAL - *Canticle 9- Surely it is God who Saves- Father Tim and Mike Springs*

Refrain:

Surely, it is God who saves I will trust in him and not be afraid.

For the Lord is my sure defense, and he will be my Savior.

*Therefore, you shall draw water and rejoice from the salvation spring
On that day you shall say give thanks to the Lord and call upon his Name;
Make his deeds known among the people they remember his Name on high
Sing praise to the Lord, for he has done great things,*

and this is known in all the world.

Refrain

*Cry aloud O Zion, ring out your joy,
for the great one in you is the Holy One of Israel.*

Refrain

*Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.*

SECOND READING:

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader The Word of the Lord.

People *Thanks be to God.*

SEQUENCE HYMN 571- All who love and Serve your city. **Vs. 1, 2 & 5** (*Blue Hymnal 571*)

GOSPEL: Luke 21:5-19

Priest The Holy Gospel of our Savior Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by

parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Priest The Gospel of our Savior.

People *Praise to you, Lord Christ.*

THE SERMON- THE REV. TIM BLACK

THE CREED (BCP p. 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

All remain standing.

PRAYERS OF THE PEOPLE

Michael Proscia

The Lord takes great pleasure in us. God cares for us and hears our prayers. So let us pray: "We offer our prayers; *Our hope is set on you, O Christ.*"

Bless your Church, O Lord. Increase our faith in you. Increase our love for one another. Increase in us a spirit of wisdom.

Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless the human family, O Lord. Bless the poor. Bless the hungry. Bless those who now weep.

Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless this good creation, O Lord. All things were made through you and by your resurrection they are given new life. We thank you that you are already making all things new.

Invite the congregation to add thanksgivings, followed by Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless this city, O Lord. May we be known as a generous people—doing to our neighbors as we would have them do to us.

Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless those in need, O Lord. You adorn the poor with victory; you fill those who are hungry, you heal those who are sick or in any kind of trouble. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Frank Harrell, Regina Green, Randy Simpson. Bring healing, wholeness and light to those for whom we pray.

Invite the congregation to add their petitions, followed by Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless the saints who now rest from their labors, O Lord. Give to them the kingdom of God as a possession—for ever and ever. We pray today for: Robert Babuka.

Silence

We offer our prayers;
Our hope is set on you, O Christ.

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

We close The Passing of the Peace by singing, together:

*We are one in the bond of love
We are one in the bond of love
We have joined our spirits with the spirit of God
We are one in the bond of love*

ANNOUNCEMENTS

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says:

If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23, 24*

THE HOLY COMMUNION

OFFERTORY HYMN- 571 (Blue Hymnal) - All who love and serve your city

DOXOLOGY

Praise God, from whom all blessings flow. Praise
God, all creatures high and low. Al-le - lu - ia, al-le -
lu - ia! Praise God, in Je-sus ful-ly known: Cre -
a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -
lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE GREAT THANKSGIVING

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 Holy, holy, holy (Powell) (BCP p. 362)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

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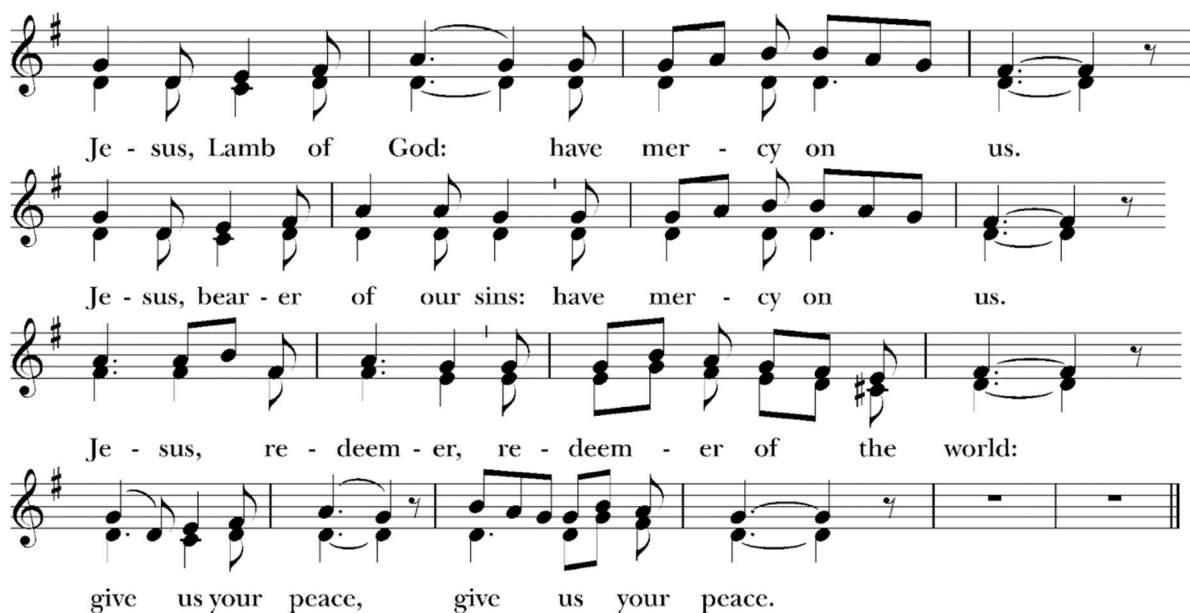
Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

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COLLECT FOR PURITY

The Celebrant and people say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

OPENING ANTHEM OR SONG OF PRAISE

Glory to God (Blue Hymnal S-280) (Powell)

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant God be with you.

People *And also with you.*

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

Isaiah 65:17-25

Lisa Norton-Rotella

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice

in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader The Word of the Lord.

People *Thanks be to God.*

GRADUAL - *Canticle 9- Surely it is God who Saves- Father Tim and Mike Springs*

Refrain:

Surely, it is God who saves I will trust in him and not be afraid.

For the Lord is my sure defense, and he will be my Savior.

Therefore, you shall draw water and rejoice from the salvation spring

On that day you shall say give thanks to the Lord and call upon his Name;

Make his deeds known among the people they remember his Name on high

Sing praise to the Lord, for he has done great things,

and this is known in all the world.

Refrain

Cry aloud O Zion, ring out your joy,

for the great one in you is the Holy One of Israel.

Refrain

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

SECOND READING:

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader The Word of the Lord.

People *Thanks be to God.*

SEQUENCE HYMN 571- All who love and Serve your city. **Vs. 1, 2 & 5** (*Blue Hymnal 571*)

GOSPEL: Luke 21:5-19

Priest The Holy Gospel of our Savior Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by

parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Priest The Gospel of our Savior.

People *Praise to you, Lord Christ.*

THE SERMON- THE REV. TIM BLACK

THE CREED (BCP p. 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

All remain standing.

PRAYERS OF THE PEOPLE

Michael Proscia

The Lord takes great pleasure in us. God cares for us and hears our prayers. So let us pray: "We offer our prayers; *Our hope is set on you, O Christ.*"

Bless your Church, O Lord. Increase our faith in you. Increase our love for one another. Increase in us a spirit of wisdom.

Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless the human family, O Lord. Bless the poor. Bless the hungry. Bless those who now weep.

Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless this good creation, O Lord. All things were made through you and by your resurrection they are given new life. We thank you that you are already making all things new.

Invite the congregation to add thanksgivings, followed by Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless this city, O Lord. May we be known as a generous people—doing to our neighbors as we would have them do to us.

Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless those in need, O Lord. You adorn the poor with victory; you fill those who are hungry, you heal those who are sick or in any kind of trouble. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Frank Harrell, Regina Green, Randy Simpson. Bring healing, wholeness and light to those for whom we pray.

Invite the congregation to add their petitions, followed by Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless the saints who now rest from their labors, O Lord. Give to them the kingdom of God as a possession—for ever and ever. We pray today for: Robert Babuka.

Silence

We offer our prayers;
Our hope is set on you, O Christ.

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

We close The Passing of the Peace by singing, together:

*We are one in the bond of love
We are one in the bond of love
We have joined our spirits with the spirit of God
We are one in the bond of love*

ANNOUNCEMENTS

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says:

If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23, 24*

THE HOLY COMMUNION

OFFERTORY HYMN- 571 (Blue Hymnal) - All who love and serve your city

DOXOLOGY

Praise God, from whom all bless-ings flow. Praise
God, all crea-tures high and low. Al-le - lu - ia, al-le -
lu - ia! Praise God, in Je-sus ful-ly known: Cre -
a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -
lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE GREAT THANKSGIVING

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 Holy, holy, holy (Powell) (BCP p. 362)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD’S PRAYER S 119 *The Lord's Prayer (Traditional)*
(Plainsong/Douglas) (BCP p. 336)**

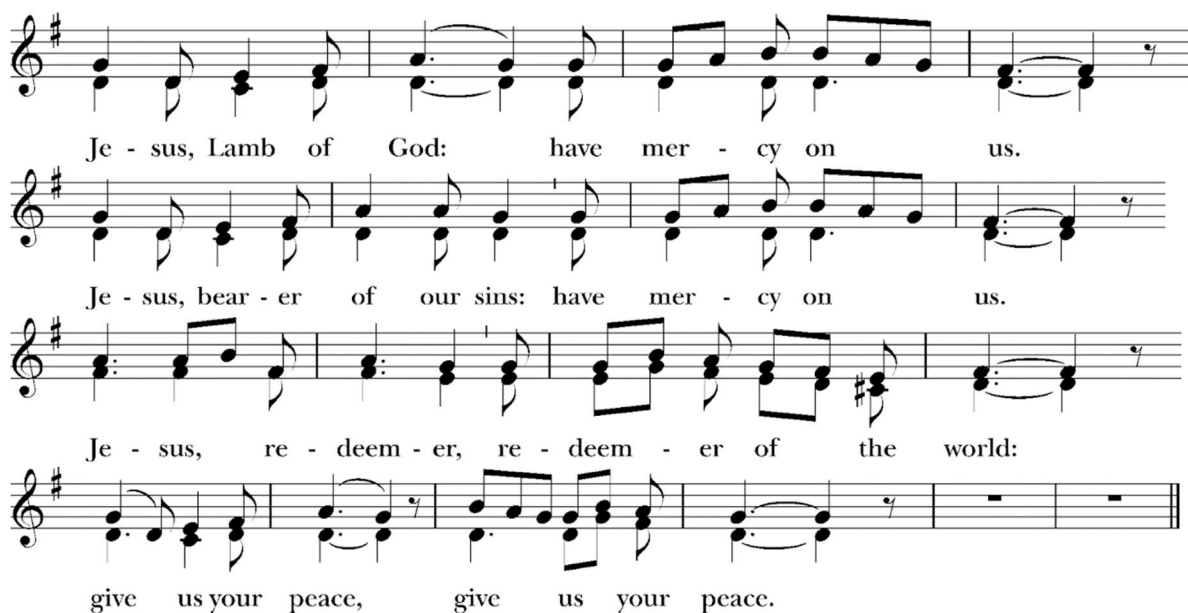
Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

FRACTION ANTHEM – *Blue Hymnal S-164*



Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

DISTRIBUTION (BCP p. 365)

We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.

COMMUNION MUSIC *Élégie*- Sergie Rachmaninoff – Brandon Leonard,
Cello

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

Life is short. We do not have much time to gladden the way of those who walk this journey with us, so be swift to love, and slow to anger, and the blessing of God Almighty, Father, Son and Holy Spirit be with you, now and always. AMEN

POST-COMMUNION HYMN- *Thou whose almighty word-* 371 (*Blue Hymnal*)

DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude: O mio bambino caro

by G. Puccini

Mini Concert - *You are invited to remain seated to listen but are welcome to move or leave as you wish. The postlude will begin shortly after the end of the service.*

Brahms: Cello Sonata No. 2 in F major Op. 90, first movement

Rachmaninoff: Sonata in G minor for cello and piano Op. 19, fourth movement

Brandon Leonard- Cello, Dr. Toku Kawata- Piano

PARISH NOTES

Make Prayer Requests Online: <https://forms.gle/UTa6iMfrukh furgD8>

Wednesday Night Bible Study Continues- Wednesdays at 7 PM. We are reading the Gospel of John together. Come join us, especially if you have never come before, and learn more about the “fourth” gospel. John’s gospel is unique in structure, character, language and so many other ways. Join us on zoom. Zoom ID: 716 256 9754 Passcode: 12345

Morning Prayer on Zoom Tuesday and Thursday- 10 AM

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

Compline (Night Prayer) Online Thursdays at 7 PM

End your day on a peaceful note and pray Compline with St. John’s each Thursday evening. Meeting ID: 843 7684 4017 Password: 848486

Give by Texting- You can use your phone’s text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at info@stjohnscollegepark.org

*The flowers on the altar today were given by Hope King in memory of her mother,
Patricia Loftis*

Assisting with the service today

Organist	Toku Kawata
Readers	Lisa Norton-Rotella and Sherran Davis
Prayers of the People	Mike Proscia
Verger	Richard Pfleger
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pfleger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

At 10:00am on Sunday morning: Join us via Zoom November 13, 2022 10:00am You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

Please subscribe to our email: Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at info@stjohnscollegepark.org

It is time to prayerfully discern your pledge for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.



Currency of Money Pledge

Your pledge will allow St. John's to plan its ministry & mission

I pledge \$ _____

To be paid: Weekly __ Monthly __ Yearly __

Signature _____

Drop your completed pledge card in the offering plate or give to the church office

Name _____

Address _____

Phone _____

Email _____



MISSION STATEMENT

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

Twenty Third Pentecost

November 13, 2022

Holy Eucharist:

Rite II Prayer A

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

priest@stjohnscollegepark.com

info@stjohnscollegepark.com

www.stjohnscollegepark.org

The Word of God

Prelude: *Le Cygne* - C Saint-Saëns – Brandon Leonard, Cello

ENTRANCE HYMN *Christ whose Glory Fills the Skies* (Blue Hymnal 7)

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

The Celebrant and people say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

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Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

Isaiah 65:17-25

Lisa Norton-Rotella

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in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader The Word of the Lord.

People *Thanks be to God.*

GRADUAL - *Canticle 9- Surely it is God who Saves- Father Tim and Mike Springs*

Refrain:

Surely, it is God who saves I will trust in him and not be afraid.

For the Lord is my sure defense, and he will be my Savior.

Therefore, you shall draw water and rejoice from the salvation spring

On that day you shall say give thanks to the Lord and call upon his Name;

Make his deeds known among the people they remember his Name on high

Sing praise to the Lord, for he has done great things,

and this is known in all the world.

Refrain

Cry aloud O Zion, ring out your joy,

for the great one in you is the Holy One of Israel.

Refrain

Glory to the Father, and to the Son, and to the Holy Spirit:

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Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

We close The Passing of the Peace by singing, together:

*We are one in the bond of love
We are one in the bond of love
We have joined our spirits with the spirit of God
We are one in the bond of love*

ANNOUNCEMENTS

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says:

If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23, 24*

THE HOLY COMMUNION

OFFERTORY HYMN- 571 (Blue Hymnal) - All who love and serve your city

DOXOLOGY

Praise God, from whom all bless-ings flow. Praise
God, all crea-tures high and low. Al-le - lu - ia, al-le -
lu - ia! Praise God, in Je-sus ful-ly known: Cre -
a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -
lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE GREAT THANKSGIVING

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 Holy, holy, holy (Powell) (BCP p. 362)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD’S PRAYER S 119 *The Lord's Prayer (Traditional)*
(Plainsong/Douglas) (BCP p. 336)**

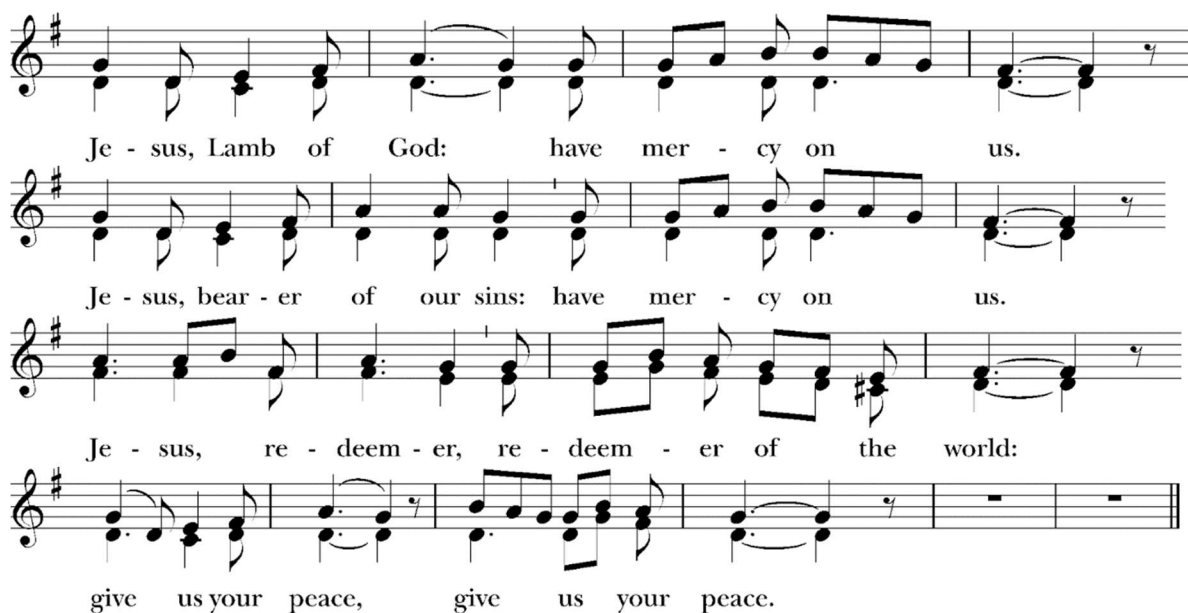
Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

FRACTION ANTHEM – *Blue Hymnal S-164*



Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

DISTRIBUTION (BCP p. 365)

We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.

COMMUNION MUSIC *Élégie*- Sergie Rachmaninoff – Brandon Leonard,
Cello

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

Life is short. We do not have much time to gladden the way of those who walk this journey with us, so be swift to love, and slow to anger, and the blessing of God Almighty, Father, Son and Holy Spirit be with you, now and always. AMEN

POST-COMMUNION HYMN- *Thou whose almighty word-* 371 (*Blue Hymnal*)

DISMISSAL (BCP p. 366)

Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude: O mio bambino caro

by G. Puccini

Mini Concert - *You are invited to remain seated to listen but are welcome to move or leave as you wish. The postlude will begin shortly after the end of the service.*

Brahms: Cello Sonata No. 2 in F major Op. 90, first movement

Rachmaninoff: Sonata in G minor for cello and piano Op. 19, fourth movement

Brandon Leonard- Cello, Dr. Toku Kawata- Piano

PARISH NOTES

Make Prayer Requests Online: <https://forms.gle/UTa6iMfrukh furgD8>

Wednesday Night Bible Study Continues- Wednesdays at 7 PM. We are reading the Gospel of John together. Come join us, especially if you have never come before, and learn more about the “fourth” gospel. John’s gospel is unique in structure, character, language and so many other ways. Join us on zoom. Zoom ID: 716 256 9754 Passcode: 12345

Morning Prayer on Zoom Tuesday and Thursday- 10 AM

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

Compline (Night Prayer) Online Thursdays at 7 PM

End your day on a peaceful note and pray Compline with St. John’s each Thursday evening. Meeting ID: 843 7684 4017 Password: 848486

Give by Texting- You can use your phone’s text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at info@stjohnscollegepark.org

*The flowers on the altar today were given by Hope King in memory of her mother,
Patricia Loftis*

Assisting with the service today

Organist	Toku Kawata
Readers	Lisa Norton-Rotella and Sherran Davis
Prayers of the People	Mike Proscia
Verger	Richard Pfleger
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pfleger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

At 10:00am on Sunday morning: Join us via Zoom November 13, 2022 10:00am You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

Please subscribe to our email: Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at info@stjohnscollegepark.org

It is time to prayerfully discern your pledge for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.



Currency of Money Pledge

Your pledge will allow St. John's to plan its ministry & mission

I pledge \$ _____

To be paid: Weekly __ Monthly __ Yearly __

Signature _____

Drop your completed pledge card in the offering plate or give to the church office

Name _____

Address _____

Phone _____

Email _____



MISSION STATEMENT

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

Twenty Third Pentecost

November 13, 2022

Holy Eucharist:

Rite II Prayer A

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

priest@stjohnscollegepark.com

info@stjohnscollegepark.com

www.stjohnscollegepark.org

The Word of God

Prelude: *Le Cygne* - C Saint-Saëns – Brandon Leonard, Cello

ENTRANCE HYMN *Christ whose Glory Fills the Skies* (Blue Hymnal 7)

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

The Celebrant and people say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

OPENING ANTHEM OR SONG OF PRAISE

Glory to God (Blue Hymnal S-280) (Powell)

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

Isaiah 65:17-25

Lisa Norton-Rotella

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice

in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader The Word of the Lord.

People *Thanks be to God.*

GRADUAL - *Canticle 9- Surely it is God who Saves- Father Tim and Mike Springs*

Refrain:

Surely, it is God who saves I will trust in him and not be afraid.

For the Lord is my sure defense, and he will be my Savior.

*Therefore, you shall draw water and rejoice from the salvation spring
On that day you shall say give thanks to the Lord and call upon his Name;
Make his deeds known among the people they remember his Name on high
Sing praise to the Lord, for he has done great things,*

and this is known in all the world.

Refrain

*Cry aloud O Zion, ring out your joy,
for the great one in you is the Holy One of Israel.*

Refrain

*Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.*

SECOND READING:

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader The Word of the Lord.

People *Thanks be to God.*

SEQUENCE HYMN 571- All who love and Serve your city. **Vs. 1, 2 & 5** (*Blue Hymnal 571*)

GOSPEL: Luke 21:5-19

Priest The Holy Gospel of our Savior Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by

parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Priest The Gospel of our Savior.

People *Praise to you, Lord Christ.*

THE SERMON- THE REV. TIM BLACK

THE CREED (BCP p. 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

All remain standing.

PRAYERS OF THE PEOPLE

Michael Proscia

The Lord takes great pleasure in us. God cares for us and hears our prayers. So let us pray: "We offer our prayers; *Our hope is set on you, O Christ.*"

Bless your Church, O Lord. Increase our faith in you. Increase our love for one another. Increase in us a spirit of wisdom.

Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless the human family, O Lord. Bless the poor. Bless the hungry. Bless those who now weep.

Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless this good creation, O Lord. All things were made through you and by your resurrection they are given new life. We thank you that you are already making all things new.

Invite the congregation to add thanksgivings, followed by Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless this city, O Lord. May we be known as a generous people—doing to our neighbors as we would have them do to us.

Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless those in need, O Lord. You adorn the poor with victory; you fill those who are hungry, you heal those who are sick or in any kind of trouble. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Frank Harrell, Regina Green, Randy Simpson. Bring healing, wholeness and light to those for whom we pray.

Invite the congregation to add their petitions, followed by Silence

We offer our prayers;

Our hope is set on you, O Christ.

Bless the saints who now rest from their labors, O Lord. Give to them the kingdom of God as a possession—for ever and ever. We pray today for: Robert Babuka.

Silence

We offer our prayers;
Our hope is set on you, O Christ.

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

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People *And also with you.*

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We close The Passing of the Peace by singing, together:

*We are one in the bond of love
We are one in the bond of love
We have joined our spirits with the spirit of God
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If you are offering your gift at the altar, and there remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23, 24*

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THE GREAT THANKSGIVING

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 Holy, holy, holy (Powell) (BCP p. 362)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

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We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD’S PRAYER S 119 *The Lord's Prayer (Traditional)*
(Plainsong/Douglas) (BCP p. 336)**

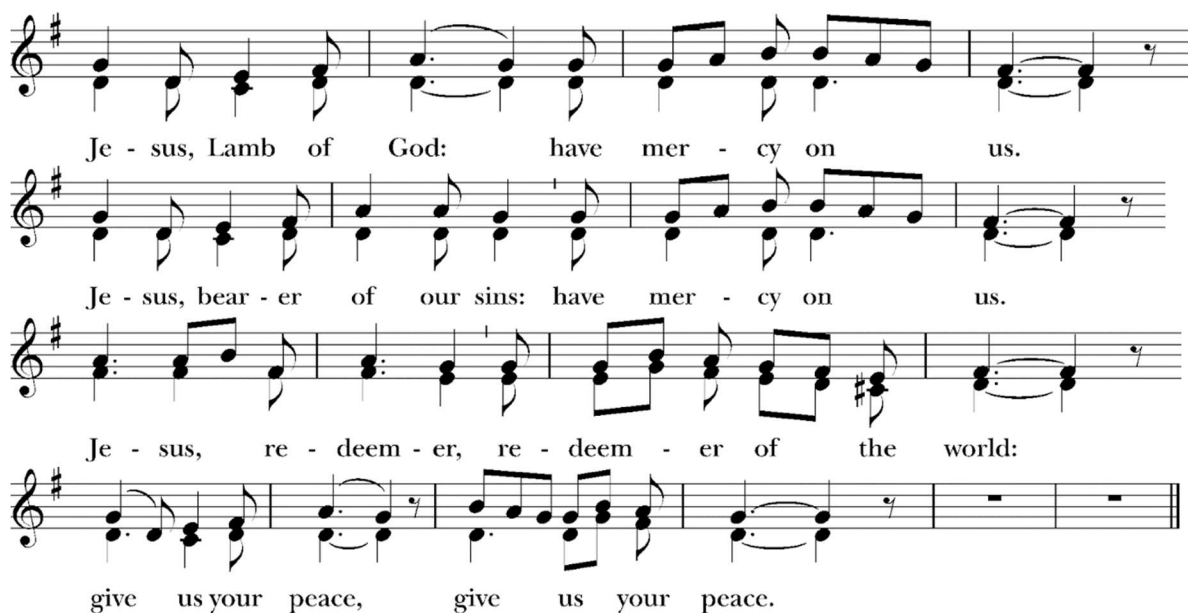
Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

FRACTION ANTHEM – *Blue Hymnal S-164*



Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

INVITATION (BCP p. 364)

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COMMUNION MUSIC *Élégie*- Sergie Rachmaninoff – Brandon Leonard,
Cello

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

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POST-COMMUNION HYMN- *Thou whose almighty word-* 371 (*Blue Hymnal*)

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Compline (Night Prayer) Online Thursdays at 7 PM

End your day on a peaceful note and pray Compline with St. John’s each Thursday evening. Meeting ID: 843 7684 4017 Password: 848486

Give by Texting- You can use your phone’s text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at info@stjohnscollegepark.org

*The flowers on the altar today were given by Hope King in memory of her mother,
Patricia Loftis*

Assisting with the service today

Organist	Toku Kawata
Readers	Lisa Norton-Rotella and Sherran Davis
Prayers of the People	Mike Proscia
Verger	Richard Pfleger
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pfleger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

At 10:00am on Sunday morning: Join us via Zoom November 13, 2022 10:00am You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

Please subscribe to our email: Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at info@stjohnscollegepark.org

It is time to prayerfully discern your pledge for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.



Currency of Money Pledge

Your pledge will allow St. John's to plan its ministry & mission

I pledge \$ _____

To be paid: Weekly __ Monthly __ Yearly __

Signature _____

Drop your completed pledge card in the offering plate or give to the church office

Name _____

Address _____

Phone _____

Email _____