



MISSION STATEMENT

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

All Saints' Sunday

November 6, 2022

Holy Eucharist:

Rite I Prayer A

St. John's Episcopal Church

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College Park, Georgia 30337

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The Word of God

Prelude: For All the Saints

by R. Thompson

Entrance Rite

ENTRANCE HYMN *Ye watchers and ye holy ones (Lasst uns erfreuen)* (H 618)

OPENING ACCLAMATION (BCP p. 323)

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY AND GREAT COMMANDMENTS (BCP p. 323)

The Celebrant and People Pray:

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Celebrant:

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

OPENING ANTHEM OR SONG OF PRAISE

Glory to God (Blue Hymnal S-280) (Powell)

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

THE LESSONS

FIRST READING

SUSAN SCHUBERT

Daniel 7:1-3, 15-18

The people sit.

¹In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ²I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³and four great beasts came up out of the sea, different from one another. ¹⁵As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷As for these four great beasts, four kings shall arise out of the earth. ¹⁸But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever — forever and ever."

Reader The Word of the Lord.

People *Thanks be to God.*

Silence may follow.

PSALM: Psalm 149

Remain seated. We will pray the psalm by alternate verses beginning with the Celebrant.

¹Hallelujah!

Sing to the LORD a new song;
sing his praise in the congregation of the faithful.

²*Let Israel rejoice in his Maker;*
let the children of Zion be joyful in their King.

³Let them praise his Name in the dance;
let them sing praise to him with timbrel and harp.

⁴*For the LORD takes pleasure in his people*
and adorns the poor with victory.

⁵Let the faithful rejoice in triumph;
let them be joyful on their beds.
⁶*Let the praises of God be in their throat
and a two-edged sword in their hand;*
⁷To wreak vengeance on the nations
and punishment on the peoples;
⁸*To bind their kings in chains
and their nobles with links of iron;*
⁹*To inflict on them the judgment decreed;
this is glory for all his faithful people.*
Hallelujah!

SECOND READING

ANDREW HALES

Ephesians 1:11-23

The people sit.

A Reading from Paul's letter to the Church in Ephesus.

¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. ¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People *Thanks be to God.*

Silence may follow.

SEQUENCE HYMN *When We All Get to Heaven*

(LEVAS 20- Red and Black Hymnal)

GOSPEL: Luke 6:20-31

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory be to thee, O Lord.*

²⁰[Jesus] looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. ²¹“Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh. ²²“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. ²⁴“But woe to you who are rich, for you have received your consolation. ²⁵“Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. ²⁶“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. ²⁷“But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you.”

Priest The Gospel of the Lord.

People *Praise be to thee, O Christ.*

THE SERMON- THE REV. TIM BLACK (BCP p. 326)

THE CREED (BCP p. 326)

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he

ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 328)

Mike Spring

All remain standing.

Intercessor: Let us pray for the whole state of Christ's Church and the world.

Silence

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

People: Hear our prayer.

Intercessor: Give grace, O heavenly Father, to all bishops and other ministers, especially Michael and Rob, our bishops, and Tim, our priest, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

People: Hear our prayer.

Intercessor: And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

People: Hear our prayer.

Intercessor: We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

People: Hear our prayer.

Intercessor: Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

People: Hear our prayer.

Intercessor: And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Frank Harrell, Regina Green, Randy Simpson, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

People: Hear our prayer.

Additional petitions and thanksgivings may be included here.

Intercessor: And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Robert Babuka.

Celebrant will read the names of those who have died. Following each name, the bell will toll once.

Intercessor: We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of The Blessed Virgin Mary, Blessed John, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

People: Hear our prayer.

Intercessor: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

CONFESSION OF SIN (BCP p. 330)

The Celebrant says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

THE PEACE (BCP p. 332)

All stand.

Celebrant The peace of the Lord be always with you.

People *And with thy spirit.*

Then the Ministers and the People may greet one another in the name of the Lord.

We close The Passing of the Peace by singing, together:

We are one in the bond of love

We are one in the bond of love

We have joined our spirits with the spirit of God

We are one in the bond of love

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE (BCP p. 343)

The Celebrant says

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERTORY HYMN *We will extol you, ever-bless'd Lord (Old 124th) (H 404)*

The Great Thanksgiving

SURSUM CORDA (BCP p. 333)

The People remain standing.

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Lift up your hearts.

People *We lift them up unto the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is meet and right so to do.*

PROPER PREFACE (BCP p. 333)

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 334)

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)*
(Plainsong/Douglas) (BCP p. 336)

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

FRACTION ANTHEM S 164 *Jesus, Lamb of God (Schubert/Proulx)* (

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The melody begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The bass staff provides a harmonic accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system continues the melody and accompaniment. The treble staff melody includes a half note G4 and a quarter note A4. The bass staff continues with its accompaniment.

Je - sus, re - deem - er, re - deem - er of the world:

The third system continues the melody and accompaniment. The treble staff melody includes a half note G4 and a quarter note A4. The bass staff continues with its accompaniment.

give us your peace, give us your peace.

The fourth system concludes the piece. The treble staff melody includes a half note G4 and a quarter note A4. The bass staff continues with its accompaniment.

PRAYER OF HUMBLE ACCESS (BCP p. 337)

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION (BCP p. 338)

The Celebrant says

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table.

DISTRIBUTION (BCP p. 365)

We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.

COMMUNION HYMN *Who are these like stars appearing* (Zeuch mich, zeuch mich) (H 286)

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says

Let us pray.

The People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING (BCP p. 339)

The priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

POST-COMMUNION HYMN VS. 1-3, VS. 8 *For all the saints, who from their labors rest* (Sine Nomine) (H 287)

DISMISSAL (BCP p. 340)

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia

People Thanks be to God. Alleluia, Alleluia

Postlude: Brightest and Best

by D. Johnson

PARISH NOTES

Make Prayer Requests Online: <https://forms.gle/UTa6iMfрукhфurgD8>

Wednesday Night Bible Study Continues- Wednesdays at 7 PM. We are reading the Gospel of John together. Come join us, especially if you have never come before, and learn more about the “fourth” gospel. John’s gospel is unique in structure, character, language and so many other ways. Join us on zoom. Zoom ID: 716 256 9754 Passcode: 12345

Morning Prayer on Zoom Tuesday and Thursday- 10 AM

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

Compline (Night Prayer) Online Thursdays at 7 PM

End your day on a peaceful note and pray Compline with St. John’s each Thursday evening. Meeting ID: 843 7684 4017 Password: 848486

Give by Texting- You can use your phone’s text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at info@stjohnscollegepark.org

*The flowers on the altar today were given by Hope King in memory of her mother,
Patricia Loftis*

Assisting with the service today

Organist	Toku Kawata
Readers	Susan Schubert and Andrew Hales
Prayers of the People	Mike Spring
Verger	Michael Proscia
Church Administrator	Terry Glover

Vestry Members: The Rev. Tim Black, Priest in Charge
 Paul Brady, Communications
 Linda Cage, Outreach
 Sherran Davis, Clerk
 Richard Pfleger, Treasurer
 Archie Polk, Evangelism
 Michael Proscia, Jr. Warden
 Pat Roberts, Sr. Warden

At 10:00am on Sunday morning: Join us via Zoom October 30, 2022
 10:00am You may be prompted to enter the following: Meeting ID: 890 4465
 2335 Password: 704817. If you do not have a camera-enabled device, but want
 to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same
 meeting ID and password as above.

Please subscribe to our email: Complete information about what is happening at
 St. John's can be received in your inbox just by signing up for our weekly email. (If
 you do not get email, we can make arrangements for you to get a copy of the weekly
 news). To sign up, please email us at info@stjohnscollegepark.org

*It is time to prayerfully discern your pledge for 2023. To pledge right now, fill out
 this pledge form and turn it in to the offering plate. Your pledges help us to plan for
 St John's mission and ministry. We rely on pledges in order to be able to be proactive
 about our programming and outreach. If you have never pledged, but give, please
 consider pledging. Giving to God's work in The Church is a spiritual discipline we
 are all called to follow. We are grateful in advance for your generosity and prayerful
 support.*



Currency of Money Pledge

Your pledge will allow St. John's to
 plan its ministry & mission

I pledge \$ _____

To be paid: Weekly __ Monthly __ Yearly __

Signature _____

*Drop your completed pledge card in
 the offering plate or give to the church office*

Name _____

Address _____

Phone _____

Email _____

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All Saints' 2022 -Those We Love but See No Longer:

Stanford Reeves	Cheryl Paiva
Eleanor Elliott Jones	Kusum Perera
Erma Downs Elliott	Billy Rama
Frank Milton Elliott	Asoka Nanayakkara
Francesca Elliott	Kurt Culver
Frank Elliott, Jr	Vasantha, Nimal & baby Rajasekara
Thomas Jefferson Downs	Ronald, Iris, Dennis, Brenda, Terrence, Trisette & Barbara Schubert
Susie Gunther Downs	Margaret Trent
Albert Downs	Cheryl Paiva
Isabella Downs	Kusum Perera
Bennie Johnson	Billy Rama
Carrie Louise Johnson	Asoka Nanayakkara
Rene Patterson Elliott	Kurt Culver
Joi Elliott	Beavers, Lee, Norton, Rotella, Fascio, Bravo, Abraham, Days, Brasier, Wisdom, Cohen, Berry, Moto, Harper, Grimes, Smith
Theetis George Anderson	Katie Trocheck Abel
Stephanie Nakia Drew	Bill Wickey
Dan Clarence Anderson, Sr.	Patrick Coleman
Elizabeth Anderson	Dorothy and Bill Nash
Jah Jah Walker	Sarah Noyes
Bernice Byrd Jones	Bryan McGowan
Henry Jones	Michael Gene Gaston
Frances Ann Ferguson	Ruth Hood Crook.
Vasantha, Nimal & baby Rajasekara	Margo Williams
Ronald, Iris, Dennis, Brenda, Terrence, Trisette & Barbara Schubert	
Margaret Trent	