



### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

**Twenty First Sunday after Pentecost**

**October 30, 2022**

**Holy Eucharist:**

Rite II Prayer A

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

# The Word of God

Prelude: Introductory Voluntary

by G. Michell

**ENTRANCE HYMN** - How wondrous and great thy works, God of praise (Old 104th) 532- Blue Hymnal

## **OPENING ACCLAMATION (BCP p. 355)**

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## **COLLECT FOR PURITY (BCP p. 355)**

*The Celebrant and people say:*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## **OPENING ANTHEM OR SONG OF PRAISE**

*Glory to God (Blue Hymnal S-280 ) (Powell)*

## **THE COLLECT OF THE DAY (BCP p. 357)**

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **THE LESSONS**

### **First Reading**

Flo Webster

### **Isaiah 1:10-18**

Hear the word of the Lord, you rulers of Sodom!

Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation--I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool.

*Reader*        The Word of the Lord.

*People*         Thanks be to God.

**SECOND READING:**

Val Valverde

**2 Thessalonians 1:1-4, 11-12**

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

*Reader*        The Word of the Lord.

*People*         Thanks be to God.

**SEQUENCE HYMN : Lo! what a cloud of witnesses (St. Fulbert)- Vs. 1,2 & 5 (Blue Hymnal 545)**

**GOSPEL: Luke 19:1-10**

*Priest*        The Holy Gospel of our Savior Jesus Christ according to Luke.

*People*        Glory to you, Lord Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

*Priest*        The Gospel of our Savior.

*People*        Praise to you, Lord Christ.

**THE SERMON- THE REV. TIM BLACK**

**THE CREED (BCP p. 358)**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*All remain standing.*

## PRAYERS OF THE PEOPLE

JANE GRAHAM

O Lord, we come before you asking that you listen to us and cleanse us from our sins. Let us pray to God, saying, “O God make us worthy of your call, *that the name of Jesus may be glorified in us.*”

God, we offer back to you the Church. May we be steadfast in faith and fervent in prayer. May we worship you with clean hands and pure hearts.

*Silence*

O God, make us worthy of your call,  
*That the name of Jesus may be glorified in us.*

O God, we offer back to you our nation. Compel us to do good and seek justice. Guide our decision-making that we may be a people who do your will.

*Silence*

O God, make us worthy of your call,  
*That the name of Jesus may be glorified in us.*

O God, we offer back to you those things you have created for our survival and pleasure. May we be faithful stewards of all we have. May our gifts be used to glorify your Son, support your Church, and bless the world.

*Silence*

O God, make us worthy of your call,  
*That the name of Jesus may be glorified in us.*

O God, we offer back to you our city. Establish the city on the strong foundation of love and justice.

*Silence*

O God, make us worthy of your call,  
*That the name of Jesus may be glorified in us.*

O God, we offer back to you all those on our hearts and minds this day. May they come to know you as the God of their salvation. By your grace preserve them in trouble and surround them with shouts of deliverance. We pray today for: Eleanor

Buchanon, Barbarine Thorpe, Claude Lindsey, Mary Graves, Frank Harrell,  
Andrew Hales.

*The congregation is invited to add their petitions and thanksgivings, followed by  
silence*

O God, make us worthy of your call,  
***That the name of Jesus may be glorified in us.***

O God, we offer back to you all who have died. We praise you for their faith and  
witness. And we ask that they experience the fullness of grace and peace in your  
heavenly home. We pray today for: \_\_\_\_\_

*Silence*

O God, make us worthy of your call,  
***That the name of Jesus may be glorified in us.***

## **CONFESSION OF SIN (BCP p. 359)**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word,  
and deed, by what we have done, and by what we have left undone. We have not  
loved you with our whole heart; we have not loved our neighbors as ourselves. We  
are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have  
mercy on us and forgive us; that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit  
keep you in eternal life. *Amen.*

## THE PEACE (BCP p. 360)

*All stand.*

*Celebrant*        The peace of the Lord be always with you.

*People*            And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*

## ANNOUNCEMENTS

### OFFERTORY SENTENCE

*The Celebrant says*

If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23, 24*

## THE HOLY COMMUNION

**OFFERTORY HYMN - *O love, how deep, how broad, how high (Deus tuorum militum)- 448 vs 1-3, 5(Blue Hymnal)***

### DOXOLOGY

Praise God, from whom all blessings flow. Praise  
God, all creatures high and low. Al-le - lu - ia, al-le -

lu - ia! Praise God, in Je-sus ful-ly known: Cre -

a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -

lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

## THE GREAT THANKSGIVING

### SURSUM CORDA (BCP p. 361)

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

### PROPER PREFACE (BCP p. 361)

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Savior. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS S 129 *Holy, holy, holy (Powell)* (BCP p. 362)

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*All: Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By Christ, and

with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### **THE LORD'S PRAYER *S 119 The Lord's Prayer***

As our Savior Christ has taught us, we now pray,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

The musical score is written on ten staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The piece concludes with a double bar line.

### **THE BREAKING OF THE BREAD**

#### **FRACTION ANTHEM – *Blue Hymnal S-164***

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

### INVITATION (BCP p. 364)

*The Celebrant says*

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table.

### DISTRIBUTION (BCP p. 365)

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

### COMMUNION HYMN- *Be Thou my Vision- (Slane) 488- (Blue Hymnal)*

### POST-COMMUNION PRAYER (BCP p. 365)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Life is short. We do not have much time to gladden the way of those who walk this journey with us, so be swift to love, and slow to anger, and the blessing of God Almighty, Father, Son and Holy Spirit be with you, now and always. AMEN

**POST-COMMUNION HYMN-** Before thy throne, O God, we kneel (St. Petersburg) 574 (Blue Hymnal)

**DISMISSAL (BCP p. 366)**

Go in peace to love and serve the Lord.

*People* Thanks be to God.

Postlude: My Faith Looks up to Thee

by L. Mason

**PARISH NOTES**

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukh furgD8>

**Wednesday Night Bible Study Continues- Wednesdays at 7 PM.** We are reading the Gospel of John together. Come join us, especially if you have never come before, and learn more about the “fourth” gospel. John’s gospel is unique in structure, character, language and so many other ways. Join us on zoom. Zoom ID: 716 256 9754 Passcode: 12345

**Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

**Compline (Night Prayer) Online Thursdays at 7 PM**

End your day on a peaceful note and pray Compline with St. John’s each Thursday evening. Meeting ID: 843 7684 4017 Password: 848486

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

**Assisting with the service today**

Organist	Toku Kawata
Readers	Flo Webster and Val Valverde
Prayers of the People	Jane Graham
Verger	Val Valverde
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

**At 10:00am on Sunday morning:** Join us via Zoom      October    30,    2022  
10:00am    You may be prompted to enter the following: Meeting ID: 890 4465  
2335    Password: 704817. If you do not have a camera-enabled device, but want to  
participate via audio only, then call (toll-free) **1-929-205-6099** and use the same  
meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

*It is time to prayerfully discern your pledge for 2023. You may use the QR code below to pledge online or fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The*

*Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*



### Currency of Money Pledge

*Your pledge will allow St. John's to plan its ministry & mission*

I pledge \$ \_\_\_\_\_

To be paid: Weekly \_\_ Monthly \_\_ Yearly \_\_

Signature \_\_\_\_\_

*Drop your completed pledge card in the offering plate or give to the church office*

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_



To pledge and give online, scan this QR Code with the camera on your phone.