



### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

**Twentieth Sunday after Pentecost**

**October 23, 2022**

**Holy Eucharist:**

Rite II Prayer A

St. John's Episcopal Church

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College Park, Georgia 30337

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# The Word of God

Prelude: Trumpet Voluntary on "Lo, Ho Comes with Clouds Descending"

by J. Barr

## ENTRANCE HYMN

*Judge Eternal Throned in Splendor -Blue Hymnal 596*

## OPENING ACCLAMATION (BCP p. 355)

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY (BCP p. 355)

*The Celebrant and people say:*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## OPENING ANTHEM OR SONG OF PRAISE

*Glory to God (Blue Hymnal S-280 ) (Powell)*

## THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

**FIRST READING:**

Pat Roberts

**Sirach 35:12-17**

Give to the Most High as he has given to you, and as generously as you can afford. For the Lord is the one who repays, and he will repay you sevenfold. Do not offer him a bribe, for he will not accept it and do not rely on a dishonest sacrifice; for the Lord is the judge, and with him there is no partiality. He will not show partiality to the poor; but he will listen to the prayer of one who is wronged. He will not ignore the supplication of the orphan, or the widow when she pours out her complaint.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

**SECOND READING:**

Michael Proscia

**2 Timothy 4:6-8,16-18**

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

**SEQUENCE HYMN -**

*"Thy kingdom come!" on bended knee (St. Flavian) vs. 1, 2 & 5 -Blue Hymnal 615*

**GOSPEL: Luke 18:9-14**

*Priest*        The Holy Gospel of our Savior Jesus Christ according to Luke.

*People*        Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

*Priest*            The Gospel of our Savior.

*People*            Praise to you, Lord Christ.

## **THE SERMON- THE REV. TIM BLACK**

### **THE CREED (BCP p. 358)**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*All remain standing.*

## **PRAYERS OF THE PEOPLE**

*Intercessor:* Happy are the people whose strength is in the Lord! Let us come humbly before the Most High, praying, "God be merciful, *And hear our prayer.*"

Lord, be merciful to your Church. Forgive us our pride and the times we obscure your mercy. Give us humility that we may generously give to you as you have given to us.

*Silence*

God be merciful,  
*And hear our prayer.*

Lord, be merciful to our nation. Forgive us our pride and the times we have gloried in our own accomplishments. Give us humility that we may generously care for the orphans, the widows, and all those in need.

*Silence*

God be merciful,  
*And hear our prayer.*

Lord, be merciful to us, those called to care for your creation. Forgive us our pride and the times we have polluted the springs and pools of water with which you have blessed us. Give us humility that we may generously deal with all of your creation.

*Silence*

God be merciful,  
*And hear our prayer.*

Lord, be merciful to the residents of our community. Forgive us our pride and the times we fail to trust that you stand by us and give us the strength we need. Give us humility that we may generously address the challenges that face us.

*Silence*

God be merciful,  
*And hear our prayer.*

Lord, be merciful to all those with broken hearts, bodies, and souls. Forgive us our pride and the times we have exalted ourselves above your suffering servants. Give us humility that we may generously love all your people. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsay, Mary Graves, Frank Harrell, Andrew Hales.

*The congregation is invited to add their petitions and thanksgivings, followed by silence*

God be merciful,  
*And hear our prayer.*

Lord, be merciful to all who have died. Accept them into the glorious company of the communion of saints. Make for them a home in your dwelling forever. We pray today for \_\_\_\_\_

*Silence*

God be merciful,  
*And hear our prayer.*

*Celebrant:* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

### **CONFESSION OF SIN (BCP p. 359)**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Priest stands and says*

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.

People                      And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

**We close *The Passing of the Peace* by singing, together:**

*We are one in the bond of love  
We are one in the bond of love  
We have joined our spirits with the spirit of God  
We are one in the bond of love*

## ANNOUNCEMENTS

### OFFERTORY SENTENCE

*The Celebrant says*

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

## THE HOLY COMMUNION

**OFFERTORY HYMN - *Blest are the pure in heart (Franconia)* – *Blue Hymnal 656***

***The Congregation Stands and Sings:***

### THE DOXOLOGY

Praise God, from whom all blessings flow. Praise  
God, all creatures high and low. Al-le - lu - ia, al-le -  
lu - ia! Praise God, in Je-sus ful-ly known: Cre -

a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -

12  
lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

## The Great Thanksgiving

### **SURSUM CORDA (BCP p. 361)**

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

### **PROPER PREFACE (BCP p. 361)**

*Facing the Congregation, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **SANCTUS S 129 Holy, holy, holy (Powell) (BCP p. 362)**

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

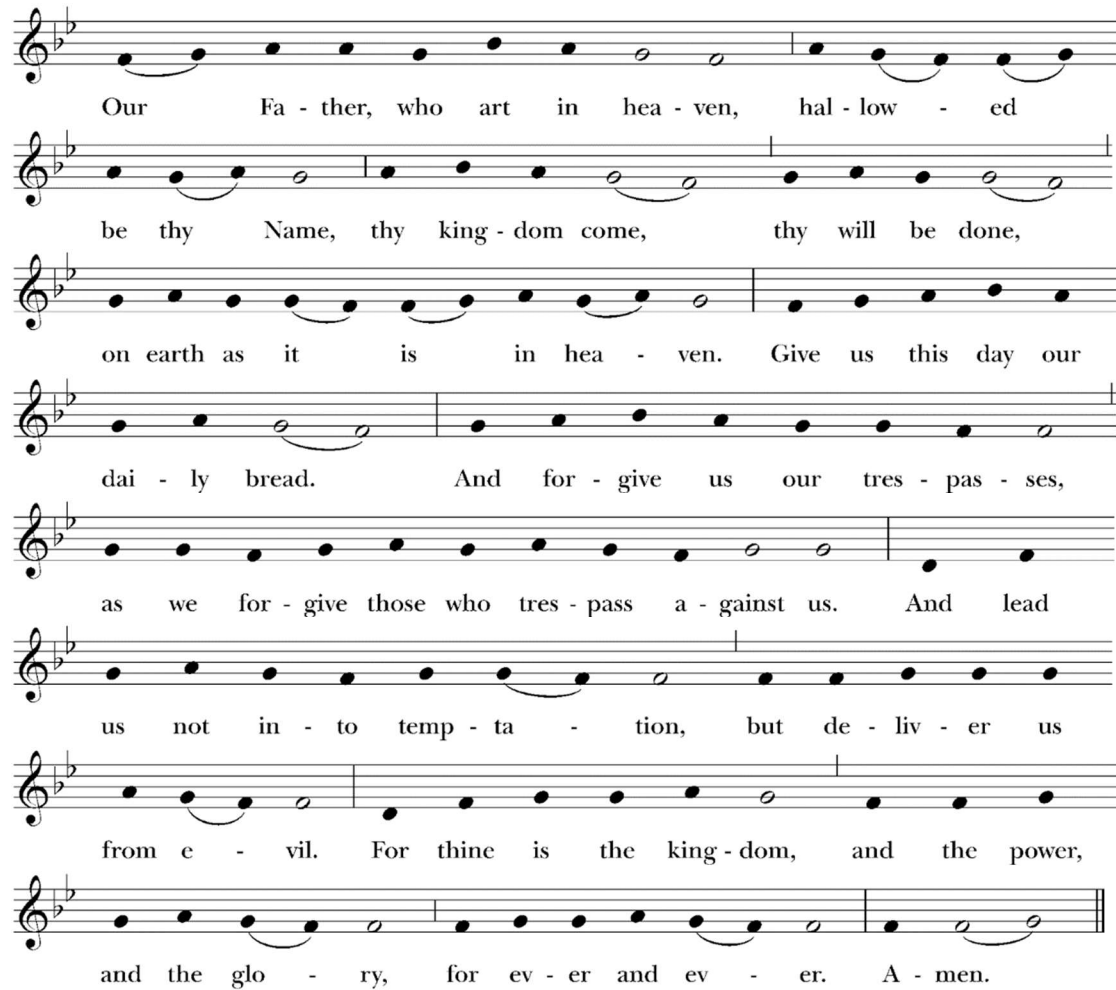
*All: Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By

Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### **THE LORD'S PRAYER S 19 *The Lord's Prayer (Contemporary) (Robinson)***

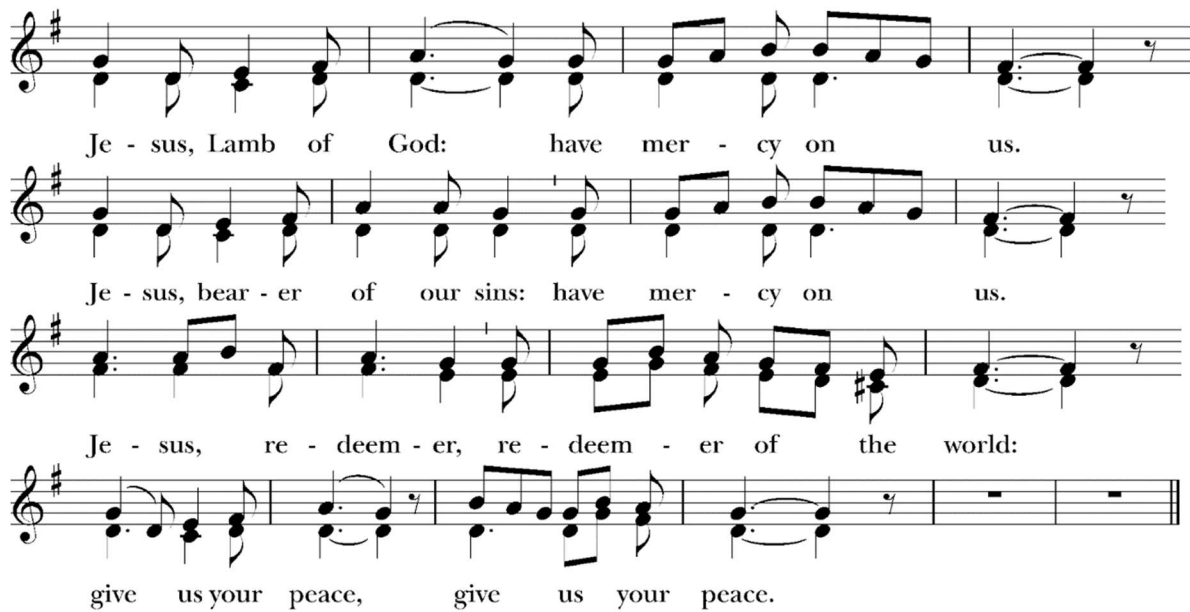
As our Savior Christ has taught us, we now pray,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

### **THE BREAKING OF THE BREAD**

**FRACTION ANTHEM – *Blue Hymnal S-164***



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God’s table.

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

**COMMUNION HYMN-** *I Couldn't Hear Nobody Pray- LEVAS 171 (Red & Black Hymnal)*

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Life is short. We do not have much time to gladden the way of those who walk this journey with us, so be swift to love, and slow to anger, and the blessing of God Almighty, Father, Son and Holy Spirit be with you, now and always. AMEN

**POST-COMMUNION HYMN-** *All my hope on God is founded VS 1,2 & 5 (Michael)- H 665 (Blue Hymnal)*

**DISMISSAL (BCP p. 366)**

Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Postlude:** Saviour, Thy Dying Love

by R. Lowry

**PARISH NOTES**

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukh furgD8>

**Wednesday Night Bible Study Continues- Wednesdays at 7 PM.** We are reading the Gospel of John together. Come join us, especially if you have never come before, and learn more about the “fourth” gospel. John’s gospel is unique in structure, character, language and so many other ways. Join us on zoom. Zoom ID: 716 256 9754 Passcode: 12345

**Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

**Compline (Night Prayer) Online Thursdays at 7 PM**

End your day on a peaceful note and pray Compline with St. John’s each Thursday evening. Meeting ID: 843 7684 4017 Password: 848486

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

**Assisting with the service today**

Organist	Toku Kawata
Readers	Pat Roberts and Michael Proscia
Prayers of the People	Lisa Norton-Rotella
Verger	Richard Pfleger
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pfleger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

**At 10:00am on Sunday morning:** Join us via Zoom      October    23,    2022  
10:00am    You may be prompted to enter the following: Meeting ID: 890 4465  
2335    Password: 704817. If you do not have a camera-enabled device, but want to  
participate via audio only, then call (toll-free) **1-929-205-6099** and use the same  
meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

*It is time to prayerfully discern your pledge for 2023. You may use the QR code below to pledge online or fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The*

*Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*



### Currency of Money Pledge

*Your pledge will allow St. John's to plan its ministry & mission*

I pledge \$ \_\_\_\_\_

To be paid: Weekly \_\_ Monthly \_\_ Yearly \_\_

Signature \_\_\_\_\_

*Drop your completed pledge card in the offering plate or give to the church office*

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_



To pledge and give online, scan this QR Code with the camera on your phone.