



MISSION STATEMENT

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

Fifteenth Sunday after Pentecost

September 18, 2022

Holy Eucharist:

Rite Two Prayer A

St. John's Episcopal Church

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The Word of God

Prelude: Prelude: Praeludium in C

by J. Krebs

The Congregation stands, as you are able

ENTRANCE HYMN *Sing praise to God who reigns above (Mit Freuden zart) (Blue Hymnal 408)*

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE

Glory to God (Blue Hymnal S-280) (Powell)

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING: Amos 8:4-7

Jane Graham

A Reading from the book of the prophet Amos. ⁴Hear this, you that trample on the needy, and bring to ruin the poor of the land,⁵saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, ⁶buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” ⁷The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Reader The Word of the Lord.
People *Thanks be to God.*

SECOND READING: 1 Timothy 2:1-7

Betsy Daniell

A Reading from Paul's First letter to Timothy.

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ²for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³This is right and is acceptable in the sight of God our Savior, ⁴who desires everyone to be saved and to come to the knowledge of the truth. ⁵For there is one God ;there is also one mediator between God and humankind, Christ Jesus, himself human, ⁶who gave himself a ransom for all—this was attested at the right time.⁷For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.
People *Thanks be to God.*

SEQUENCE HYMN *Commit thou all that grieves thee (Herzlich tut mich verlangen [Passion Chorale]) (Blue Hymnal 669) - VS. 1 & 4*

GOSPEL: Luke 16:1-13

Priest The Holy Gospel of our Savior Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

¹Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ ³Then the

manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ ⁵So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ ⁶He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ ⁷Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ ⁸And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. ¹⁰“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹²And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

Priest The Gospel of our Savior.

People Praise to you, Lord Christ.

THE SERMON- THE REV. TIM BLACK

THE CREED (BCP p. 358)

We believe in one God the Father, the Almighty, maker of heaven and earth of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and as buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

I ask your prayers for God's people throughout the world; for our Bishop(s) Michael and Rob; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray especially for _____. Are there others in need of prayer? *Add your petitions silently or out loud.*

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed especially _____. Are there others who have died? *You are invited to add your petitions out loud or silently.*

Pray for those who have died.

Silence

We give thanks for all good gifts that surround us. For this community, for the love we have for one another, and for being able to come together and worship another Sunday. Are there other gifts and thanksgivings?

You are invited to add your thanksgivings, out loud or silently.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant:

Gracious God, we give thanks for the life of your servant Queen Elizabeth, for her faith and her dedication to duty. Bless our nation as we mourn her death and may her example continue to inspire us; through Jesus Christ our Lord.

Amen.

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

*We are one in the bond of love
We are one in the bond of love
We have joined our spirits with the spirit of God
We are one in the bond of love*

THE HOLY COMMUNION

OFFERTORY SENTENCE

The Celebrant says

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

OFFERTORY HYMN *Judge eternal, throned in splendor (Komm, o komm, du Geist des Lebens) (H 596)*

DOXOLOGY HYMN

Praise God, from whom all blessings flow. Praise
God, all creatures high and low. Al-le - lu - ia, al-le -
lu - ia! Praise God, in Je-sus ful-ly known: Cre -
a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -

SURSUM CORDA (BCP p. 361)

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with

all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 *Holy, holy, holy (Powell) (BCP p. 362)*

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

WORDS OF INSTITUTION

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.Christ is risen.Christ will come again. We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD’S PRAYER S 149 *The Lord's Prayer (Contemporary)*
(Robinson) (BCP p. 363)

As our Savior Christ has taught us, we now pray,

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

FRACTION (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table. God.

DISTRIBUTION (BCP p. 365)

We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.

COMMUNION HYMN *There is a Balm in Gilead (Red & Black Hymnal 203)*

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

POST-COMMUNION HYMN- VS 1,2 AND 4 *Savior, again to thy dear Name we raise (Ellers) (Blue Hymnal 345)*

DISMISSAL (BCP p. 366)

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

PARISH NOTES

Make Prayer Requests Online: We have a link to our prayer request form on the St. John's website and in the weekly email. Please submit prayer requests through this and feel free to send it to friends in the community who need prayer. It is our hope that this will make our prayer ministry more comprehensive and responsive. For the link, please sign up for the weekly email or go to <https://forms.gle/UTa6iMfrukh furgD8>

Wednesday Night Bible Study Continues on zoom. John 2:1-3:21 Our resource (available on Amazon) will be Conversations with Scripture- The Gospel of John by Cynthia Briggs Kitteredge. (The book is recommended but not required reading to take part).

ZOOM INFORMATION FOR WEDNESDAY NIGHT BIBLE STUDY:

<https://us02web.zoom.us/j/7162569754?pwd=YUlwEeVVM3NEWXVxUG90Y2lqMlplZz09>

Meeting ID: 716 256 9754 Passcode: 12345

+1 309 205 3325 US- Dial in number

Morning Prayer on Zoom Tuesday and Thursday- 10 AM

Start your day off with prayer with our online community each week on Tuesday and Thursday.

Meeting ID: Meeting ID: **869 7767 5734** Password: **752305**

Compline (Night Prayer) Online Thursdays at 7 PM

End your day on a peaceful note and pray Compline with St. John's each Thursday evening. Meeting ID: **843 7684 4017** Password: **848486**

Give by Texting- You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at info@stjohnscollegepark.org

Assisting with the service today

Organist	Toku Kawata
Readers	Jane Graham and Betsy Daniell
Prayers of the People	Pat Roberts
Coordinator	Michael Proscia
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge
	Paul Brady, Communications
	Linda Cage, Outreach Coor.
	Sherran Davis, Clerk
	Richard Pflieger, Treasurer
	Archie Polk, Evangelism
	Michael Proscia, Jr. Warden
	Pat Roberts, Sr. Warden

At 10:00am on Sunday morning: Join us via Zoom September 18, 2022 10:00am

You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

Please get on our weekly email: Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at info@stjohnscollegepark.org

**On Sunday, October 2 at the 10 AM Service
we will be blessing our animal companions
in honor of St. Francis' Day.**

St John's Episcopal Church
3480 E Main Street, College Park



Bring your (leashed or caged) dog, cats, gerbils,
hamsters, snakes, & selves
for an outdoor service (in Bott Hall if it rains)