



MISSION STATEMENT

A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves

Fourteenth Sunday after Pentecost

September 11, 2022

Holy Eucharist:

Rite Two Prayer A

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

priest@stjohnscollegepark.com

info@stjohnscollegepark.com

www.stjohnscollegepark.org

The Word of God

Prelude: Soliloquy on TAPS

by J. Barr

The Congregation stands, as you are able

ENTRANCE HYMN – ENTRANCE HYMN- VS. 1,2 AND 6

The King of love my shepherd is (St. Columba) (Blue Hymnal 645)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

The Congregation and Priest Pray Together:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

OPENING ANTHEM OR SONG OF PRAISE

Gloria – Blue Hymnal S- 280

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

THE COLLECT OF THE DAY

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The congregation sits.

FIRST READING: Exodus 32:7-14

Richard Pflieger

The people sit.

A Reading from the book of Exodus.

⁷The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’ ” ⁹The LORD said to Moses, “I have seen this people, how stiff-necked they are. ¹⁰Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” ¹¹But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹²Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’ ” ¹⁴And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader: The Word of the Lord.

People: Thanks be to God.

SECOND READING: 1 Timothy 1:12-17

Celeste Hall

A Reading from Paul's First letter to Timothy.

¹²I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, ¹³even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. ¹⁶But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. ¹⁷To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader The Word of the Lord.

People Thanks be to God.

The congregation stands, as able:

SEQUENCE HYMN- VS. 1 & 4

The Lord Is My Shepherd (Red and Black Hymnal- 104)

Priest: The Gospel of our Savior Jesus Christ, According to Luke

People: *Glory to you, Lord Christ*

¹Now all the tax collectors and sinners were coming near to listen to [Jesus.] ²And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” ³So he told them this parable: ⁴“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵When he has found it, he lays it on his shoulders and rejoices. ⁶And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. ⁸“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ ¹⁰Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon- The Rev. Tim Black

THE CREED

All stand, as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to

judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

FLO WEBSTER

The Prayers of the People — Special Form for The Anniversary of 9/11/2001

Intercessor: With all our heart and all our mind, we pray to you, O Lord.

People: Make us instruments of your peace.

Intercessor: For the peace of the world, that a spirit of respect and forbearance may grow among people in our community, nation and world. We pray to you, O Lord:

People: Where there is hatred, let us sow love.

Intercessor: For our enemies and those who wish us harm, that in the aftermath of the destruction of September 11th, 2001 and any violence done to us we may grow ever more deeply in your spirit of justice and peace. We pray to you, O Lord:

People: Where there is injury, let us sow pardon.

Intercessor: For all who believe in you, Lord Christ, and all whose faith is known to you alone, that they may be delivered from the darkness of fanaticism that arises from poverty and oppression, and from the pride that arises from wealth and comfort, and brought into your light. We pray to you, O Lord:

People: Where there is discord, let us sow union.

Intercessor: For those who have lost their faith in you, for those who continue to mourn those who died on that terrible day, that your Church may give comfort and hope in this time of remembrance. For all first responders who have given their lives for the sake of others-We pray to you, O Lord:

People: Where there is doubt, let us sow faith.

Intercessor: For all whose spirits have been broken and whose lives have been disrupted by violence and its aftermath, we offer our prayers. We also pray for the persecuted, the lonely, and the sick, and for all who suffer. We pray for those who have

bid our prayers today, that they may be relieved and protected. We pray today for:
_____ For these and for those whose need we do not know, we pray to you, O
Lord:

People: Where there is despair, let us sow hope.

Intercessor: For the mission and ministry of the Episcopal Church, especially in the Diocese of Atlanta; that all may hear the Gospel and that we proclaim it in word and action to build up your kingdom here on earth. For all ministers wherever they may serve you, we pray to you, O Lord

People: Where there is darkness, let us bring light.

Intercessor: For all who died on September 11, 2001 and for those others whom we remember today. We especially remember the police officers, EMTs, Fire Personnel, and all who were in and around the World Trade Center.

In their memory, we will ring the bell 21 times commemorating the 21st anniversary of the 9/11 attacks.

In trust that they have been found by you and are at rest in your holy habitation, we pray to you, O Lord.

People: Where there is sadness, let us sow joy.

Priest: Almighty God, we give you thanks on this day for all who are called to the work of Public Service. We pray for all in Law Enforcement and for all who put out our fires and respond to our medical emergencies. Keep them safe in their work, protect them from all harm. Give them sound minds and good judgement. We offer our gratitude to you for their sacrifice and for their presence in our communities. Help us to see how we can continue to support and love them in their public service. In your most holy name we pray, AMEN.

CONFESSION OF SIN

The Celebrant says: Let us confess our sins to God.

Please stand or kneel, as able:

Celebrant and People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of God be always with you.

People And also with you.

We close The Passing of the Peace by singing, together:

We are one in the bond of love

We are one in the bond of love

We have joined our spirits with the spirit of God

We are one in the bond of love

ANNOUNCEMENTS

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The Congregation remains seated

OFFERTORY HYMN *Thine arm, O Lord (St. Matthew)* (Blue Hymnal 567)

The Congregation stands, as able

The Congregation Stands

DOXOLOGY

Praise God, from whom all bless-ings flow. Praise
God, all crea-tures high and low. Al-le - lu - ia, al-le -
lu - ia! Praise God, in Je-sus ful-ly known: Cre -
a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -
lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE GREAT THANKSGIVING

The People remain standing.

<i>Celebrant</i>	God be with you.
<i>People</i>	<i>And also with you.</i>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give our thanks and praise.</i>

PROPER PREFACE

The Celebrant continues:

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS – Holy, Holy, Holy-

The Holy Eucharist II

S 129

Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

Celebrant:

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Maker of all. Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world..

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

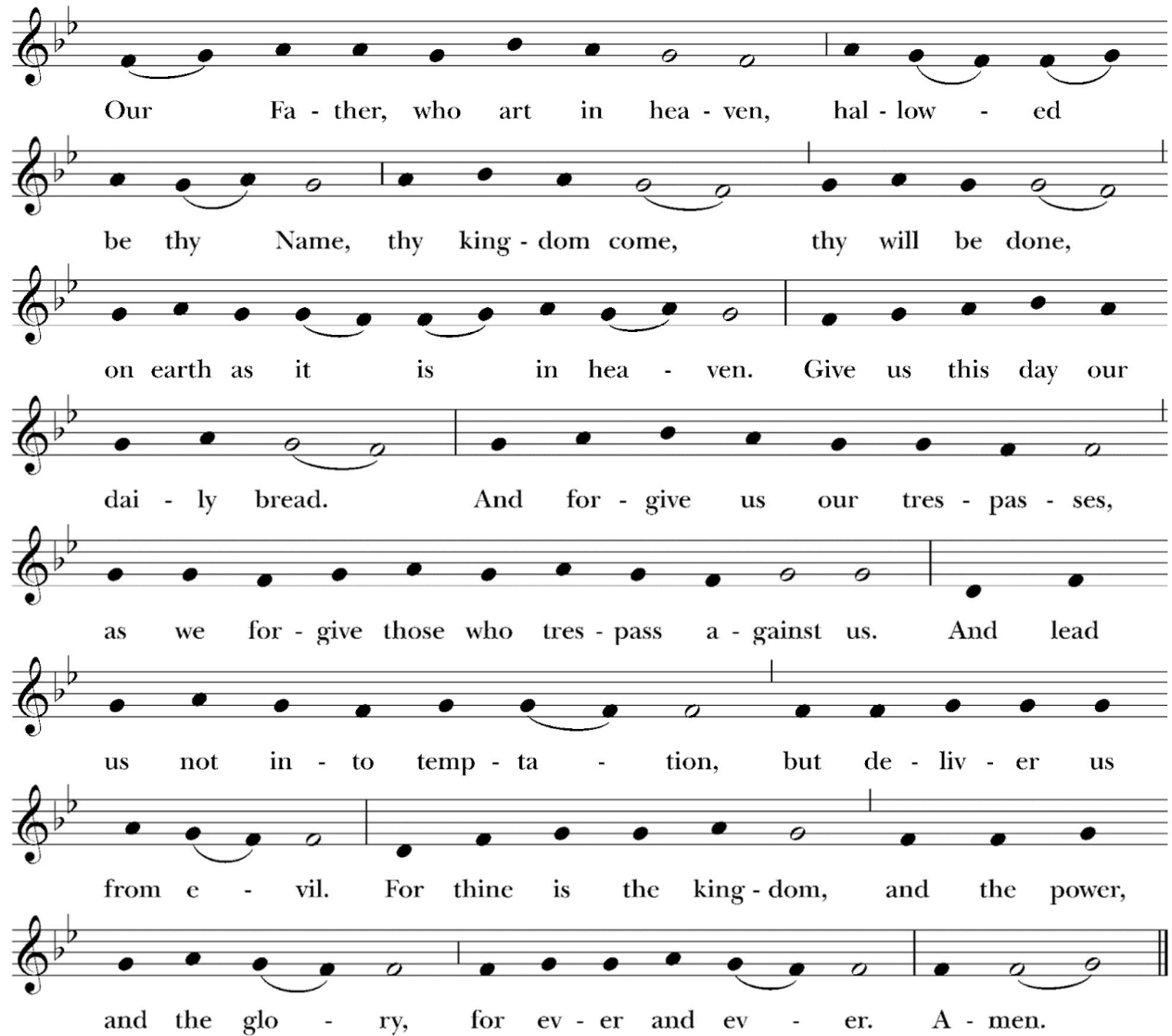
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN*. And now, as our Savior Christ has taught us, we are bold to sing:

THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)*
(Plainsong/Douglas) (BCP p. 336)

And now, as our Savior Christ hath taught us, we are bold to sing,



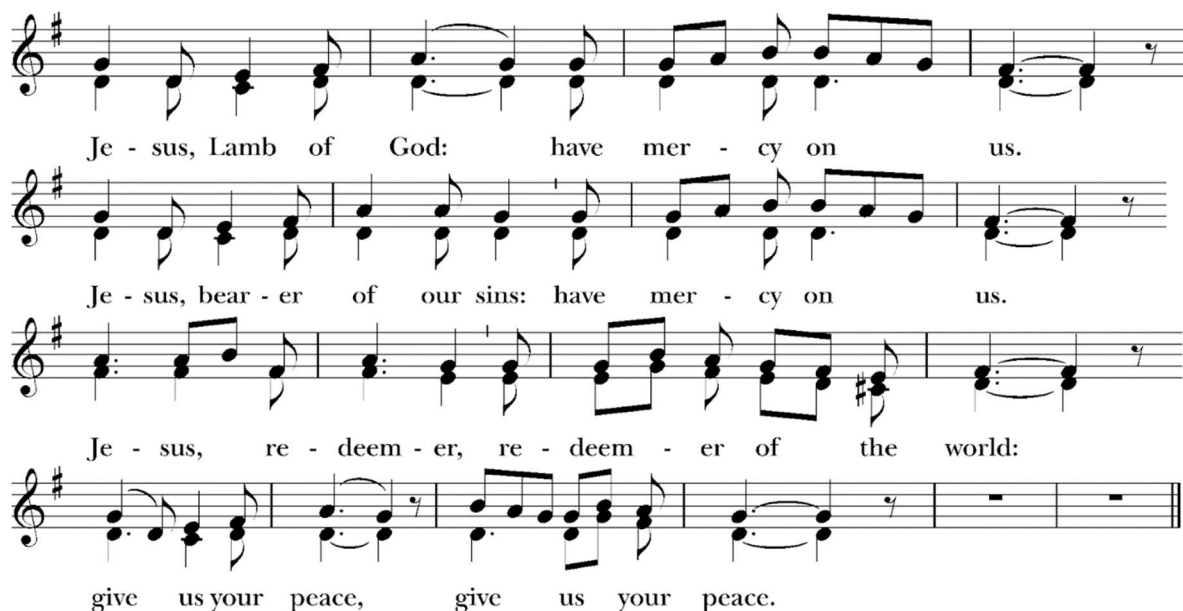
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Priest: Alleluia, Christ our Passover is sacrificed for us

People: Therefore let us keep the feast, alleluia

FRACTION ANTHEM – *Blue Hymnal S-164*



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

The image shows a musical score for a Fraction Anthem. It consists of four staves of music in G major (one sharp). The lyrics are: 'Je - sus, Lamb of God: have mer - cy on us.', 'Je - sus, bear - er of our sins: have mer - cy on us.', 'Je - sus, re - deem - er, re - deem - er of the world:', and 'give us your peace, give us your peace.' The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

Celebrant: The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table.

DISTRIBUTION

We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

COMMUNION HYMN *Amazing Grace (Blue Hymnal 181)*

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

Life is short. And we do not have much time to gladden the hearts of those who travel the way with us. So: be swift to love, and make haste to be kind. And the blessing of God Almighty, Father, Son and Holy Spirit is with you and will be with you now and always. Amen.

POST-COMMUNION HYMN- VS 1,2 & 6 *Earth and all stars (Earth and All Stars) (Blue Hymnal 412)*

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE: O Store Gud,

arr. By J. Purifoy
Flute: Debra Cole

PARISH NOTES

Make Prayer Requests Online: We have a link to our prayer request form on the St. John's website and in the weekly email. Please submit prayer requests through this and feel free to send it to friends in the community who need prayer. It is our hope that this will make our prayer ministry more comprehensive and responsive. For the link, please sign up for the weekly email or go to <https://forms.gle/UTa6iMfrukhfurgD8>

Wednesday Night Bible Study begins THIS WEEK on zoom. This year's focus- "The Johns of Scripture": Bible study will be starting THIS WEDNESDAY, September 7, 7:00- 8:30 on zoom (online). Our focus this year will be scripture featuring our Patron Saint(s)- all the books with "John " in them (The Gospel of John, The Epistles 1 John, 2 John 3 John and John of Patmos' *Revelation*. We will start with The Gospel of John. Our resource (available here on Amazon) will be Conversations with Scripture- The Gospel of John by Cynthia Briggs Kitteredge. (The book is recommended but not required reading to take part).

ZOOM INFORMATION FOR WEDNESDAY NIGHT BIBLE STUDY:

Tim Black is inviting you to a scheduled Zoom meeting.

<https://us02web.zoom.us/j/7162569754?pwd=YUlwEVVM3NEWXVxUG90Y21qMlplZz09>

Meeting ID: 716 256 9754 Passcode: 12345

+1 309 205 3325 US- Dial in number

Morning Prayer on Zoom Tuesday and Thursday- 10 AM

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: **869 7767 5734** Password: **752305**

Compline (Night Prayer) Online Thursdays at 7 PM

End your day on a peaceful note and pray Compline with St. John's each Thursday evening. Meeting ID: **843 7684 4017** Password: **848486**

Give by Texting- You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at info@stjohnscollegepark.org

Assisting with the service today

Organist	Toku Kawata
Readers	Richard Pflieger and Celeste Hall
Prayers of the People	Flo Webster
Coordinator	Val Valverde
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Coor. Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

At 10:00am on Sunday morning: Join us via Zoom September 11, 2022 10:00am
You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

Please get on our weekly email: Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at info@stjohnscollegepark.org