



### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

**Tenth Sunday after Pentecost**

**August 14, 2022**

**Holy Eucharist:**

Rite Two Enriching our Worship Prayer Two

St. John's Episcopal Church

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# THE WORD OF GOD

**PRELUDE:** On the Wings of a Dove- *Ferlin Huskey* I will Wait- *Mumford*

*The Congregation stands, as you are able*

**OPENING HYMN- ENTRANCE HYMN – Awake, Awake to Love and Work**

**48. Awake, awake to love and work**

'Morning Song'  
American folk melody  
Arr. George Mims

G. Studdert-Kennedy

**Brightly, with movement**

1. A - wake, a - wake to love and work! The lark is in the  
2. Come, let thy voice be one with theirs, Shout with their shout of  
3. To give, and give, and give a - gain What God hath giv - en

sky, The fields are wet with dia - mond dew, The  
praise; See how the gi - ant sun soars up, Great  
thee; To spend thy - self nor count the cost; To

worlds a - wake to cry Their bless - ings on the  
lord of years and days! So let the love of  
serve right glo - rious - ly The God who gave all

Lord of life, As he goes meek - ly by \_\_\_\_\_  
Je - sus come And set thy soul a - blaze, \_\_\_\_\_  
worlds that are, And all that are to be. \_\_\_\_\_

Arr. copyright © 1979 Church of the Redeemer, Episcopal, 4411 Dallas, Houston, TX 77023, U.S.A.  
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*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and forever. Amen.

## **COLLECT FOR PURITY**

### ***The Congregation and Priest Pray Together:***

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## **OPENING ANTHEM OR SONG OF PRAISE – Gloria – Blue Hymnal S- 280**

*Celebrant:* God be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

## **THE COLLECT OF THE DAY**

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*The congregation sits.*

## **FIRST READING Jeremiah 23:23-29**

Celeste Hall

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

**SECOND READING: Hebrews 11:29-12:2**

Michael Proscia

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*The Congregation stands, as able*

**SEQUENCE HYMN- Show us your mercy, Risen Lord**

Lento (♩ = 80)

The musical score is written in 3/4 time with a key signature of one flat (Bb). It consists of two staves. The first staff begins with a treble clef and contains the first line of music with lyrics: "Os - ten - de no - bis Do - mi - ne, mi - se - ri - cor - di - am tu - am. A - Show us your mer - cy, Ris - en Lord, show us the kind - ness of your love. A -". Above the staff are chord markings: A, (A), Dm, Gm, A, and (B). The second staff begins with a bass clef and contains the second line of music with lyrics: "men! A - men! Ma - ra - na - tha! Ma - ra - na - tha! Os - ten - de - tha! men! A - men! Ma - ra - na - tha! Ma - ra - na - tha! Show us your - tha!". Above the staff are markings for triplets (3), a "To repeat" section, and a "fine" ending.

**GOSPEL Luke 12:49-56:**

*All stand as able*

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Priest: The Gospel of the Lord.*

*People: Praise to you, Lord Christ.*

**SERMON** The Rev. Tim Black

**THE CREED**

*All stand, as able.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Val Valverde

*Intercessor:* Surrounded by so great a cloud of witnesses, and guided by the perfecter of our faith, let us bring our prayers before God, saying, “Behold your children, and restore us,

*People: O God of hosts.*

*Intercessor:* Inspire in your Church the faithfulness of the saints. Following in their footsteps, may we lay aside every weight and the sin that clings so closely, and run with perseverance the race that is set before us. *Silence*

Behold your children,

*People: And restore us, O God of hosts.*

*Intercessor:* Almighty Judge, you rule the earth with your justice and mercy. Save the weak and the orphan; defend the humble and the needy; rescue the weak and the poor; forgive us when we fail to be merciful. *Silence*

Behold your children,

*People: And restore us, O God of hosts*

*Intercessor:* By your Word, O God, you created the heavens and the earth. By your generosity you continue to cause growth. In your faithfulness you clothe, protect, and sustain your children. We honor you for your creativity and your provision.

*You are invited to pray your thanksgivings, out loud or silently*

Behold your children,

*People: And restore us, O God of hosts*

*Intercessor:* Bless all those who have taught us to live faithfully. May our lives also witness to your Son Jesus, the pioneer and perfecter of our faith.

*Silence*

Behold your children,

*People: And restore us, O God of hosts*

**Intercessor:** We pray for all who suffer and struggle. May they take comfort in knowing that you are not a God who is far off but you are very near us, even filling heaven and earth. We ask your healing upon all who are sick, imprisoned, or in any kind of trouble:  
*The intercessor prays from the prayer-list, followed by your petitions:*

Behold your children,

**People:** *And restore us, O God of hosts*

**Intercessor:** We praise you for all the saints, both famous and obscure, who surround us with their prayers, their encouragement and their strength. Make us ever mindful of the great company that makes with us our earthly pilgrimage. *Silence* Behold your children,

**People:** *And restore us, O God of hosts*

## CONFESSION OF SIN

*The Celebrant says:* Let us confess our sins to God.

*Please stand or kneel, as able:*

**Celebrant and People:** *God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.*

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*All stand.*

**Celebrant**           The peace of God be always with you.

**People**             And also with you.

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love  
We are one in the bond of love  
We have joined our spirits with the spirit of God  
We are one in the bond of love*

## **ANNOUNCEMENTS**

## **THE HOLY COMMUNION**

## **OFFERTORY SENTENCE**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

*The Congregation stands, as able:*

**OFFERTORY HYMN: *All Glory be to God On High- Blue Hymnal 421***

## **THE GREAT THANKSGIVING**

*The People remain standing.*

*Celebrant*        God be with you.

*People*         *And also with you.*

*Celebrant*       Lift up your hearts.

*People*         *We lift them to the Lord.*

*Celebrant*       Let us give thanks to the Lord our God.

*People*         *It is right to give our thanks and praise.*

## **PROPER PREFACE**

*The Celebrant continues:*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



The Holy Eucharist II  
Holy, holy, holy Lord *Sanctus*

S 129



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Setting: Robert Powell (b. 1932)

*Celebrant:*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe

your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with The Blessed Virgin Mary, Blessed John, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***  
**(Plainsong/Douglas) (BCP p. 336)**

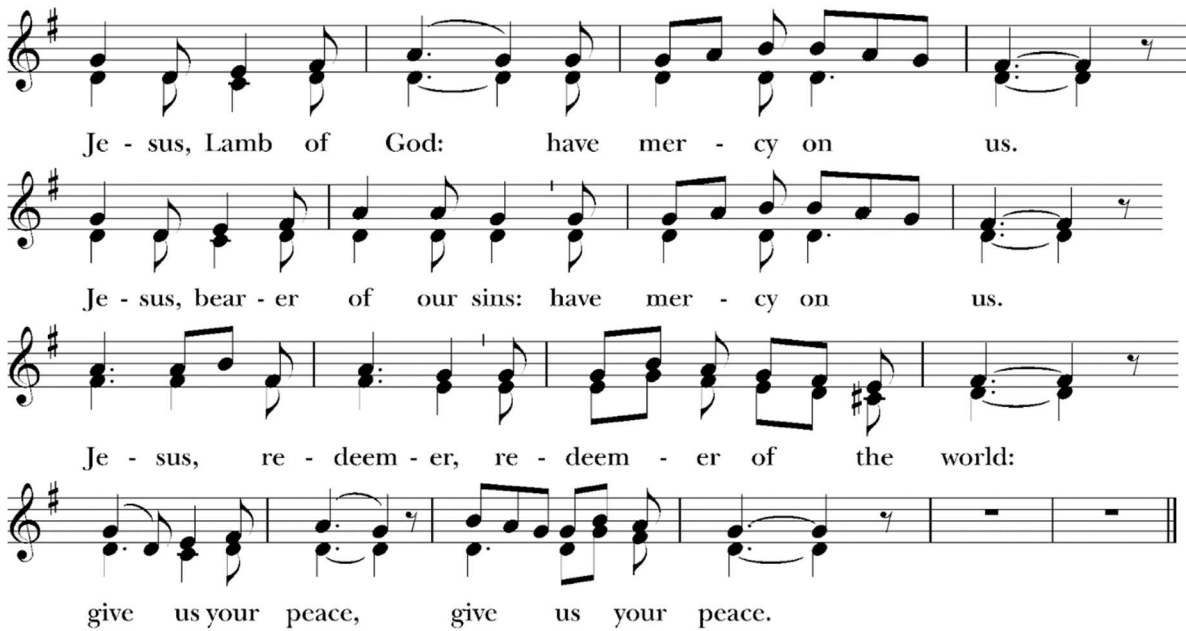
And now, as our Savior Christ hath taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

### FRACTION ANTHEM – *Blue Hymnal S-164*



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Celebrant:* The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table.

### DISTRIBUTION

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

### COMMUNION HYMN : Let us Break Bread Together- *Blue Hymnal 325*

Let us break bread together on our knees;  
when I fall on my knees,  
with my face to the rising sun,  
O Lord, have mercy on me.

Let us drink wine together on our knees;  
Let us praise God together on our knees

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

### ***Celebrant and People***

*Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## BLESSING

*Celebrant:* Life is short. And we do not have much time to gladden the hearts of those who travel the way with us. So: be swift to love, and make haste to be kind. And the blessing of God Almighty, Father, Son and Holy Spirit is with you and will be with you now and always. Amen.

## POST-COMMUNION HYMN *I'll Fly Away*

*Albert Brumley*

### Verses:

Some glad morning when this life is over- I'll fly away  
To a home on God's celestial shore- I'll fly away

### CHORUS:

I'll fly away, oh, Glory- I'll fly away  
When I die, Hallelujah, by and by- I'll fly away

### CHORUS

Just a few more weary days and then- I'll fly away  
To a land where joy shall never end- I'll fly away

### CHORUS 2X

## DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

*People* Thanks be to God.

**POSTLUDE:** Sun Beam by V. Korovitsyn

## PARISH NOTES

### **Make Prayer Requests Online-**

We have a link to our prayer request form on the St. John's website and in the weekly email. Please submit prayer requests through this and feel free to send it to friends in the community who need prayer. It is our hope that this will make our prayer ministry more comprehensive and responsive. For the link, please sign up for the weekly email or go to <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study will resume after Labor Day with The Gospel of John:** Our first bible study will be Wednesday, September 7, 7:00- 8:30 on zoom (online). Remember, with zoom there are always call in options if you are 'screen challenged' for some reason. More information soon!

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: **869 7767 5734** Password: **752305**

### **Compline (Night Prayer) Online Thursdays at 7 PM**

End your day on a peaceful note and pray Compline with St. John's each Thursday evening. Meeting ID: **843 7684 4017** Password: **848486**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

At 10:00am on Sunday morning: Join us via Zoom August 14, 2022 10:00am

You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

## Assisting with the service today

|                       |   |
|-----------------------|---|
| Organist              | Toku Kawata   |
| Readers               | Celeste Hall and Michael Proscia  |
| Prayers of the People | Val Valverde  |
| Coordinator           | Richard Pfleger   |
| Church Administrator  | Terry Glover  |
| Vestry Members:       | The Rev. Tim Black, Priest in Charge<br>Paul Brady, Communications<br>Linda Cage, Outreach Coor.<br>Sherran Davis, Clerk<br>Richard Pfleger, Treasurer<br>Archie Polk, Evangelism<br>Michael Proscia, Jr. Warden<br>Pat Roberts, Sr. Warden |

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# Join us for Tri-Cities First Responders Sunday Sunday, September 11, 2022

Service- 10:00

Cookout Picnic- 11:00

Saint John's Episcopal Church cordially invites the Mayors and Council members of College Park, East Point and Hapeville, The Chiefs of Police, Fire, EMS, Command Staffs and all Police Officers, Fire-fighters, and Paramedics to a special service honoring the outstanding community service and sacrifice that our heroes give every day.

*Please RSVP before September 5 with an approximate number of your group who will be attending by calling 404-761-8402 or emailing [info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)*



Saint John's College Park  
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