



## **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

**Fourth Sunday after Pentecost**

**July 3, 2022**

**Holy Eucharist:**

Rite Two Enriching our Worship One

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

Welcome in the Name of Jesus Christ:

No matter whether you are looking for a permanent church home or are with us just for today, you are welcome home to St. John's. If this is your first time worshipping with us in The Episcopal Church, please know that *all of* what we do together today is prayer. Our worship practices can take some time to grow accustomed to, so remember that your presence is all that is required and that there are numerous members willing to answer any questions.

We work to make our liturgy (common prayer) as accessible as possible, so take a moment to familiarize yourself with the service bulletin. All responses for the congregation will be in italics, along with "rubrics" (instructions) for kneeling, standing, and other ways of participating. We use two hymnals- the *1982 Hymnal* (BLUE HYMNAL) and the *Lift Every Voice and Sing* hymnal (RED AND BLACK HYMNAL). All other hymns and prayers are in the bulletin.

We believe that when we pray, we are blessed through the real presence of our Risen Christ in the Bread and Wine of the Holy Eucharist. Our practice is to receive communion after we have been baptized into this church (or any church). However, no one will ever be turned away from our altar. If you are interested in being baptized and becoming a part of The Episcopal Church, please let our priest (or anyone) know.

We are blessed by your presence with us today. So we can know more about you, we ask that you sign our guest book found in the narthex (lobby) of the church. We also invite you to join us for coffee hour in the hospitality suite, found just to the left of the sanctuary.

Peace and Blessings,

A handwritten signature in black ink, appearing to read 'T. Black', followed by a plus sign.

The Rev. Tim Black  
Priest-in-Charge  
Saint John's Episcopal Church

# The Word of God

## PRELUDE:

Trumpet in G by M. Sobaje

*The Congregation stands, as you are able*

## **OPENING HYMN- Love Divine all Loves Excelling- Hymnal 657 (BLUE HYMNAL)**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and forever. Amen.

## **COLLECT FOR PURITY**

*The Congregation and Priest Pray Together:*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## **OPENING ANTHEM OR SONG OF PRAISE – GLORIA LEVAS 243 (RED AND BLACK HYMNAL)**

## **THE COLLECT OF THE DAY**

*Celebrant* God be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*The congregation sits.*

## **THE LESSONS**

### **FIRST READING: Isaiah 66:10-14**

Betsy Daniell

*The people sit.*

A Reading from the book of the prophet Isaiah.<sup>10</sup>Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast that you may drink deeply with delight from her glorious bosom. <sup>12</sup>For thus says the LORD: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees <sup>13</sup>As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem.<sup>14</sup>You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

## **SECOND READING: Galatians 5: 13-25**

Sherran Davis

*The people sit.*

A Reading from Paul's letter to the Church in Galatia.<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.<sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*The Congregation stands, as you are able*

## **SEQUENCE HYMN- Wade in the Water (LEVAS 143- *Red and Black Hymnal*)**

## **GOSPEL: Luke 10:1-11, 16-20**

*All stand.*

*Priest*        The Holy Gospel of our Savior Jesus Christ according to Luke.

*People            Glory to you, Lord Christ.*

<sup>1</sup>The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, ‘Peace to this house!’ <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ <sup>16</sup>‘Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.’ <sup>17</sup>The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” <sup>18</sup>He said to them, “I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

## **THE SERMON- THE REV. TIM BLACK**

### **THE CREED**

*All stand, as able.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the

forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

*All who desire prayers for any reason are invited to the rail at this time to meet the Priest. You are invited to kneel, stand, sit or take whatever posture for prayer that is best for you.*

## **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

Friends, let us not grow weary in doing what is right. Let us appeal to God, who is our Strength, praying, "Hear, O Lord, *and have mercy upon us.*"

We ask you, O Lord of the harvest, to send out laborers into your harvest. Grant us the grace of your Holy Spirit, that your Church might freely proclaim, in word and deed, the good news of your Kingdom.

*Silence*

Hear, O Lord,

***And have mercy upon us.***

Give us, O God, the opportunity and the will to work for the good of all. Give us hearts for the people you love.

*Silence*

Hear, O Lord,

***And have mercy upon us.***

We thank you, Almighty God, for the gift of water. In it Naaman was cleansed from his disease. By it the whole earth is refreshed. Through it we are reborn by the Holy Spirit.

*Silence*

Hear, O Lord,

***And have mercy upon us.***

Gracious God, we thank you for our freedom. May we use it to bear one another's burdens and to live in peace.

*The congregation is invited add their thanksgivings, followed by silence*

Hear, O Lord,

***And have mercy upon us.***

O Lord, our helper, you turn wailing into dancing; you dress your children in joy. We pray that you would restore to health all those who cry out to you. *We pray today for:*

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Are there others in need of prayer? *The congregation is invited to add their petitions.*

Hear, O Lord,

***And have mercy upon us.***

Holy God, it is our joy that you write our names in heaven. We pray for those who have died: \_\_\_\_\_

In the fullness of time, raise us, with all the saints, to eternal life that we might give you thanks forever.

*Silence*

Hear, O Lord,

***And have mercy upon us.***

*Celebrant:* Hasten, O God, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

## **CONFESSION OF SIN**

*The Celebrant says :* Let us confess our sins to God.

*The congregation continues standing or is invited to kneel, as able:*

***Celebrant and People:*** *God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.*

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.

*People*              And also with you.

*Greet one another in the name of the Lord! We enjoy “passing the peace” at St. John’s and we take our time doing it. Say hello to someone you do not know. Let us know who you are if you are visiting by signing the guest register in the Narthex (back lobby) of the church.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love  
We have joined our spirits with the spirit of God  
We are one in the bond of love*

## **ANNOUNCEMENTS**

## **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*The Congregation stands, as able:*

### **OFFERTORY HYMN- VS. 1,2 & 4 Glorious things of thee are spoken (Austria) (Hymnal 522- Blue Hymnal)**

## **THE GREAT THANKSGIVING**

*The People remain standing.*

*Celebrant*        The Lord be with you.

*People*            *And also with you.*

*Celebrant*        Lift up your hearts.

*People*            *We lift them to the Lord.*

*Celebrant*        Let us give thanks to the Lord our God.

*People*            *It is right to give our thanks and praise.*

## **PROPER PREFACE**

*The Celebrant continues:*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



**SANCTUS – Holy, Holy, Holy- LEVAS 255- Red and Black Hymnal**

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est.

*Celebrant:*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He

yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with The Blessed Virgin Mary, Blessed John, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

## **THE LORD'S PRAYER**

*Celebrant:* As our Savior Christ has taught us, we now pray,

*People and Celebrant :* *Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.*

## **THE BREAKING OF THE BREAD**

### **FRACTION**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*Congregation:* *Therefore let us keep the feast. Alleluia.*

*The Celebrant says:*

The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table.

### **DISTRIBUTION**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

The Body of Christ, the bread of heaven. [*Amen.*] The Blood of Christ, the cup of salvation. [*Amen.*]

**COMMUNION HYMN - COMMUNION HYMN *Near the Cross* (LEVAS 29-  
*Red and Black Hymnal*)**

**POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**BLESSING**

*Life is short. And we do not have much time to gladden the hearts of those who travel the way with us. So: be swift to love, and make haste to be kind. And the blessing of God Almighty, Father, Son and Holy Spirit is with you and will be with you now and always. Amen.*

**POST-COMMUNION HYMN *Praise the Lord, rise up rejoicing* -(Hymnal  
334- BLUE HYMNAL)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People* Thanks be to God.

**POSTLUDE:**

America, the Beautiful by R. Thopson

**Assisting with the service today**

Organist	Toku Kowata
Readers	Betsy Daniell and Sherran Davis
Prayers of the People	Lisa Norton-Rotella
Coordinator	Richard Pfleger
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Coor. Sherran Davis, Clerk Richard Pfleger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

At 10:00am on Sunday morning:

Join us via Zoom JULY 3, 2022 10:00am

You may be prompted to enter the following:

Meeting ID: 890 4465 2335 Password: 704817.

If you do not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

*The Hymnal 1982*. Church Hymnal Corp., 1985.

Boyer, Horace Clarence. *Lift Every Voice and Sing II*. Church Hymnal Corporation, 1993 presented with permission, *One License A-712629*. C CLI #1847618

