



## **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves.**

**Second Sunday after Pentecost  
June 11, 2023**

**Holy Eucharist New Zealand Book of Common Prayer  
St. John's Episcopal Church  
3480 E. Main Street  
College Park, Georgia 30337**

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)  
[info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)  
[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

# The Word of God

**PRELUDE:** Sonata No. 4 in E-flat major, 1st mvt by W.A. Mozart

**OPENING HYMN-** *God himself is with us- Hymnal 475*

**OPENING ACCLAMATION (BCP p. 355)**

*The people standing, the Celebrant says*

*Celebrant:* Blessed be God, Father, Son and Holy Spirit

*People:* And blessed be God's kingdom, now and forever, AMEN.

**COLLECT FOR PURITY-** *Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**HYMN OF PRAISE-** *Alleluia, Give thanks to the risen Lord- HYMNAL 178*

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:

*Repeat Refrain*

He is the King of cre - a - tion.  
Je - sus has died and has ris - en. Al - le -

## THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant*        The Lord be with you.

*People*            *And also with you.*

*Celebrant*        Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

### FIRST READING:

Jessica Walters

Genesis 12:1-9

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

*Reader*            The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**SECOND READING:**  
**Romans 4:13-25**

Richard Pfleger

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN- *There is a balm in Gilead- LEVAS 203***

*All stand.*

**GOSPEL: Matthew 9:9-13, 18-26**

*All stand.*

*Priest*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        *Glory to you, Lord Christ.*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **HOMILY – The Rev. Tim Black**

### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the

Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

Mike Spring

*All remain standing.*

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for our Sister Church, The Church of St. Mary the Virgin, in Cape Coast, Ghana and for their priests, Father Enoch and Francis. We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble; We pray for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Maureen Sewell, Frank Harrell, Richard Durepo, Eduardo Torres and Jimmy Lovern.

*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*You are invited to add your prayers*

*Silence*

*Celebrant: Lord, hear our prayers, and what we have asked faithfully, may you grant effectually, to the glory of your name. AMEN*

## **CONFESSION OF SIN-**

*Celebrant:*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*               *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

*We conclude the Passing of the Peace by singing:*

We are one in the bond of love. We are one in the bond of love.

We have joined our spirits with the spirit of God

We are one in the bond of love.

## **THE HOLY COMMUNION**

## ANNOUNCEMENTS

### OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### OFFERTORY HYMN- *O God of Bethel by whose hand- H 709*

#### DOXOLOGY

Praise God from whom all— bless - ings flow,

Praise Him all crea - tures, here be - low.

Praise Him a - bove ye— heav - en - ly host.

Praise Fa - ther, Son and Ho - ly Ghost.



## SURSUM CORDA

The Lord is here.

*God's Spirit is with us.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to offer thanks and praise.*

## PROPER PREFACE

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

## SANCTUS

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.

All glory and thanksgiving to you, almighty God, on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper Christ took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me.

*Celebrant and People*

***Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.***

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

*Celebrant and People*

**Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.**

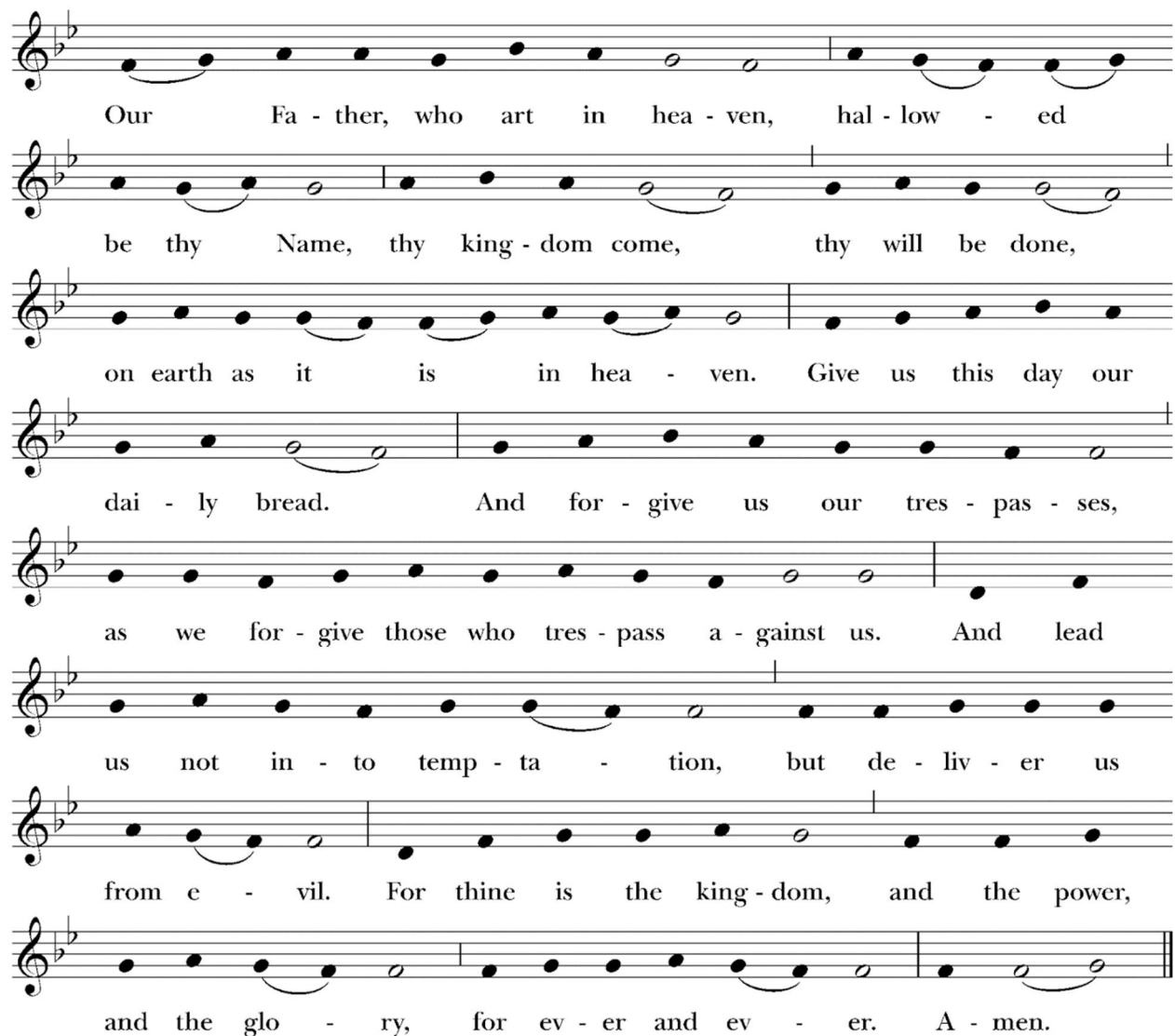
## THE LORD'S PRAYER-

*arr. Michael Spring*

### THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)* *(Plainsong/Douglas)*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. Whoever you are, wherever you are on your journey, you are welcome at God's table.

### **DISTRIBUTION**

*We will be sharing communion in both kinds available by either intinction (dipping the host in wine) or common cup. If you desire common cup, you can communicate this by holding out one hand for bread only, two hands for bread and wine. If you prefer intinction, you can communicate your preference by holding your hands in a prayer position or simply by telling the Eucharistic minister.*

### **COMMUNION HYMN- *Here am I, send me – Come, my way, my truth, my life* HYMNAL- 487**

### **POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### **BLESSING**

*The Priest blesses the people, saying*

*Amen.*

### **POST-COMMUNION HYMN *Here am I, send me. LEVAS 126***

Celebrant	Let us go forth in the name of Christ. Alleluia, alleluia.
People	Thanks be to God. Alleluia, alleluia.

POSTLUDE: Quinzième Improvisation by F. Poulenc

## PARISH NOTES

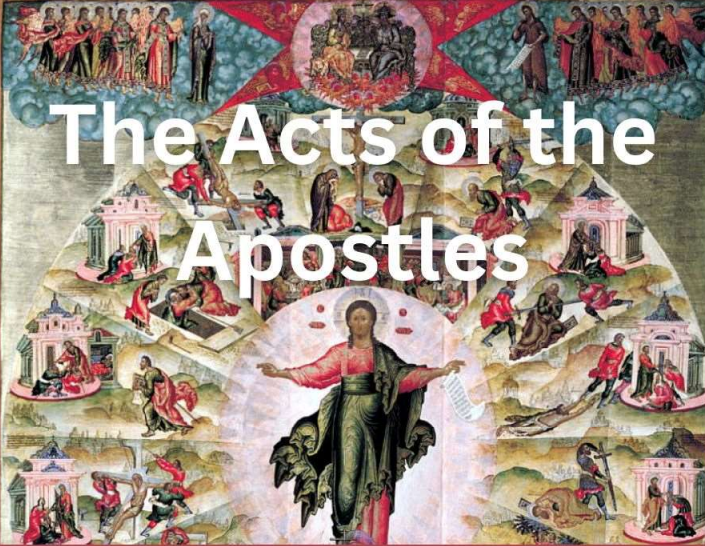
**Parents interested in being a part of our redeveloping Children ministries** are invited to conversation with Carol Nabeel by emailing her at [trustnhope2016@gmail.com](mailto:trustnhope2016@gmail.com) or connecting with her at Coffee Hour or before Church. We are working toward having Children's Formation starting this Fall and would enjoy your input and help. In the meantime, please bring your kids to church and take advantage of the resources in the narthex (lobby) that will help your children participate in worship.

**At 10:00 AM: Join us via Zoom June 11, 2023** You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do not have a camera-enabled device, but want to participate via audio only, then call (toll-free) 1-929-205-6099 and use the same meeting ID and password as above.

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

### **Wednesday Night Supper - 6:00 PM**

Come enjoy a "humpday" dinner with your church family. Dinners are on a donation basis- \$5.00 or "pay what you can." All are welcome, regardless of ability to donate. If you are coming, please RSVP to [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)



**The Acts of the Apostles**

**Wednesdays from 7:8:00**

We will be reading the entire book of Acts. Links to the reading and study guide below. Join us online, in person in the Hospitality Suite, or just read along with us on your own. Come to supper beforehand (\$5.00 donation, in Bott Hall) See you there.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

**Morning Prayer on Zoom Tuesday and Thursday- 10 AM-** One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday.

Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

**Compline Night Prayer Thursday - 7:00 pm**

Join us on zoom. Meeting ID: 843 7684 4017 Password: 848486

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

**Sunday June 11, 2023**

Readers: Jessica Walters and Richard Pflieger

Prayers of the People: Mike Spring

Verger: Michael Proscia

Priest in Charge: The Rev. Tim Black

Church Administrator: Terry Glover

**Vestry Members**

Daniel Hudson, Hospitality

Archie Polk, Evangelism

Michael Proscia, Jr. Warden

Pat Roberts, Sr. Warden

Val Valverde, Worship & Music

Sherran Davis, Clerk

Richard Pflieger, Treasurer

**St. John's, Church of the Incarnation and Hillside International Truth Center will be celebrating "Freedom Day" (aka Juneteenth) Sunday, June 18 at 11:00** at Church of the Incarnation (2407 Cascade Road Atlanta GA 30311) Picnic to follow. Email [priest@stjohnscollegepark](mailto:priest@stjohnscollegepark) for more information or help with a ride or Daniel Hudson at- [awiunole@gmail.com](mailto:awiunole@gmail.com) to help with the picnic. Join us for a day of celebration, fellowship, music and food.

**There will be no 10:00 service at St John's 6.18**





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**HYMN OF PRAISE-** *Alleluia, Give thanks to the risen Lord- HYMNAL 178*

*Refrain*

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ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:

*Repeat Refrain*

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*Silence may follow.*

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*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for our Sister Church, The Church of St. Mary the Virgin, in Cape Coast, Ghana and for their priests, Father Enoch and Francis. We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble; We pray for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Maureen Sewell, Frank Harrell, Richard Durepo, Eduardo Torres and Jimmy Lovern.

*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*You are invited to add your prayers*

*Silence*

*Celebrant: Lord, hear our prayers, and what we have asked faithfully, may you grant effectually, to the glory of your name. AMEN*

## **CONFESSION OF SIN-**

*Celebrant:*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*               *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

*We conclude the Passing of the Peace by singing:*

We are one in the bond of love. We are one in the bond of love.

We have joined our spirits with the spirit of God

We are one in the bond of love.

## **THE HOLY COMMUNION**

## ANNOUNCEMENTS

### OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### OFFERTORY HYMN- *O God of Bethel by whose hand- H 709*

#### DOXOLOGY

Praise God from whom all— bless - ings flow,

Praise Him all crea - tures, here be - low.

Praise Him a - bove ye— heav - en - ly host.

Praise Fa - ther, Son and Ho - ly Ghost.

## SURSUM CORDA

The Lord is here.

*God's Spirit is with us.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

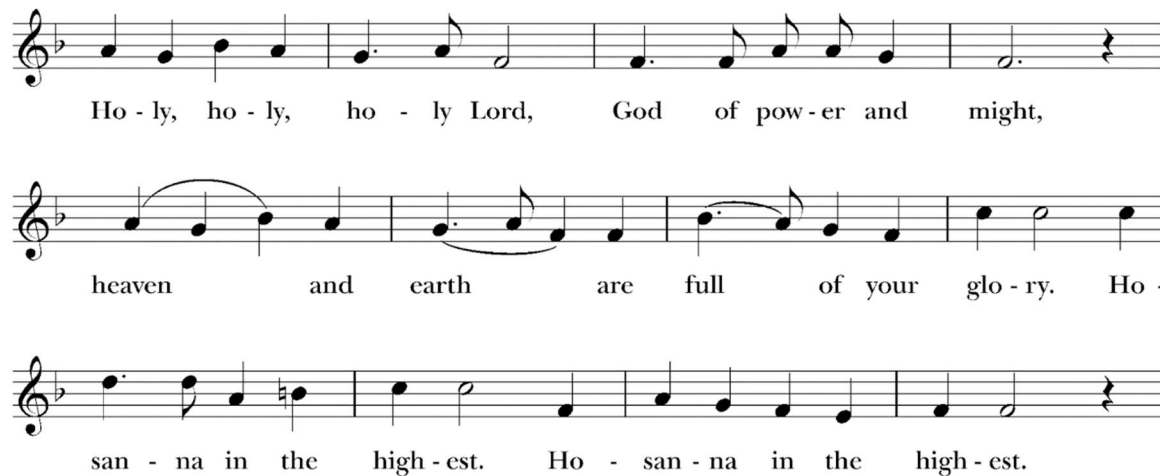
*It is right to offer thanks and praise.*

## PROPER PREFACE

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

## SANCTUS

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.

All glory and thanksgiving to you, almighty God, on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper Christ took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me.

*Celebrant and People*

***Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.***

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

*Celebrant and People*

**Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.**

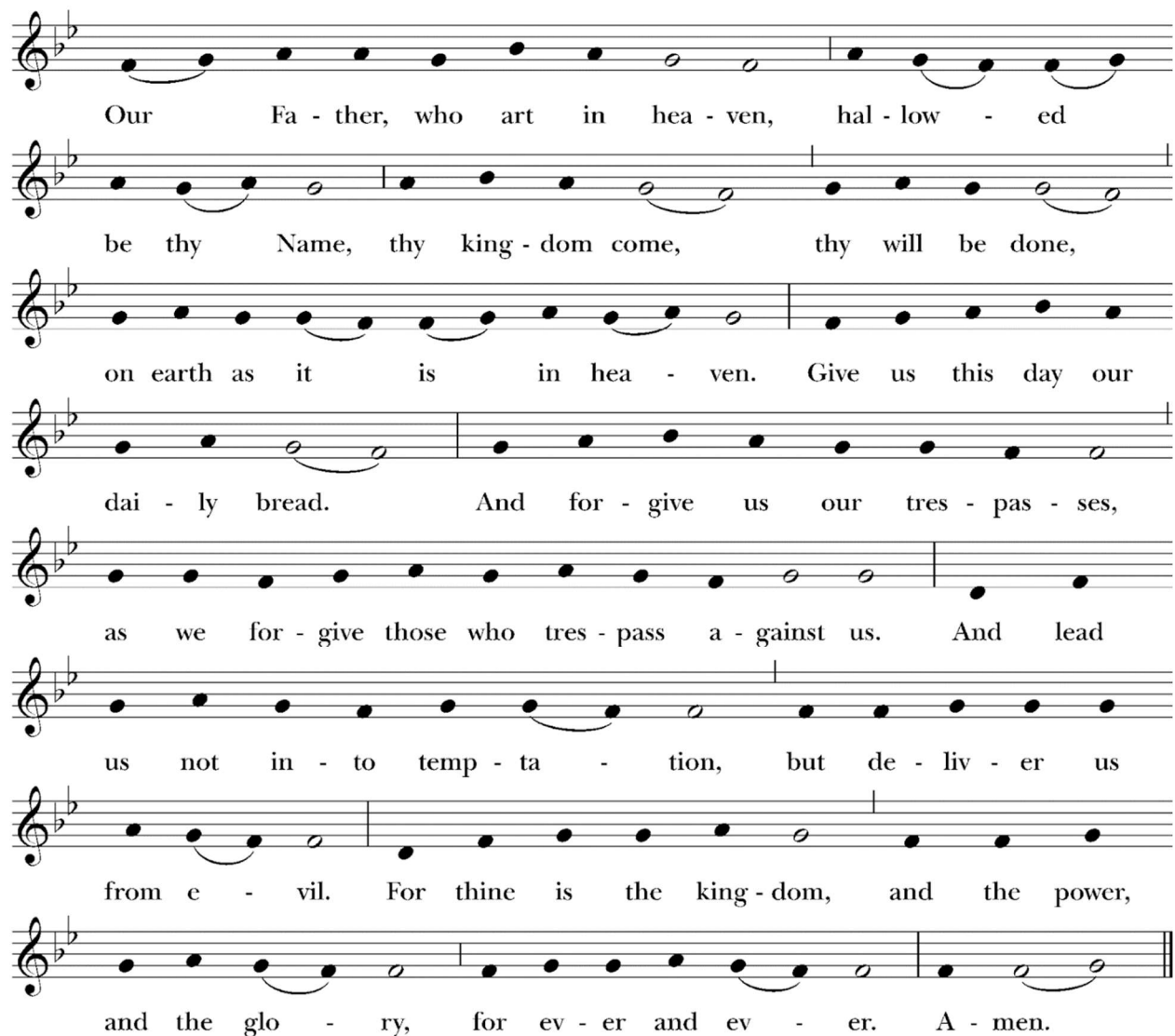
## THE LORD'S PRAYER-

*arr. Michael Spring*

### THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)* *(Plainsong/Douglas)*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. Whoever you are, wherever you are on your journey, you are welcome at God's table.

### **DISTRIBUTION**

*We will be sharing communion in both kinds available by either intinction (dipping the host in wine) or common cup. If you desire common cup, you can communicate this by holding out one hand for bread only, two hands for bread and wine. If you prefer intinction, you can communicate your preference by holding your hands in a prayer position or simply by telling the Eucharistic minister.*

**COMMUNION HYMN- *Here am I, send me – Come, my way, my truth, my life***  
**HYMNAL- 487**

### **POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### **BLESSING**

*The Priest blesses the people, saying*

*Amen.*

**POST-COMMUNION HYMN *Here am I, send me. LEVAS 126***

Celebrant	Let us go forth in the name of Christ. Alleluia, alleluia.
People	Thanks be to God. Alleluia, alleluia.

POSTLUDE: Quinzième Improvisation by F. Poulenc

## PARISH NOTES

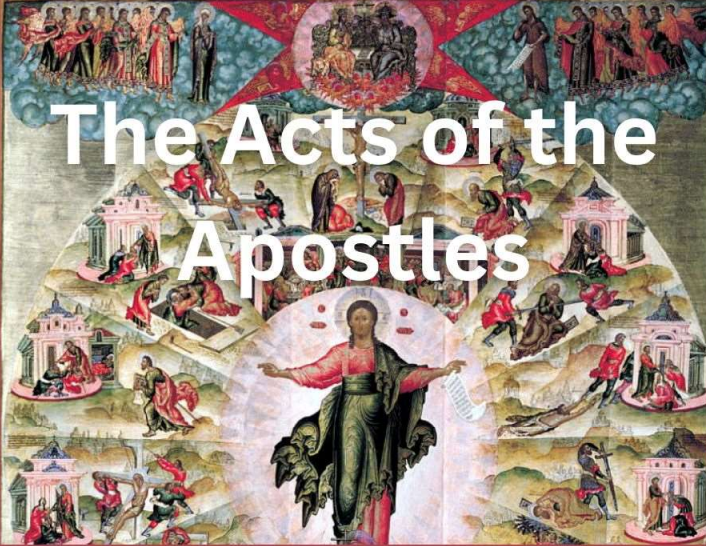
**Parents interested in being a part of our redeveloping Children ministries** are invited to conversation with Carol Nabeel by emailing her at [trustnhope2016@gmail.com](mailto:trustnhope2016@gmail.com) or connecting with her at Coffee Hour or before Church. We are working toward having Children's Formation starting this Fall and would enjoy your input and help. In the meantime, please bring your kids to church and take advantage of the resources in the narthex (lobby) that will help your children participate in worship.

**At 10:00 AM: Join us via Zoom June 11, 2023** You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do not have a camera-enabled device, but want to participate via audio only, then call (toll-free) 1-929-205-6099 and use the same meeting ID and password as above.

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukh furgD8>

### **Wednesday Night Supper - 6:00 PM**

Come enjoy a "humpday" dinner with your church family. Dinners are on a donation basis- \$5.00 or "pay what you can." All are welcome, regardless of ability to donate. If you are coming, please RSVP to [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)



**The Acts of the Apostles**

**Wednesdays from 7:8:00**

We will be reading the entire book of Acts. Links to the reading and study guide below. Join us online, in person in the Hospitality Suite, or just read along with us on your own. Come to supper beforehand (\$5.00 donation, in Bott Hall) See you there.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

**Morning Prayer on Zoom Tuesday and Thursday- 10 AM-** One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday.

Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

**Compline Night Prayer Thursday - 7:00 pm**

Join us on zoom. Meeting ID: 843 7684 4017 Password: 848486

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

**Sunday June 11, 2023**

Readers: Jessica Walters and Richard Pflieger

Prayers of the People: Mike Spring

Verger: Michael Proscia

Priest in Charge: The Rev. Tim Black

Church Administrator: Terry Glover

**Vestry Members**

Daniel Hudson, Hospitality

Archie Polk, Evangelism

Michael Proscia, Jr. Warden

Pat Roberts, Sr. Warden

Val Valverde, Worship & Music

Sherran Davis, Clerk

Richard Pflieger, Treasurer

**St. John's, Church of the Incarnation and Hillside International Truth Center will be celebrating "Freedom Day" (aka Juneteenth) Sunday, June 18 at 11:00** at Church of the Incarnation (2407 Cascade Road Atlanta GA 30311) Picnic to follow. Email [priest@stjohnscollegepark](mailto:priest@stjohnscollegepark) for more information or help with a ride or Daniel Hudson at- [awiunole@gmail.com](mailto:awiunole@gmail.com) to help with the picnic. Join us for a day of celebration, fellowship, music and food.

**There will be no 10:00 service at St John's 6.18**





## **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves.**

**Second Sunday after Pentecost  
June 11, 2023**

**Holy Eucharist New Zealand Book of Common Prayer  
St. John's Episcopal Church  
3480 E. Main Street  
College Park, Georgia 30337**

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)  
[info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)  
[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

# The Word of God

**PRELUDE:** Sonata No. 4 in E-flat major, 1st mvt by W.A. Mozart

**OPENING HYMN- *God himself is with us- Hymnal 475***

**OPENING ACCLAMATION (BCP p. 355)**

*The people standing, the Celebrant says*

*Celebrant:* Blessed be God, Father, Son and Holy Spirit

*People:* And blessed be God's kingdom, now and forever, AMEN.

**COLLECT FOR PURITY- *Celebrant and People***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**HYMN OF PRAISE- *Alleluia, Give thanks to the risen Lord- HYMNAL 178***

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:

*Repeat Refrain*

He is the King of cre - a - tion.  
Je - sus has died and has ris - en. Al - le -



## THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant*        The Lord be with you.

*People*            *And also with you.*

*Celebrant*        Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

### FIRST READING:

Jessica Walters

Genesis 12:1-9

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

*Reader*            The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**SECOND READING:**  
**Romans 4:13-25**

Richard Pfleger

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN- *There is a balm in Gilead- LEVAS 203***

*All stand.*

**GOSPEL: Matthew 9:9-13, 18-26**

*All stand.*

*Priest*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        *Glory to you, Lord Christ.*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **HOMILY – The Rev. Tim Black**

### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the

Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

Mike Spring

*All remain standing.*

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for our Sister Church, The Church of St. Mary the Virgin, in Cape Coast, Ghana and for their priests, Father Enoch and Francis. We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
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Give to the departed eternal rest;  
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Let us pray for our own needs and those of others.

*You are invited to add your prayers*

*Silence*

*Celebrant: Lord, hear our prayers, and what we have asked faithfully, may you grant effectually, to the glory of your name. AMEN*

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*Celebrant:*

Let us confess our sins to God.

*Silence may be kept.*

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God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.

*People*                *And also with you.*

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We are one in the bond of love. We are one in the bond of love.

We have joined our spirits with the spirit of God

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## ANNOUNCEMENTS

### OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### OFFERTORY HYMN- *O God of Bethel by whose hand- H 709*

#### DOXOLOGY

Praise God from whom all— bless - ings flow,

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*We lift them to the Lord.*

Let us give thanks to the Lord our God.

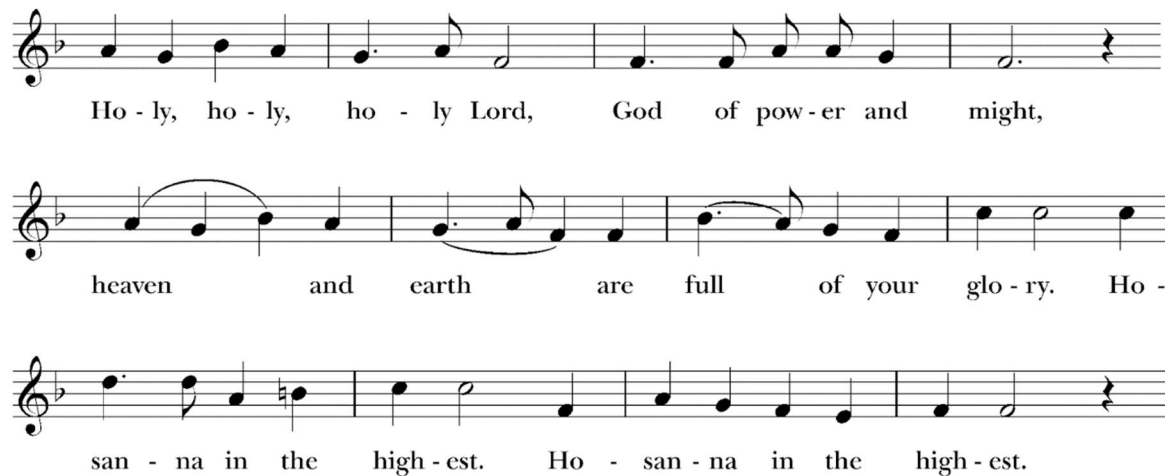
*It is right to offer thanks and praise.*

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It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

## SANCTUS

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.

All glory and thanksgiving to you, almighty God, on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper Christ took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me.

*Celebrant and People*

***Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.***

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

*Celebrant and People*

**Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.**



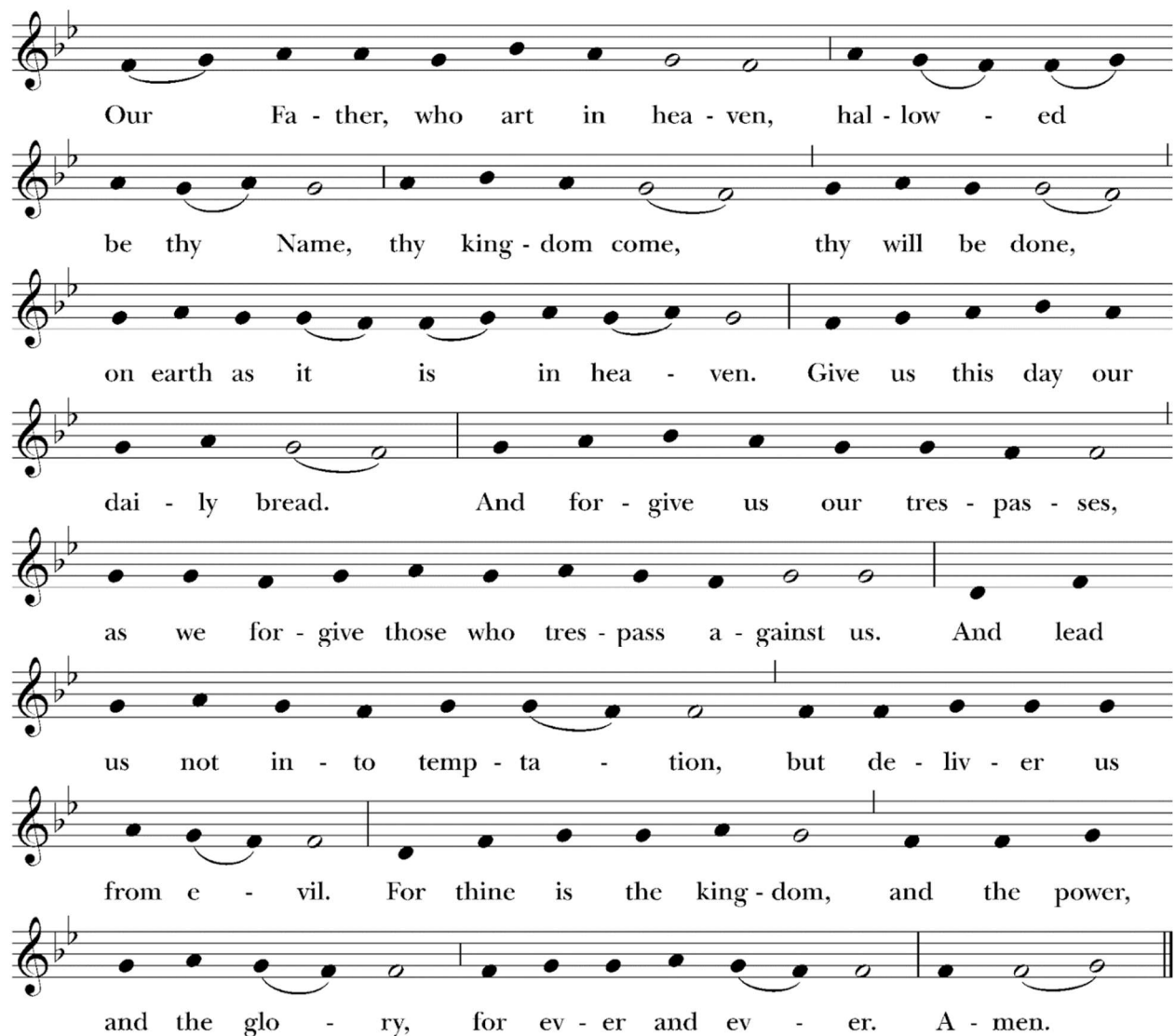
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*arr. Michael Spring*

### THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)* *(Plainsong/Douglas)*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

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### **COMMUNION HYMN- *Here am I, send me – Come, my way, my truth, my life* HYMNAL- 487**

### **POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### **BLESSING**

*The Priest blesses the people, saying*

*Amen.*

### **POST-COMMUNION HYMN *Here am I, send me. LEVAS 126***

Celebrant	Let us go forth in the name of Christ. Alleluia, alleluia.
People	Thanks be to God. Alleluia, alleluia.

POSTLUDE: Quinzième Improvisation by F. Poulenc

## PARISH NOTES

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**Wednesdays from 7:8:00**

We will be reading the entire book of Acts. Links to the reading and study guide below. Join us online, in person in the Hospitality Suite, or just read along with us on your own. Come to supper beforehand (\$5.00 donation, in Bott Hall) See you there.

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Prayers of the People: Mike Spring

Vergers: Michael Proscia

Priest in Charge: The Rev. Tim Black

Church Administrator: Terry Glover

**Vestry Members**

Daniel Hudson, Hospitality

Archie Polk, Evangelism

Michael Proscia, Jr. Warden

Pat Roberts, Sr. Warden

Val Valverde, Worship & Music

Sherran Davis, Clerk

Richard Pflieger, Treasurer

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**There will be no 10:00 service at St John's 6.18**





## **MISSION STATEMENT**

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June 11, 2023**

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St. John's Episcopal Church  
3480 E. Main Street  
College Park, Georgia 30337**

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)  
[info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)  
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# The Word of God

**PRELUDE:** Sonata No. 4 in E-flat major, 1st mvt by W.A. Mozart

**OPENING HYMN-** *God himself is with us- Hymnal 475*

**OPENING ACCLAMATION (BCP p. 355)**

*The people standing, the Celebrant says*

*Celebrant:* Blessed be God, Father, Son and Holy Spirit

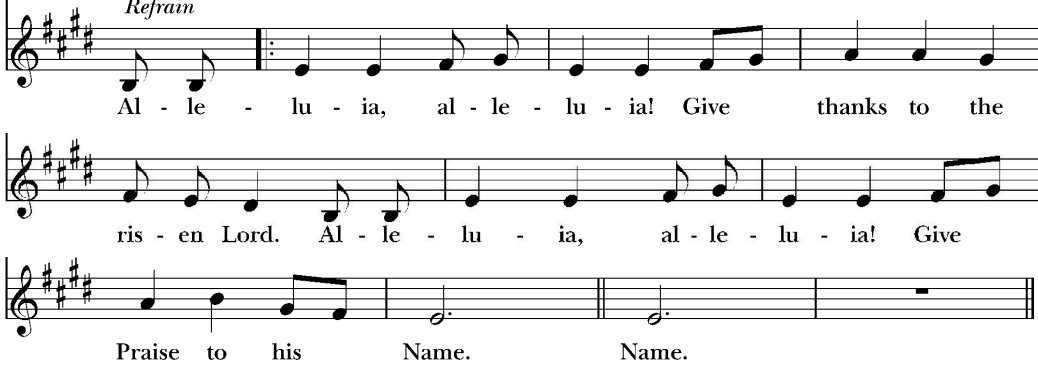
*People:* And blessed be God's kingdom, now and forever, AMEN.

**COLLECT FOR PURITY-** *Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**HYMN OF PRAISE-** *Alleluia, Give thanks to the risen Lord- HYMNAL 178*


*Refrain*



Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:

*Repeat Refrain*



He is the King of cre - a - tion.  
Je - sus has died and has ris - en. Al - le -

## THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant*        The Lord be with you.

*People*            *And also with you.*

*Celebrant*        Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

### FIRST READING:

Jessica Walters

Genesis 12:1-9

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

*Reader*            The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*



**SECOND READING:**

Richard Pflieger

**Romans 4:13-25**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN- *There is a balm in Gilead- LEVAS 203***

*All stand.*

**GOSPEL: Matthew 9:9-13, 18-26**

*All stand.*

*Priest*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        *Glory to you, Lord Christ.*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **HOMILY – The Rev. Tim Black**

### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the

Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

Mike Spring

*All remain standing.*

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for our Sister Church, The Church of St. Mary the Virgin, in Cape Coast, Ghana and for their priests, Father Enoch and Francis. We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble; We pray for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Maureen Sewell, Frank Harrell, Richard Durepo, Eduardo Torres and Jimmy Lovern.

*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*You are invited to add your prayers*

*Silence*

*Celebrant: Lord, hear our prayers, and what we have asked faithfully, may you grant effectually, to the glory of your name. AMEN*

## **CONFESSION OF SIN-**

*Celebrant:*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*               *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

*We conclude the Passing of the Peace by singing:*

We are one in the bond of love. We are one in the bond of love.

We have joined our spirits with the spirit of God

We are one in the bond of love.

## **THE HOLY COMMUNION**

## ANNOUNCEMENTS

### OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### OFFERTORY HYMN- *O God of Bethel by whose hand- H 709*

#### DOXOLOGY

Praise God from whom all— bless - ings flow,

Praise Him all crea - tures, here be - low.

Praise Him a - bove ye— heav - en - ly host.

Praise Fa - ther, Son and Ho - ly Ghost.

## SURSUM CORDA

The Lord is here.

*God's Spirit is with us.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

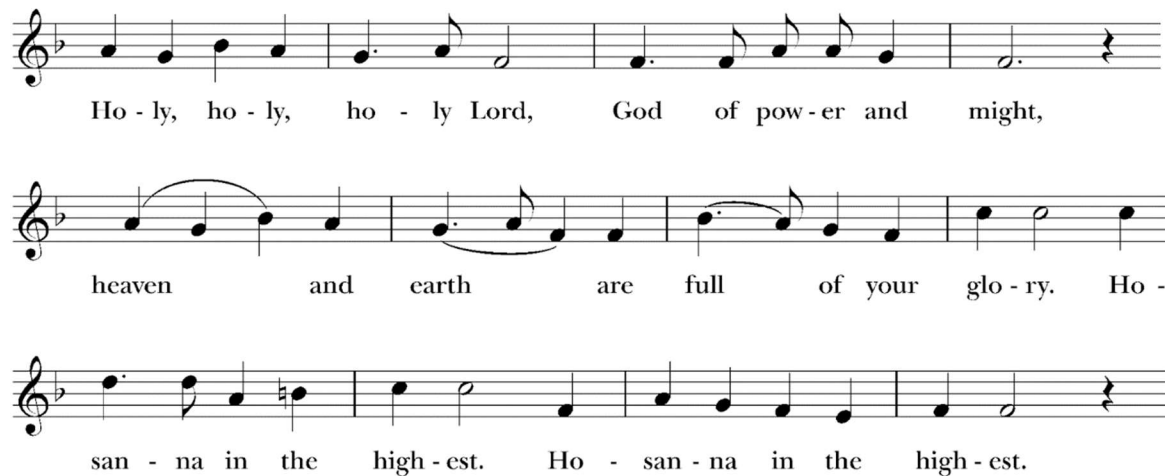
*It is right to offer thanks and praise.*

## PROPER PREFACE

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

## SANCTUS

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.

All glory and thanksgiving to you, almighty God, on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper Christ took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me.

*Celebrant and People*

***Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.***

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

*Celebrant and People*

**Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.**

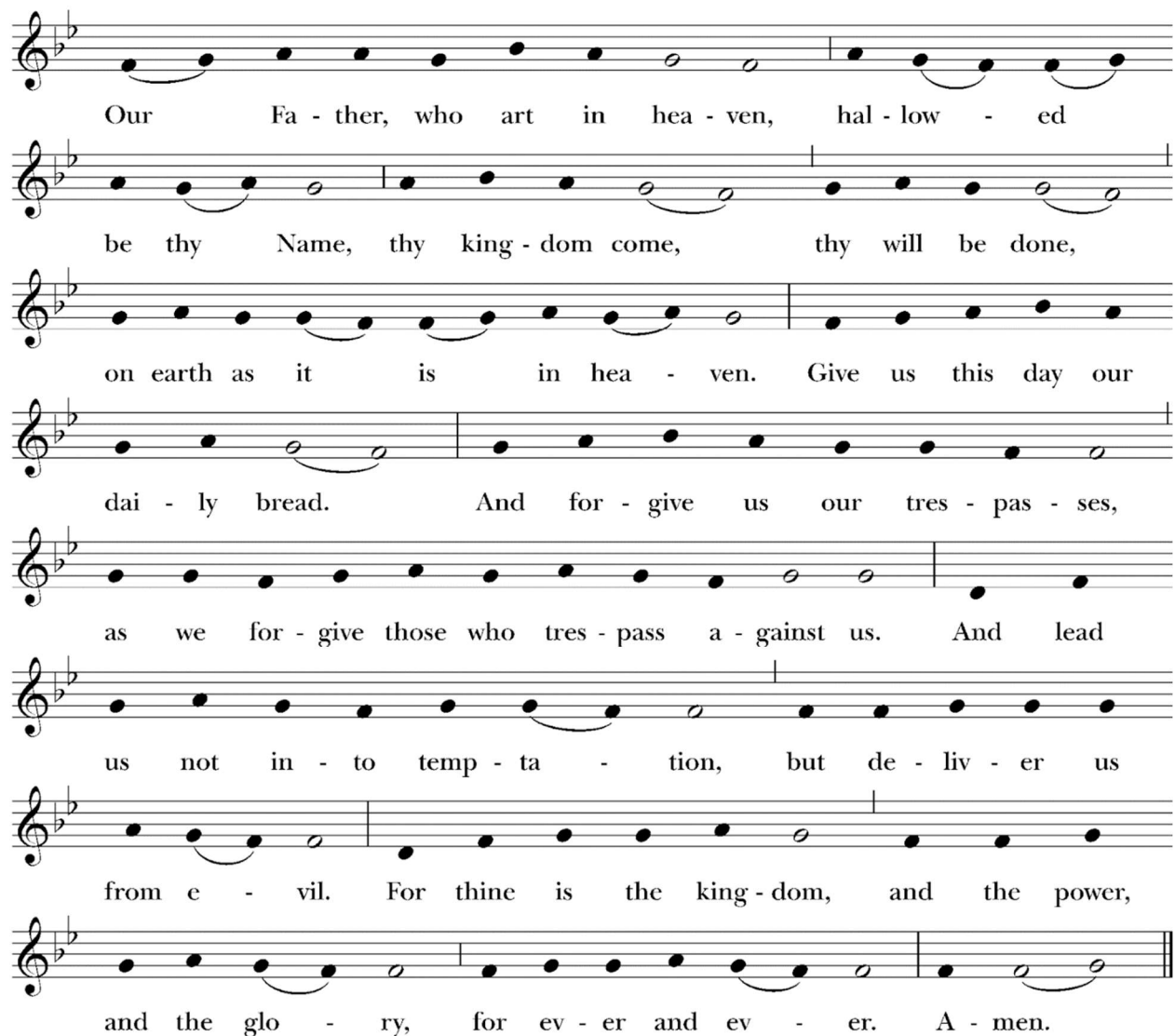
## THE LORD'S PRAYER-

*arr. Michael Spring*

### THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)* *(Plainsong/Douglas)*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.



*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. Whoever you are, wherever you are on your journey, you are welcome at God's table.

### **DISTRIBUTION**

*We will be sharing communion in both kinds available by either intinction (dipping the host in wine) or common cup. If you desire common cup, you can communicate this by holding out one hand for bread only, two hands for bread and wine. If you prefer intinction, you can communicate your preference by holding your hands in a prayer position or simply by telling the Eucharistic minister.*

### **COMMUNION HYMN- *Here am I, send me – Come, my way, my truth, my life* HYMNAL- 487**

### **POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### **BLESSING**

*The Priest blesses the people, saying*

*Amen.*

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People	Thanks be to God. Alleluia, alleluia.

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**There will be no 10:00 service at St John's 6.18**





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3480 E. Main Street  
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# The Word of God

**PRELUDE:** Sonata No. 4 in E-flat major, 1st mvt by W.A. Mozart

**OPENING HYMN-** *God himself is with us- Hymnal 475*

**OPENING ACCLAMATION (BCP p. 355)**

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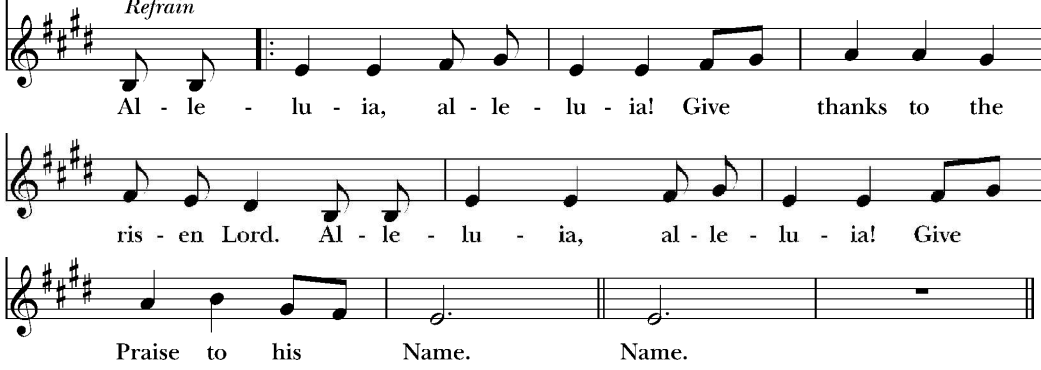
*People:* And blessed be God's kingdom, now and forever, AMEN.

**COLLECT FOR PURITY-** *Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**HYMN OF PRAISE-** *Alleluia, Give thanks to the risen Lord- HYMNAL 178*

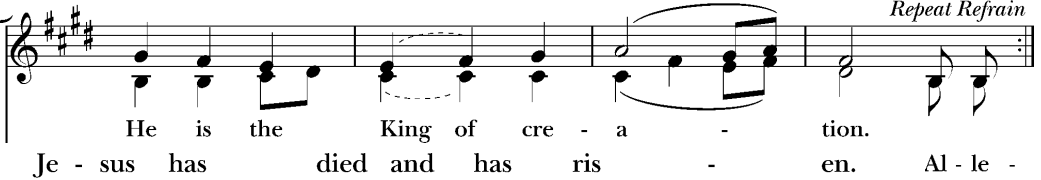
*Refrain*



Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:

*Repeat Refrain*



He is the King of cre - a - tion.  
Je - sus has died and has ris - en. Al - le -

## THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant*        The Lord be with you.

*People*            *And also with you.*

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Genesis 12:1-9

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

*Reader*            The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**SECOND READING:**  
**Romans 4:13-25**

Richard Pfleger

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN- *There is a balm in Gilead- LEVAS 203***

*All stand.*

**GOSPEL: Matthew 9:9-13, 18-26**

*All stand.*

*Priest*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        *Glory to you, Lord Christ.*



As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **HOMILY – The Rev. Tim Black**

### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the

Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

Mike Spring

*All remain standing.*

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for our Sister Church, The Church of St. Mary the Virgin, in Cape Coast, Ghana and for their priests, Father Enoch and Francis. We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
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Have compassion on those who suffer from any grief or trouble; We pray for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Maureen Sewell, Frank Harrell, Richard Durepo, Eduardo Torres and Jimmy Lovern.

*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*You are invited to add your prayers*

*Silence*

*Celebrant: Lord, hear our prayers, and what we have asked faithfully, may you grant effectually, to the glory of your name. AMEN*

## **CONFESSION OF SIN-**

*Celebrant:*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.

*People*                *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

*We conclude the Passing of the Peace by singing:*

We are one in the bond of love. We are one in the bond of love.

We have joined our spirits with the spirit of God

We are one in the bond of love.

## **THE HOLY COMMUNION**

## ANNOUNCEMENTS

### OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### OFFERTORY HYMN- *O God of Bethel by whose hand- H 709*

#### DOXOLOGY

Praise God from whom all— bless - ings flow,

Praise Him all crea - tures, here be - low.

Praise Him a - bove ye— heav - en - ly host.

Praise Fa - ther, Son and Ho - ly Ghost.

## **SURSUM CORDA**

The Lord is here.

*God's Spirit is with us.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to offer thanks and praise.*

## **PROPER PREFACE**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

## **SANCTUS**

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.

All glory and thanksgiving to you, almighty God, on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper Christ took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me.

*Celebrant and People*

***Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.***

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

*Celebrant and People*

**Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.**

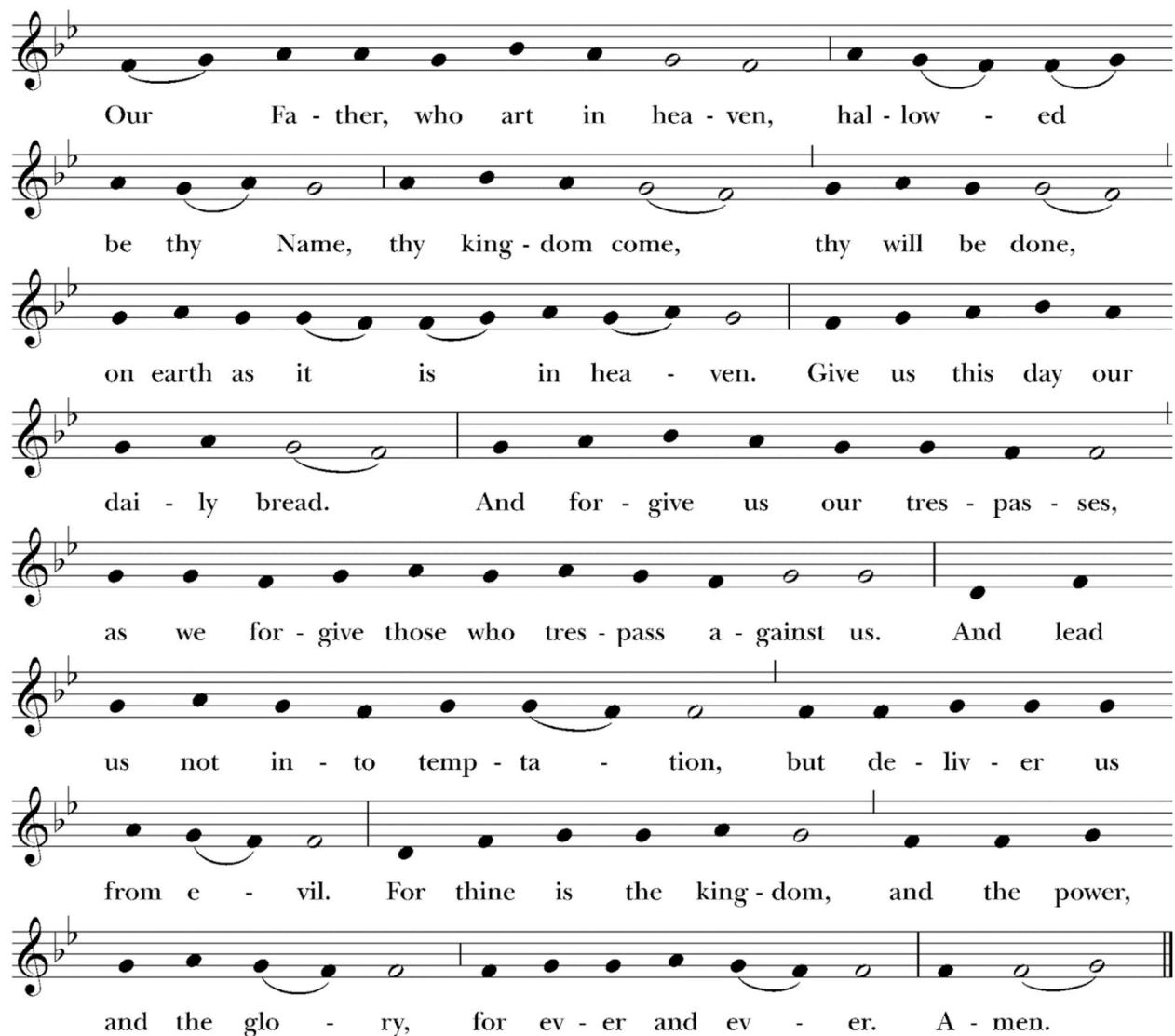
## THE LORD'S PRAYER-

*arr. Michael Spring*

### THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)* *(Plainsong/Douglas)*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. Whoever you are, wherever you are on your journey, you are welcome at God's table.

### **DISTRIBUTION**

*We will be sharing communion in both kinds available by either intinction (dipping the host in wine) or common cup. If you desire common cup, you can communicate this by holding out one hand for bread only, two hands for bread and wine. If you prefer intinction, you can communicate your preference by holding your hands in a prayer position or simply by telling the Eucharistic minister.*

### **COMMUNION HYMN- *Here am I, send me – Come, my way, my truth, my life* HYMNAL- 487**

### **POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### **BLESSING**

*The Priest blesses the people, saying*

*Amen.*

### **POST-COMMUNION HYMN *Here am I, send me. LEVAS 126***

Celebrant	Let us go forth in the name of Christ. Alleluia, alleluia.
People	Thanks be to God. Alleluia, alleluia.

POSTLUDE: Quinzième Improvisation by F. Poulenc



## PARISH NOTES

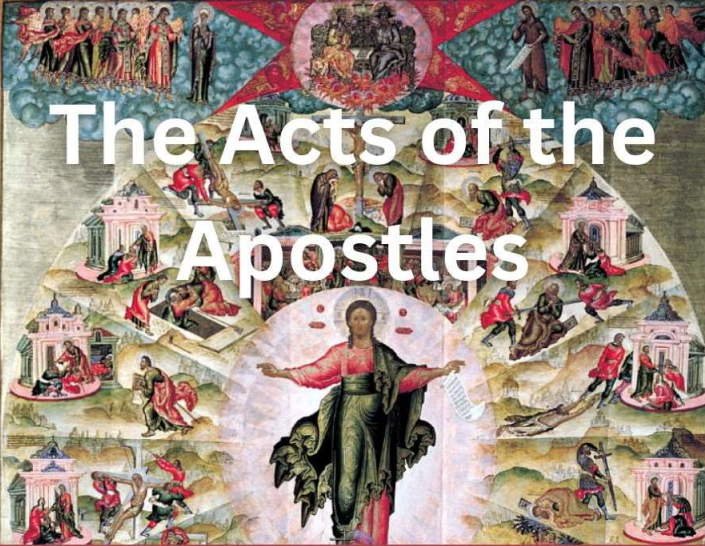
**Parents interested in being a part of our redeveloping Children ministries** are invited to conversation with Carol Nabeel by emailing her at [trustnhope2016@gmail.com](mailto:trustnhope2016@gmail.com) or connecting with her at Coffee Hour or before Church. We are working toward having Children's Formation starting this Fall and would enjoy your input and help. In the meantime, please bring your kids to church and take advantage of the resources in the narthex (lobby) that will help your children participate in worship.

**At 10:00 AM: Join us via Zoom June 11, 2023** You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do not have a camera-enabled device, but want to participate via audio only, then call (toll-free) 1-929-205-6099 and use the same meeting ID and password as above.

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukh furgD8>

### **Wednesday Night Supper - 6:00 PM**

Come enjoy a "humpday" dinner with your church family. Dinners are on a donation basis- \$5.00 or "pay what you can." All are welcome, regardless of ability to donate. If you are coming, please RSVP to [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)



**The Acts of the Apostles**

**Wednesdays from 7:8:00**

We will be reading the entire book of Acts. Links to the reading and study guide below. Join us online, in person in the Hospitality Suite, or just read along with us on your own. Come to supper beforehand (\$5.00 donation, in Bott Hall) See you there.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

**Morning Prayer on Zoom Tuesday and Thursday- 10 AM-** One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday.

Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

**Compline Night Prayer Thursday - 7:00 pm**

Join us on zoom. Meeting ID: 843 7684 4017 Password: 848486

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

**Sunday June 11, 2023**

Readers: Jessica Walters and Richard Pflieger

Prayers of the People: Mike Spring

Vergers: Michael Proscia

Priest in Charge: The Rev. Tim Black

Church Administrator: Terry Glover

**Vestry Members**

Daniel Hudson, Hospitality

Archie Polk, Evangelism

Michael Proscia, Jr. Warden

Pat Roberts, Sr. Warden

Val Valverde, Worship & Music

Sherran Davis, Clerk

Richard Pflieger, Treasurer

**St. John's, Church of the Incarnation and Hillside International Truth Center will be celebrating "Freedom Day" (aka Juneteenth) Sunday, June 18 at 11:00** at Church of the Incarnation (2407 Cascade Road Atlanta GA 30311) Picnic to follow. Email [priest@stjohnscollegepark](mailto:priest@stjohnscollegepark) for more information or help with a ride or Daniel Hudson at- [awiunole@gmail.com](mailto:awiunole@gmail.com) to help with the picnic. Join us for a day of celebration, fellowship, music and food.

**There will be no 10:00 service at St John's 6.18**





## **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves.**

**Second Sunday after Pentecost  
June 11, 2023**

**Holy Eucharist New Zealand Book of Common Prayer  
St. John's Episcopal Church  
3480 E. Main Street  
College Park, Georgia 30337**

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)  
[info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)  
[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

# The Word of God

**PRELUDE:** Sonata No. 4 in E-flat major, 1st mvt by W.A. Mozart

**OPENING HYMN-** *God himself is with us- Hymnal 475*

**OPENING ACCLAMATION (BCP p. 355)**

*The people standing, the Celebrant says*

*Celebrant:* Blessed be God, Father, Son and Holy Spirit

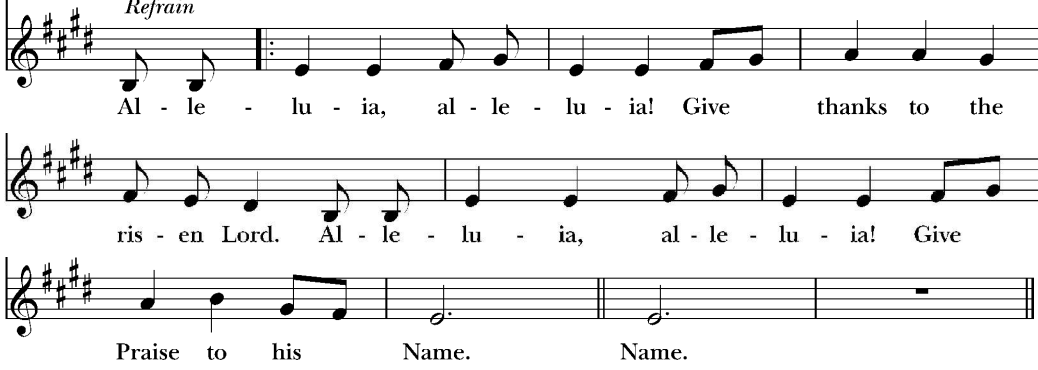
*People:* And blessed be God's kingdom, now and forever, AMEN.

**COLLECT FOR PURITY-** *Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**HYMN OF PRAISE-** *Alleluia, Give thanks to the risen Lord- HYMNAL 178*

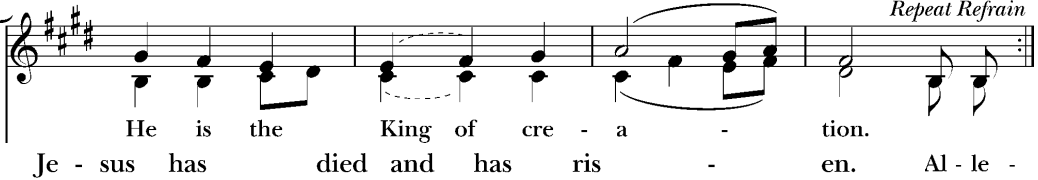
*Refrain*



Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:

*Repeat Refrain*



He is the King of cre - a - tion.  
Je - sus has died and has ris - en. Al - le -

## THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant*        The Lord be with you.

*People*            *And also with you.*

*Celebrant*        Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

### FIRST READING:

Jessica Walters

Genesis 12:1-9

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

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*Reader*            The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**SECOND READING:**  
**Romans 4:13-25**

Richard Pfleger

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

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**SEQUENCE HYMN- *There is a balm in Gilead- LEVAS 203***

*All stand.*

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*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

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Grant that every member of the Church may truly and humbly serve you;  
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*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
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Give us grace to do your will in all that we undertake;  
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Let us pray for our own needs and those of others.

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*Silence*

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Let us confess our sins to God.

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*Minister and People*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.

*People*                *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

*We conclude the Passing of the Peace by singing:*

We are one in the bond of love. We are one in the bond of love.

We have joined our spirits with the spirit of God

We are one in the bond of love.

## **THE HOLY COMMUNION**

## ANNOUNCEMENTS

### OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### OFFERTORY HYMN- *O God of Bethel by whose hand- H 709*

#### DOXOLOGY

Praise God from whom all— bless - ings flow,

Praise Him all crea - tures, here be - low.

Praise Him a - bove ye— heav - en - ly host.

Praise Fa - ther, Son and Ho - ly Ghost.

The musical score is written in G minor (two flats) and 4/4 time. It consists of four systems, each with a vocal line and a piano accompaniment line. The piano accompaniment features a steady bass line and chords in the right hand. The vocal line is a simple melody with lyrics underneath. The lyrics are: "Praise God from whom all— bless - ings flow, Praise Him all crea - tures, here be - low. Praise Him a - bove ye— heav - en - ly host. Praise Fa - ther, Son and Ho - ly Ghost." The score ends with a double bar line.

## SURSUM CORDA

The Lord is here.

*God's Spirit is with us.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to offer thanks and praise.*

## PROPER PREFACE

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

## SANCTUS

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.

All glory and thanksgiving to you, almighty God, on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper Christ took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me.

*Celebrant and People*

***Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.***

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

*Celebrant and People*

**Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.**

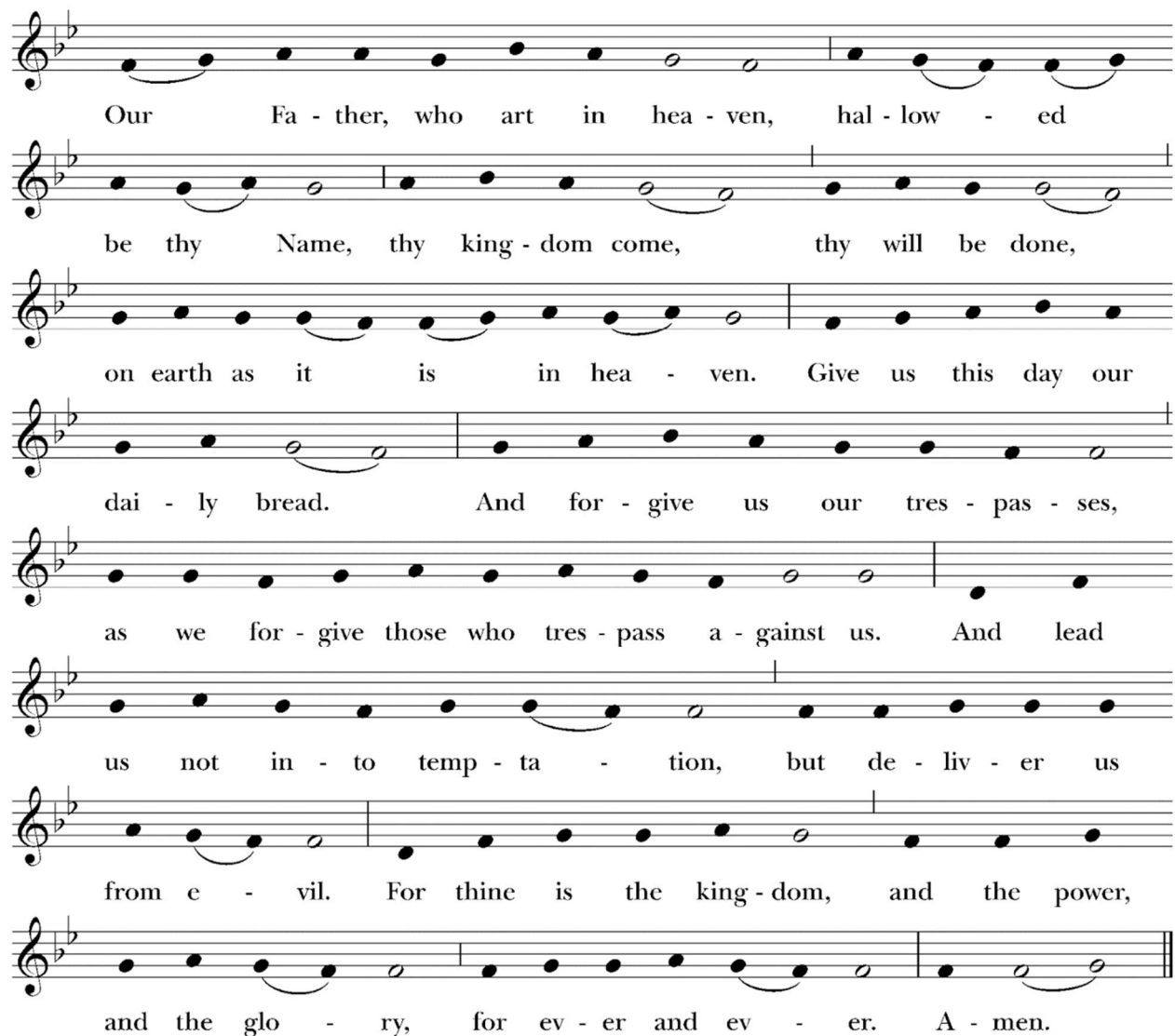
## THE LORD'S PRAYER-

*arr. Michael Spring*

### THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)* *(Plainsong/Douglas)*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. Whoever you are, wherever you are on your journey, you are welcome at God's table.

### **DISTRIBUTION**

*We will be sharing communion in both kinds available by either intinction (dipping the host in wine) or common cup. If you desire common cup, you can communicate this by holding out one hand for bread only, two hands for bread and wine. If you prefer intinction, you can communicate your preference by holding your hands in a prayer position or simply by telling the Eucharistic minister.*

### **COMMUNION HYMN- *Here am I, send me – Come, my way, my truth, my life* HYMNAL- 487**

### **POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### **BLESSING**

*The Priest blesses the people, saying*

*Amen.*

### **POST-COMMUNION HYMN *Here am I, send me. LEVAS 126***

Celebrant	Let us go forth in the name of Christ. Alleluia, alleluia.
People	Thanks be to God. Alleluia, alleluia.

POSTLUDE: Quinzième Improvisation by F. Poulenc

## PARISH NOTES

**Parents interested in being a part of our redeveloping Children ministries** are invited to conversation with Carol Nabeel by emailing her at [trustnhope2016@gmail.com](mailto:trustnhope2016@gmail.com) or connecting with her at Coffee Hour or before Church. We are working toward having Children's Formation starting this Fall and would enjoy your input and help. In the meantime, please bring your kids to church and take advantage of the resources in the narthex (lobby) that will help your children participate in worship.

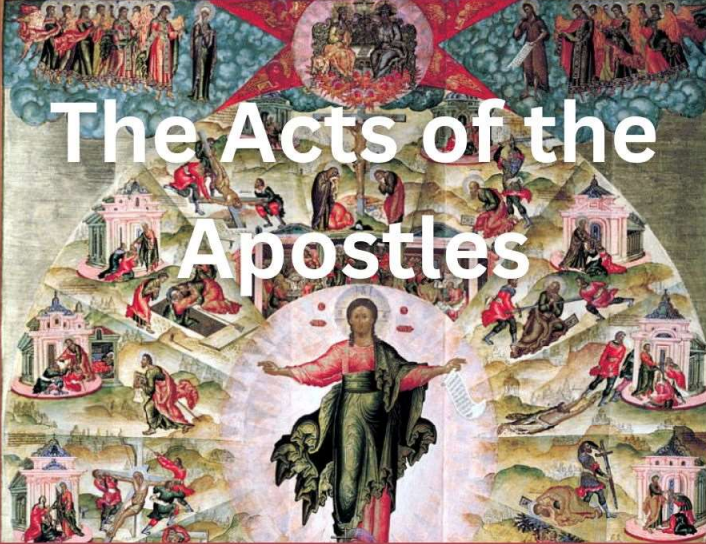
**At 10:00 AM: Join us via Zoom June 11, 2023** You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do not have a camera-enabled device, but want to participate via audio only, then call (toll-free) 1-929-205-6099 and use the same meeting ID and password as above.

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukh furgD8>

### **Wednesday Night Supper - 6:00 PM**

Come enjoy a "humpday" dinner with your church family. Dinners are on a donation basis- \$5.00 or "pay what you can." All are welcome, regardless of ability to donate. If you are coming, please RSVP to [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)





**The Acts of the Apostles**

**Wednesdays from 7:8:00**

We will be reading the entire book of Acts. Links to the reading and study guide below. Join us online, in person in the Hospitality Suite, or just read along with us on your own. Come to supper beforehand (\$5.00 donation, in Bott Hall) See you there.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

**Morning Prayer on Zoom Tuesday and Thursday- 10 AM-** One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday.

Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

**Compline Night Prayer Thursday - 7:00 pm**

Join us on zoom. Meeting ID: 843 7684 4017 Password: 848486

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

**Sunday June 11, 2023**

Readers: Jessica Walters and Richard Pflieger

Prayers of the People: Mike Spring

Verger: Michael Proscia

Priest in Charge: The Rev. Tim Black

Church Administrator: Terry Glover

Vestry Members

Daniel Hudson, Hospitality

Archie Polk, Evangelism

Michael Proscia, Jr. Warden

Pat Roberts, Sr. Warden

Val Valverde, Worship & Music

Sherran Davis, Clerk

Richard Pflieger, Treasurer

**St. John's, Church of the Incarnation and Hillside International Truth Center will be celebrating "Freedom Day" (aka Juneteenth) Sunday, June 18 at 11:00** at Church of the Incarnation (2407 Cascade Road Atlanta GA 30311) Picnic to follow. Email [priest@stjohnscollegepark](mailto:priest@stjohnscollegepark) for more information or help with a ride or Daniel Hudson at- [awiunole@gmail.com](mailto:awiunole@gmail.com) to help with the picnic. Join us for a day of celebration, fellowship, music and food.

**There will be no 10:00 service at St John's 6.18**





## **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves.**

**Second Sunday after Pentecost  
June 11, 2023**

**Holy Eucharist New Zealand Book of Common Prayer  
St. John's Episcopal Church  
3480 E. Main Street  
College Park, Georgia 30337**

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)  
[info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)  
[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

# The Word of God

**PRELUDE:** Sonata No. 4 in E-flat major, 1st mvt by W.A. Mozart

**OPENING HYMN-** *God himself is with us- Hymnal 475*

**OPENING ACCLAMATION (BCP p. 355)**

*The people standing, the Celebrant says*

*Celebrant:* Blessed be God, Father, Son and Holy Spirit

*People:* And blessed be God's kingdom, now and forever, AMEN.

**COLLECT FOR PURITY-** *Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**HYMN OF PRAISE-** *Alleluia, Give thanks to the risen Lord- HYMNAL 178*

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:

*Repeat Refrain*

He is the King of cre - a - tion.  
Je - sus has died and has ris - en. Al - le -

## THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant*        The Lord be with you.

*People*            *And also with you.*

*Celebrant*        Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

### FIRST READING:

Jessica Walters

Genesis 12:1-9

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

*Reader*            The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**SECOND READING:**  
**Romans 4:13-25**

Richard Pfleger

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN- *There is a balm in Gilead- LEVAS 203***

*All stand.*

**GOSPEL: Matthew 9:9-13, 18-26**

*All stand.*

*Priest*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        *Glory to you, Lord Christ.*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **HOMILY – The Rev. Tim Black**

### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the

Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

Mike Spring

*All remain standing.*

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for our Sister Church, The Church of St. Mary the Virgin, in Cape Coast, Ghana and for their priests, Father Enoch and Francis. We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble; We pray for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Maureen Sewell, Frank Harrell, Richard Durepo, Eduardo Torres and Jimmy Lovern.

*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*You are invited to add your prayers*

*Silence*



*Celebrant: Lord, hear our prayers, and what we have asked faithfully, may you grant effectually, to the glory of your name. AMEN*

## **CONFESSION OF SIN-**

*Celebrant:*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.

*People*                *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

*We conclude the Passing of the Peace by singing:*

We are one in the bond of love. We are one in the bond of love.

We have joined our spirits with the spirit of God

We are one in the bond of love.

## **THE HOLY COMMUNION**

## ANNOUNCEMENTS

### OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### OFFERTORY HYMN- *O God of Bethel by whose hand- H 709*

#### DOXOLOGY

Praise God from whom all— bless - ings flow,

Praise Him all crea - tures, here be - low.

Praise Him a - bove ye— heav - en - ly host.

Praise Fa - ther, Son and Ho - ly Ghost.

**SURSUM CORDA**

The Lord is here.  
*God’s Spirit is with us.*

Lift up your hearts.  
*We lift them to the Lord.*

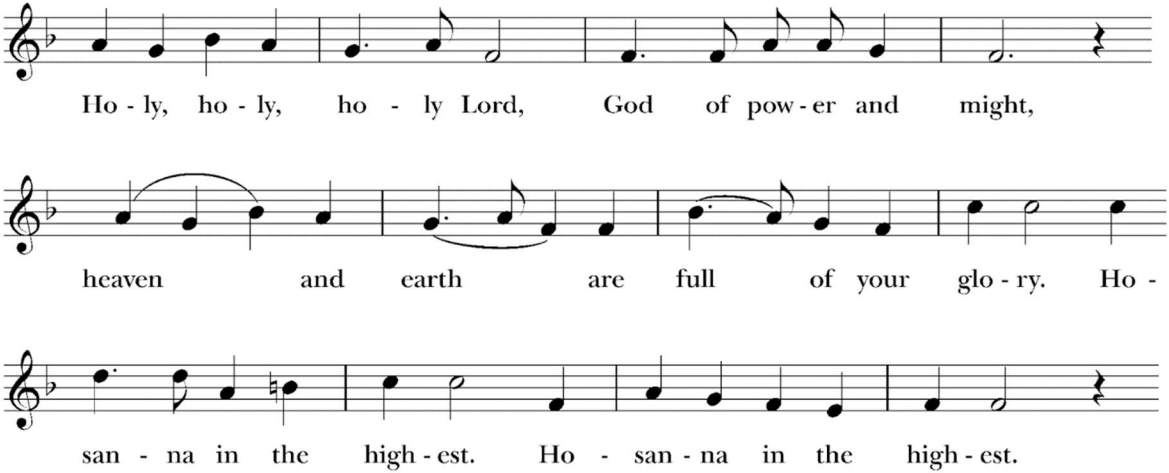
Let us give thanks to the Lord our God.  
*It is right to offer thanks and praise.*

**PROPER PREFACE**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

**SANCTUS**

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.

All glory and thanksgiving to you, almighty God, on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper Christ took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me.

*Celebrant and People*

***Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.***

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

*Celebrant and People*

**Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.**

## THE LORD'S PRAYER-

*arr. Michael Spring*

### THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)* *(Plainsong/Douglas)*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. Whoever you are, wherever you are on your journey, you are welcome at God's table.

### **DISTRIBUTION**

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**COMMUNION HYMN- *Here am I, send me – Come, my way, my truth, my life***  
**HYMNAL- 487**

### **POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### **BLESSING**

*The Priest blesses the people, saying*

*Amen.*

**POST-COMMUNION HYMN *Here am I, send me. LEVAS 126***

Celebrant	Let us go forth in the name of Christ. Alleluia, alleluia.
People	Thanks be to God. Alleluia, alleluia.

POSTLUDE: Quinzième Improvisation by F. Poulenc

## PARISH NOTES

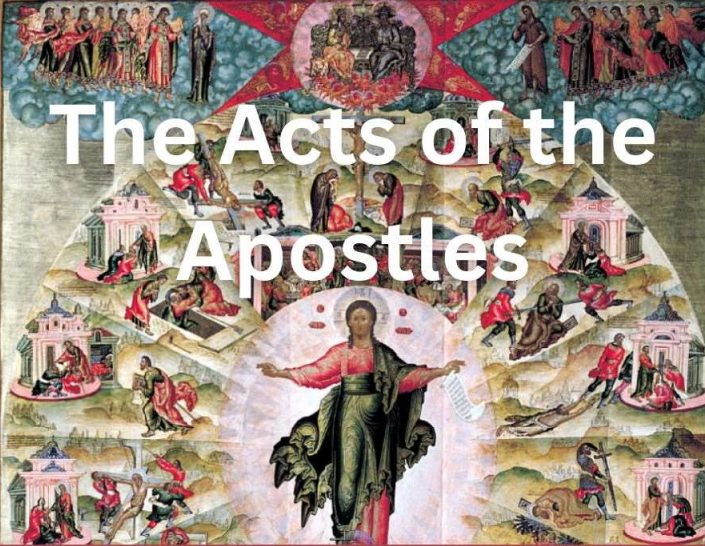
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**The Acts of the Apostles**

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We will be reading the entire book of Acts. Links to the reading and study guide below. Join us online, in person in the Hospitality Suite, or just read along with us on your own. Come to supper beforehand (\$5.00 donation, in Bott Hall) See you there.

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Verger: Michael Proscia

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Church Administrator: Terry Glover

**Vestry Members**

Daniel Hudson, Hospitality

Archie Polk, Evangelism

Michael Proscia, Jr. Warden

Pat Roberts, Sr. Warden

Val Valverde, Worship & Music

Sherran Davis, Clerk

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## **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves.**

**Second Sunday after Pentecost  
June 11, 2023**

**Holy Eucharist New Zealand Book of Common Prayer  
St. John's Episcopal Church  
3480 E. Main Street  
College Park, Georgia 30337**

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)  
[info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)  
[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

# The Word of God

**PRELUDE:** Sonata No. 4 in E-flat major, 1st mvt by W.A. Mozart

**OPENING HYMN-** *God himself is with us- Hymnal 475*

**OPENING ACCLAMATION (BCP p. 355)**

*The people standing, the Celebrant says*

*Celebrant:* Blessed be God, Father, Son and Holy Spirit

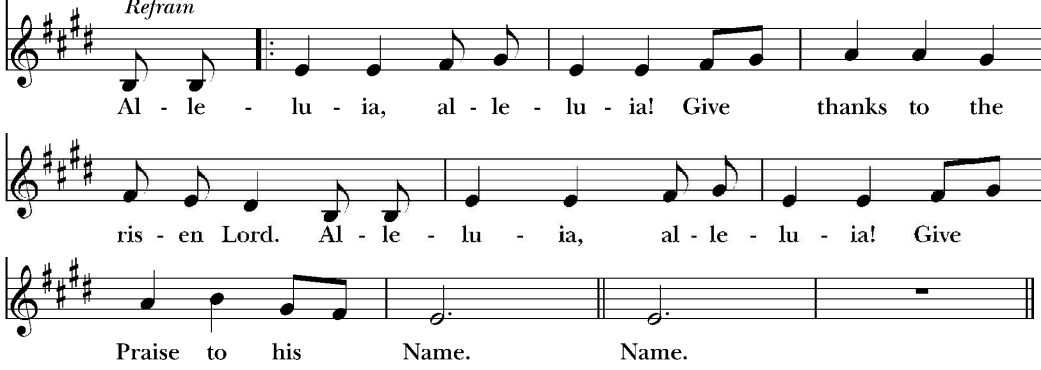
*People:* And blessed be God's kingdom, now and forever, AMEN.

**COLLECT FOR PURITY-** *Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**HYMN OF PRAISE-** *Alleluia, Give thanks to the risen Lord- HYMNAL 178*

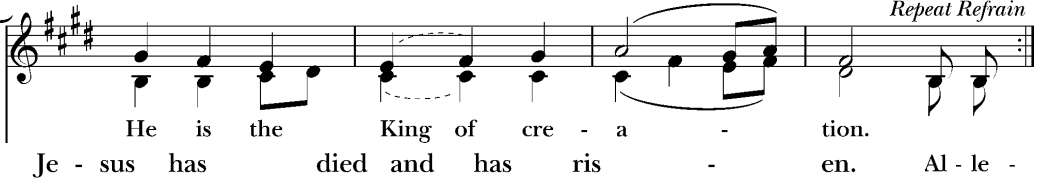
*Refrain*



Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:

*Repeat Refrain*



He is the King of cre - a - tion.  
Je - sus has died and has ris - en. Al - le -

## THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant*        The Lord be with you.

*People*            *And also with you.*

*Celebrant*        Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

### FIRST READING:

Jessica Walters

Genesis 12:1-9

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

*Reader*            The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**SECOND READING:**  
**Romans 4:13-25**

Richard Pfleger

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN- *There is a balm in Gilead- LEVAS 203***

*All stand.*

**GOSPEL: Matthew 9:9-13, 18-26**

*All stand.*

*Priest*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*        *Glory to you, Lord Christ.*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **HOMILY – The Rev. Tim Black**

### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the

Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

Mike Spring

*All remain standing.*

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for our Sister Church, The Church of St. Mary the Virgin, in Cape Coast, Ghana and for their priests, Father Enoch and Francis. We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble; We pray for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Maureen Sewell, Frank Harrell, Richard Durepo, Eduardo Torres and Jimmy Lovern.

*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*You are invited to add your prayers*

*Silence*

*Celebrant: Lord, hear our prayers, and what we have asked faithfully, may you grant effectually, to the glory of your name. AMEN*

## **CONFESSION OF SIN-**

*Celebrant:*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*            The peace of the Lord be always with you.

*People*                *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

*We conclude the Passing of the Peace by singing:*

We are one in the bond of love. We are one in the bond of love.

We have joined our spirits with the spirit of God

We are one in the bond of love.

## **THE HOLY COMMUNION**



## ANNOUNCEMENTS

### OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### OFFERTORY HYMN- *O God of Bethel by whose hand- H 709*

#### DOXOLOGY

Praise God from whom all— bless - ings flow,

Praise Him all crea - tures, here be - low.

Praise Him a - bove ye— heav - en - ly host.

Praise Fa - ther, Son and Ho - ly Ghost.

## SURSUM CORDA

The Lord is here.

*God's Spirit is with us.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

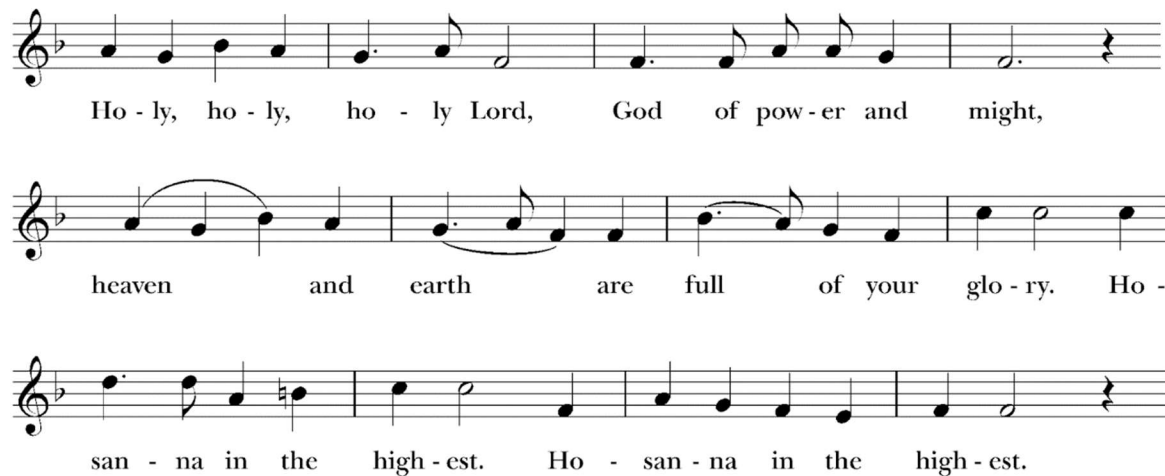
*It is right to offer thanks and praise.*

## PROPER PREFACE

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

## SANCTUS

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.

All glory and thanksgiving to you, almighty God, on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me. After supper Christ took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for all for the forgiveness of sins; do this as often as you drink it, to remember me.

*Celebrant and People*

***Glory to you, Lord Christ; your death we show forth; your resurrection we proclaim; your coming we await; Amen! Come Lord Jesus.***

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest. Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom. United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

*Celebrant and People*

**Blessing, honor and glory be yours, here and everywhere, now and for ever. Amen.**

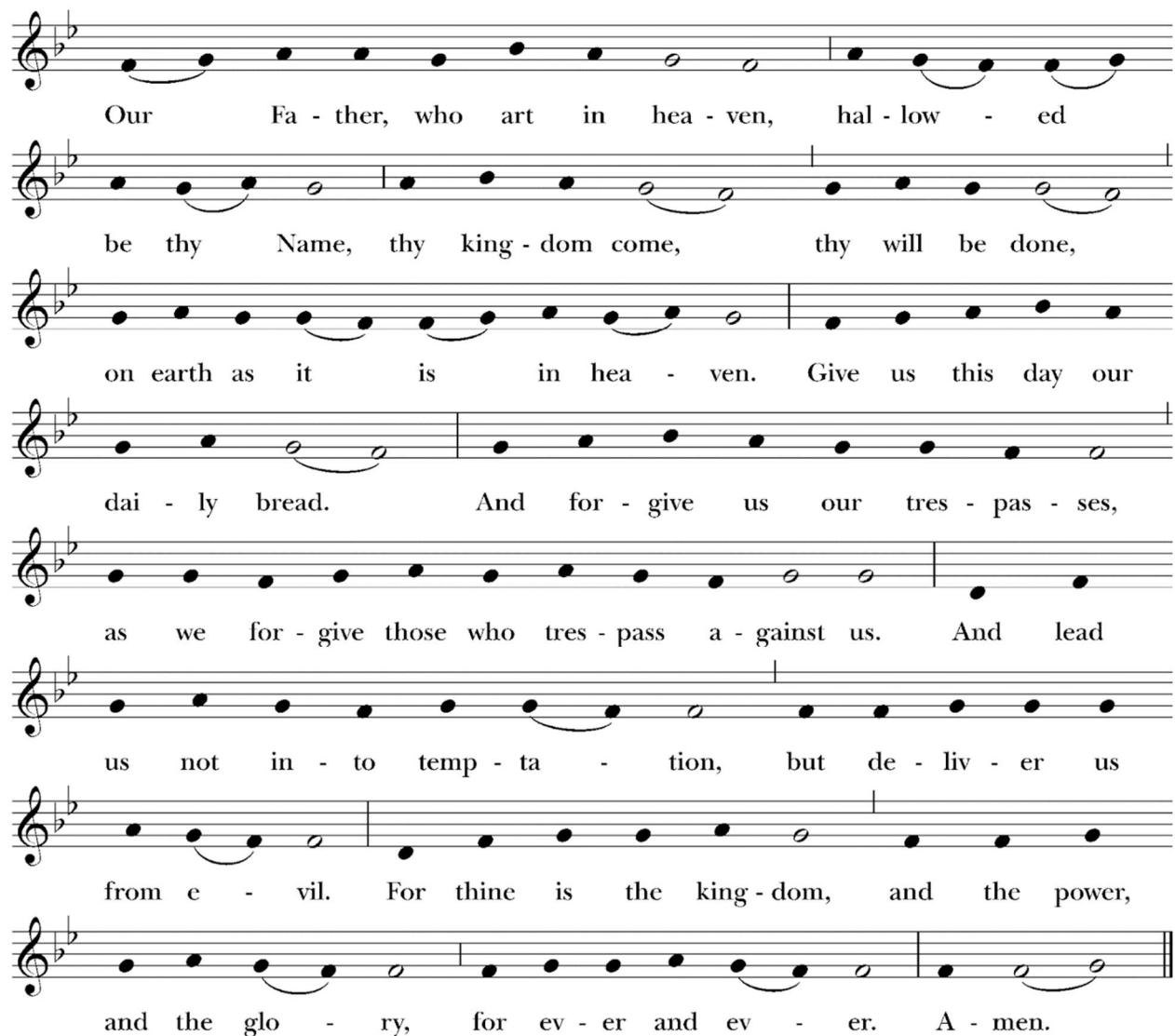
## THE LORD'S PRAYER-

arr. Michael Spring

### THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)* (Plainsong/Douglas)

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. Whoever you are, wherever you are on your journey, you are welcome at God's table.

### **DISTRIBUTION**

*We will be sharing communion in both kinds available by either intinction (dipping the host in wine) or common cup. If you desire common cup, you can communicate this by holding out one hand for bread only, two hands for bread and wine. If you prefer intinction, you can communicate your preference by holding your hands in a prayer position or simply by telling the Eucharistic minister.*

### **COMMUNION HYMN- *Here am I, send me – Come, my way, my truth, my life* HYMNAL- 487**

### **POST-COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### **BLESSING**

*The Priest blesses the people, saying*

*Amen.*

### **POST-COMMUNION HYMN *Here am I, send me. LEVAS 126***

Celebrant	Let us go forth in the name of Christ. Alleluia, alleluia.
People	Thanks be to God. Alleluia, alleluia.

POSTLUDE: Quinzième Improvisation by F. Poulenc

## PARISH NOTES

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