



A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves.

**Maundy Thursday
April 6, 2023
Holy Eucharist Rite Two
Eucharistic Prayer C (BCP)**

**Prelude Jesus Walked This Lonesome Valley
Processional Hymn- *Praise to the Holiest* Hymnal 445**

*A. Giananco
Newman*

OPENING ACCLAMATION

The people standing, the Celebrant says

Celebrant Blessed be our God.
People For ever and ever. Amen.

COLLECT FOR PURITY

The Celebrant and People Pray:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

TRISAGION- (Archangelsky)

The following is sung 3 times, all remaining standing

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Exodus 12:1-4, 11-14

Val Valverde

The people sit.

A Reading from the book of Exodus.

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 116:1, 10-17

Read responsively, by whole verse, beginning with the Celebrant.

1 I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord for all the good things he has done for me?

11 I will lift up the cup of salvation and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord in the presence of all his people.

13 Precious in the sight of the Lord is the death of his servants.

*14 O Lord, I am your servant; I am your servant and the child of your handmaid;
you have freed me from my bonds.*

15 I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord in the presence of all his people,

17 In the courts of the Lord's house, in the midst of you, O Jerusalem.

SECOND READING: 1 Corinthians 11:23-26

Archie Polk

The people sit.

A Reading from Paul's First letter to the Church in Corinth.²³I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread,
²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in

remembrance of me.”²⁵In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN- *What Wondrous Love is This*- Hymnal 439

All stand, as able.

GOSPEL: John 13:1-17, 31b-35

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” ⁷Jesus answered, “You do not know now what I am doing, but later you will understand.” ⁸Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” ⁹Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” ¹⁰Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” ¹¹For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.” “Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE HOMILY -The Rev. Timothy Black

Celebrant: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

Congregation: *Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

Celebrant: I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant and Congregation: *By this shall the world know that you are my disciples: That you have love for one another.*

Instructions for Foot-Washing

There will be foot-washing stations at the front of the church. You are invited to sit and have one (or both) feet washed by the person who is in line behind you.

Hymn- *Jesu, Jesu-* Hymnal 602

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

At St. John's we close our time of passing the peace by singing:

We are one in the spirit we are one in the Lord – 3x

And we pray that our unity will one day be restored

And they'll know we are Christians by our love, by our love

And they'll know we are Christians by our love

Announcements

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

OFFERTORY ANTHEM- *This Lonesome Valley* - St John's Choir

The Great Thanksgiving

Celebrant: The Lord be with you.

Congregation: *And also with you.*

Celebrant: Lift up your hearts.

Congregation: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

Congregation: *It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS S 124 Holy, holy, holy (Hurd)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

And so, God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. On the night Christ was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which

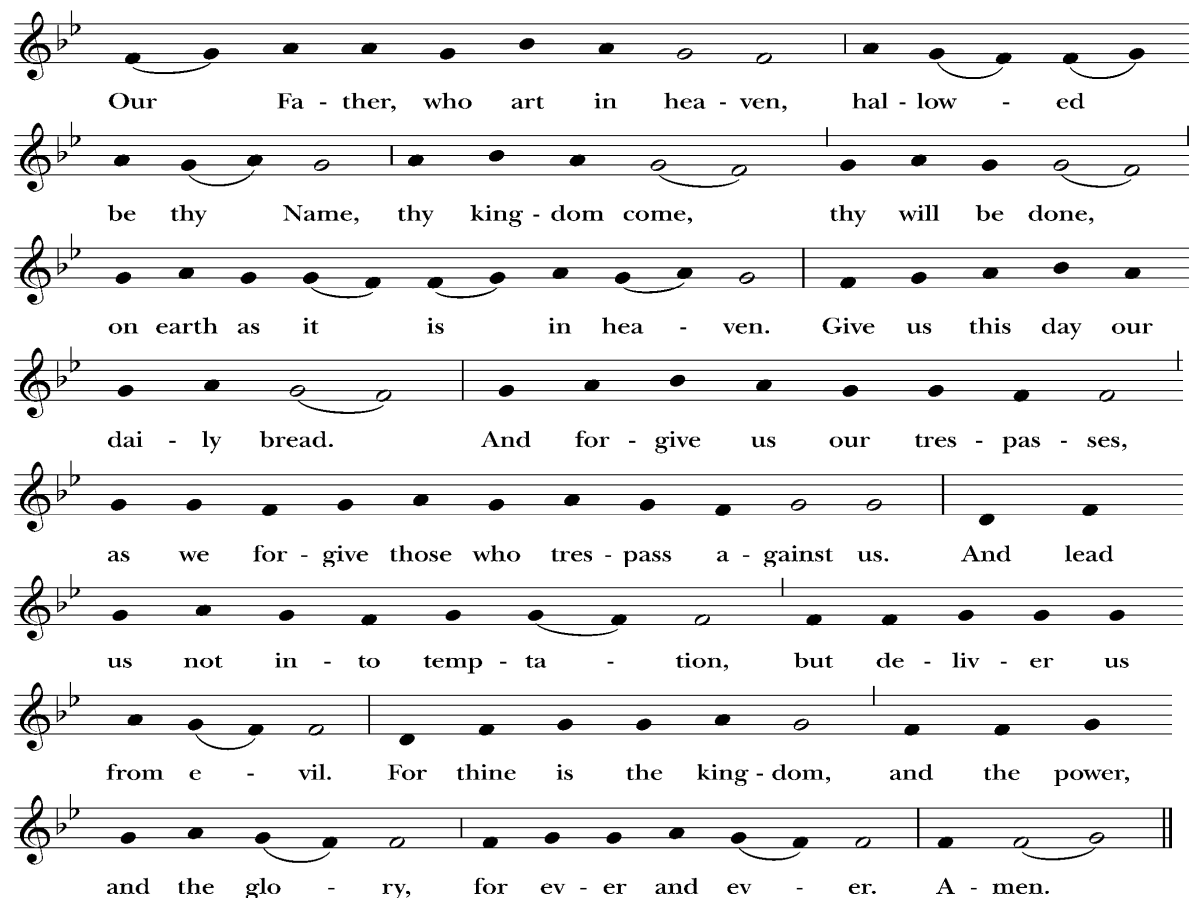
is given for you. Do this for the remembrance of me.”After supper, Christ took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”Remembering now Christ’s work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
as we await the day of his coming.*

THE LORD’S PRAYER

As our Savior Christ has taught us, we now pray,

People and Celebrant



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Celebrant: Christ our Passover is sacrificed for us.

Congregation: Therefore let us keep the feast.

FRACTION ANTHEM- S 157

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

INVITATION

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts with thanksgiving. Whoever you are, wherever you are on your journey, you are welcome at God's table.

DISTRIBUTION

We will be sharing communion in both kinds available by either priest intinction (dipping the host in wine) or common cup. If you desire common cup, you can communicate this by holding out one hand for bread only, two hands for bread and wine. If you desire priest intinction, you can communicate your preference by holding your hands in a prayer position or simply by telling the Eucharistic minister.

COMMUNION HYMN – *Now, My Tongue, The Mystery Telling*

Blue Hymnal 331 Verses 1-3 & 6

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and

Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE STRIPPING OF THE ALTAR

As an outward sign of the beginning of our movement into Good Friday, and an act of prayer, we take all furnishings, decorations and vestments off of the altar and out of the altar area. Through this action, we are remembering that Jesus descended into death. The emptiness of the space is also an externalization of the emptiness of Good Friday. The church will remain bare and some reserved host (bread) will be placed on the rear altar in repose and in anticipation of our service on Good Friday evening.

Were you there when they crucified my Lord? – Traditional- Lisa Norton-Rotella

Please depart in silence.

A portion of blessed communion bread (host) will be kept in repose at the back altar (altar of repose) in the Church until our service at 7 PM Friday. You are welcome tomorrow to come between 9 AM-6:00 pm to pray at the altar of repose.

Holy Week at St. John's College Park



April 2 10 am- Liturgy of the Palms and Passion Sunday

April 6 7 pm - Maundy Thursday Footwashing Service

April 7 Good Friday:

12 pm- Community Stations of the Cross

6 pm- Stations of the Cross in the Nave

7 pm- Good Friday Liturgy

3480 East Main Street College Park + stjohnscollegepark.org + 404 -761-8402t

Easter
at St. John's College Park

Join us on April 9th

7 am- Sunrise Vigil Service
10am Festive Easter Eucharist
1130am- Sunday Pot Luck Brunch

3480 East Main Street College Park + stjohnscollegepark.org + 404 -761-8402t
instagram: [sjcpatlanta](https://www.instagram.com/sjcpatlanta) + info@stjohnscollegepark.org

The poster features a background image of a sunrise over a brick-paved area, with a large, glowing Easter egg in the foreground. The text is centered and uses a mix of serif and sans-serif fonts.

ALL ARE WELCOME
St. John's
Easter Brunch Potluck

AFTER THE 10 AM
SERVICE EASTER SUNDAY

Join us in Bott Hall for Easter Brunch after church on Easter Sunday. Bring something you want to share with others (or just come, we will have plenty of food). Easter Egg hunt for the kids!
For more information email info@stjohnscollegepark.org

The poster features a background image of several colorful Easter eggs (purple, green, blue, pink) arranged in a circular pattern. The text is centered and uses a mix of serif and sans-serif fonts.