



### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; the LORD is upon the mighty waters.

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is a voice of splendor.*

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cedars of Lebanon;

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*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

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forests bare.

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*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation: <sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness)* (H 121)**

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*





company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 Holy, holy, holy (Hampton) (BCP p. 362)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
1 *All* 2 *Cantor or Choir*  
deed, says the Lord. My Lord. Those who eat my  
*All*  
flesh and drink my blood dwell in me and I in them. My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

## Parish Notes

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study is off until January 18, 2023** Look for more information in the Bulletin and Eagle Notes in the coming weeks.

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

### **No Compline (Night Prayer) This week- Compline will resume on 1/5**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

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Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

**At 10:00 AM :** Join us via Zoom January 8, 2023 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do

not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

*We still need all the pledges for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*

 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



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Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*





company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 Holy, holy, holy (Hampton) (BCP p. 362)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

## Parish Notes

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study is off until January 18, 2023** Look for more information in the Bulletin and Eagle Notes in the coming weeks.

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

### **No Compline (Night Prayer) This week- Compline will resume on 1/5**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

\*\*\*\*


Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

**At 10:00 AM :** Join us via Zoom January 8, 2023 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do

not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

*We still need all the pledges for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*

 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;





5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; the LORD is upon the mighty waters.

*Congregation:* <sup>4</sup>*The voice of the LORD is a powerful voice; the voice of the LORD  
is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation:* <sup>11</sup>*The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        *The Word of the Lord.*

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        *The Holy Gospel of our Lord Jesus Christ according to  
Matthew.*

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

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#### **THE CREED (BCP p. 358)**

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Pat Roberts

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Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

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**“Glory.”**

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*Silence*

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“*Glory.*”

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*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 *Holy, holy, holy (Hampton) (BCP p. 362)***

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he



broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

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*People*        *Thanks be to God.*

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Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

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## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

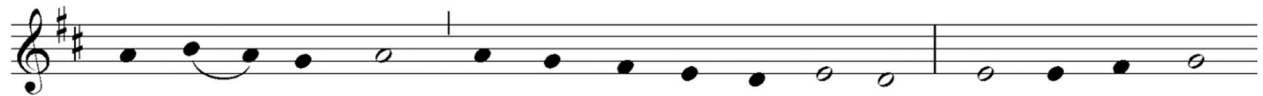
*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the



earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name; worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

*Congregation:* <sup>4</sup>*The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation:* <sup>11</sup>*The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 Holy, holy, holy (Hampton) (BCP p. 362)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

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be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

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My flesh is food in - deed, and my blood is drink in -  
1 All 2 *Cantor or Choir*  
deed, says the Lord. My Lord. Those who eat my  
All  
flesh and drink my blood dwell in me and I in them. My  
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## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

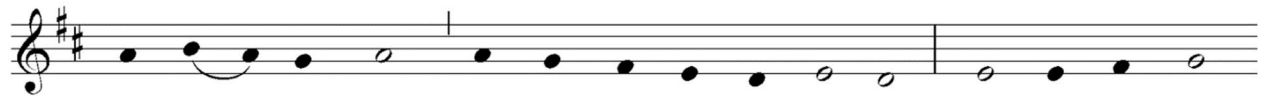
*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

## THE LESSONS

### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; the LORD is upon the mighty waters.

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is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the  
cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young  
wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

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forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;



the LORD sits enthroned as king forevermore.

*Officiant and Congregation: <sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*         *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*         *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### OFFERTORY HYMN VS. 1-3 AND 6 *The sinless one to Jordan came* (*Solemnis haec festivitas*) (H 120)

## THE GREAT THANKSGIVING

### SURSUM CORDA *S 120 Lift up your hearts* (BCP p. 361)

*The People remain standing.*

*Celebrant*                      *People*

The Lord be with you.      And al - so with you.

*Celebrant*                      *People*

Lift up your hearts.      We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

### PROPER PREFACE (BCP p. 361)

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the

company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 *Holy, holy, holy (Hampton) (BCP p. 362)***

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
1 *All* 2 *Cantor or Choir*  
deed, says the Lord. My Lord. Those who eat my  
*All*  
flesh and drink my blood dwell in me and I in them. My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.



**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

## Parish Notes

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study is off until January 18, 2023** Look for more information in the Bulletin and Eagle Notes in the coming weeks.

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

### **No Compline (Night Prayer) This week- Compline will resume on 1/5**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

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Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

**At 10:00 AM :** Join us via Zoom January 8, 2023 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do

not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

*We still need all the pledges for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*

 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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**MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

**First Sunday after Epiphany  
The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

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## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

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*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

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*People*        *Thanks be to God.*

*Silence may follow.*

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Remain seated.*

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is a voice of splendor.*

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**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*



<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

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*Invite the congregation to add their petitions and thanksgivings, followed by silence*

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Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 Holy, holy, holy (Hampton) (BCP p. 362)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco



## Parish Notes

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study is off until January 18, 2023** Look for more information in the Bulletin and Eagle Notes in the coming weeks.

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

### **No Compline (Night Prayer) This week- Compline will resume on 1/5**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

\*\*\*\*


Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

**At 10:00 AM :** Join us via Zoom January 8, 2023 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do

not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

*We still need all the pledges for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*

 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; the LORD is upon the mighty waters.

*Congregation:* <sup>4</sup>*The voice of the LORD is a powerful voice; the voice of the LORD  
is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation:* <sup>11</sup>*The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

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*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 *Holy, holy, holy (Hampton) (BCP p. 362)***

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
1 All 2 *Cantor or Choir*  
deed, says the Lord. My Lord. Those who eat my  
All  
flesh and drink my blood dwell in me and I in them. My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

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\*\*\*\*

Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden


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not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

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 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; the LORD is upon the mighty waters.

*Congregation:* <sup>4</sup>*The voice of the LORD is a powerful voice; the voice of the LORD  
is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the  
cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young  
wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the  
forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation:* <sup>11</sup>*The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*



In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 *Holy, holy, holy (Hampton)* (BCP p. 362)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

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Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

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**POST-COMMUNION PRAYER (BCP p. 365)**

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Let us pray.

*Celebrant and People*

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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

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## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

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the God of glory thunders; the LORD is upon the mighty waters.

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*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation:* <sup>11</sup>*The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*





company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 Holy, holy, holy (Hampton) (BCP p. 362)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

## Parish Notes

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study is off until January 18, 2023** Look for more information in the Bulletin and Eagle Notes in the coming weeks.

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

### **No Compline (Night Prayer) This week- Compline will resume on 1/5**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

\*\*\*\*


Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

**At 10:00 AM :** Join us via Zoom January 8, 2023 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do

not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

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we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



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*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness)* (H 121)**

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

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Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

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*Invite the congregation to add their petitions and thanksgivings, followed by silence*

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Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*





company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 *Holy, holy, holy (Hampton) (BCP p. 362)***

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

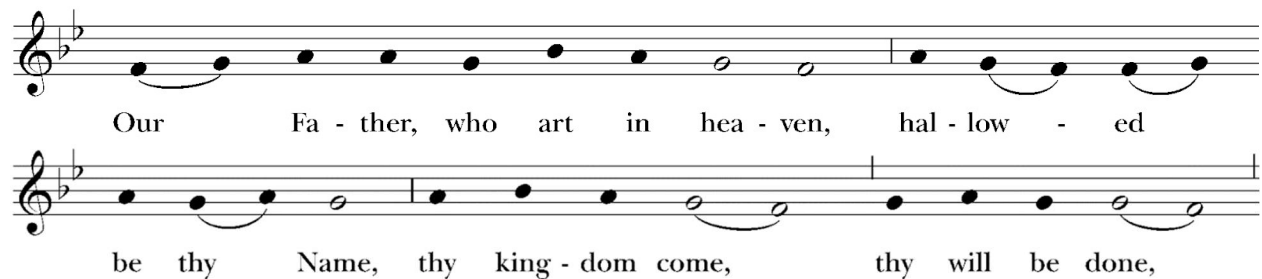
*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
1 *All* 2 *Cantor or Choir*  
deed, says the Lord. My Lord. Those who eat my  
*All*  
flesh and drink my blood dwell in me and I in them. My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

## Parish Notes

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study is off until January 18, 2023** Look for more information in the Bulletin and Eagle Notes in the coming weeks.

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

### **No Compline (Night Prayer) This week- Compline will resume on 1/5**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

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Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

**At 10:00 AM :** Join us via Zoom January 8, 2023 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do

not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

*We still need all the pledges for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*

 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;





5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; the LORD is upon the mighty waters.

*Congregation:* <sup>4</sup>*The voice of the LORD is a powerful voice; the voice of the LORD  
is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation: <sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

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**GOSPEL: Matthew 3:13-17**

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Matthew.

*People*        *Glory to you, Lord Christ.*

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*Deacon*            The Gospel of the Lord.  
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#### **THE CREED (BCP p. 358)**

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Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

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*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

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Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

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*All stand.*

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*People*             *And also with you.*

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***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 *Holy, holy, holy (Hampton) (BCP p. 362)***

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he



broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

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\*\*\*\*


Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

**At 10:00 AM :** Join us via Zoom January 8, 2023 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do

not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

*We still need all the pledges for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*

 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

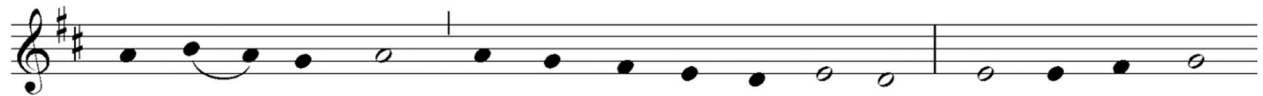
*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the



earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; the LORD is upon the mighty waters.

*Congregation:* <sup>4</sup>*The voice of the LORD is a powerful voice; the voice of the LORD  
is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation: <sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness)* (H 121)**

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 *Holy, holy, holy (Hampton) (BCP p. 362)***

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
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**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

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**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

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\*\*\*\*


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Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

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*We still need all the pledges for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*

 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

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## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; the LORD is upon the mighty waters.

*Congregation:* <sup>4</sup>*The voice of the LORD is a powerful voice; the voice of the LORD  
is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the  
cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young  
wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the  
forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;



the LORD sits enthroned as king forevermore.

*Officiant and Congregation:* <sup>11</sup>*The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

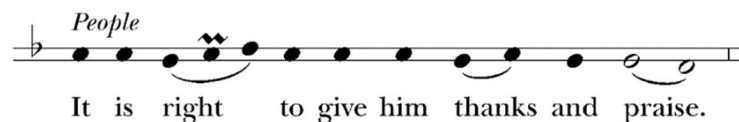
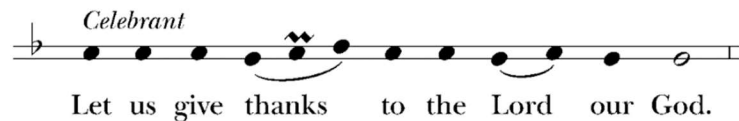
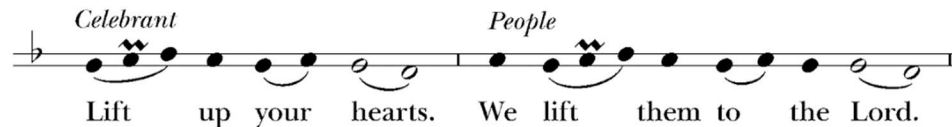
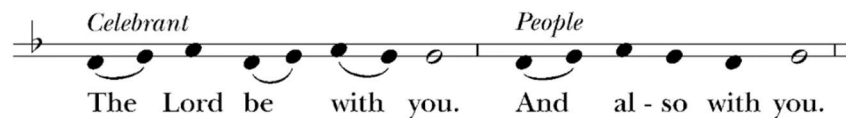
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### OFFERTORY HYMN VS. 1-3 AND 6 *The sinless one to Jordan came* (*Solemnis haec festivitas*) (H 120)

## THE GREAT THANKSGIVING

### SURSUM CORDA S 120 *Lift up your hearts* (BCP p. 361)

*The People remain standing.*



### PROPER PREFACE (BCP p. 361)

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the

company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 *Holy, holy, holy (Hampton) (BCP p. 362)***

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.



**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*      *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

## Parish Notes

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study is off until January 18, 2023** Look for more information in the Bulletin and Eagle Notes in the coming weeks.

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

### **No Compline (Night Prayer) This week- Compline will resume on 1/5**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

\*\*\*\*


Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

**At 10:00 AM :** Join us via Zoom January 8, 2023 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do

not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

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College Park, Georgia 30337

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## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

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is a voice of splendor.*

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the LORD shakes the wilderness of Kadesh.*

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the LORD sits enthroned as king forevermore.

*Officiant and Congregation:* <sup>11</sup>*The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

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<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

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Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### OFFERTORY HYMN VS. 1-3 AND 6 *The sinless one to Jordan came* (Solemnis haec festivitas) (H 120)

## THE GREAT THANKSGIVING

### SURSUM CORDA S 120 *Lift up your hearts* (BCP p. 361)

*The People remain standing.*

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

### PROPER PREFACE (BCP p. 361)

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the

company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 *Holy, holy, holy (Hampton) (BCP p. 362)***

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco



## Parish Notes

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study is off until January 18, 2023** Look for more information in the Bulletin and Eagle Notes in the coming weeks.

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

### **No Compline (Night Prayer) This week- Compline will resume on 1/5**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

\*\*\*\*


Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

**At 10:00 AM :** Join us via Zoom January 8, 2023 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do

not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

*We still need all the pledges for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*

 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*Silence may follow.*

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Remain seated.*

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*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

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*People*            Praise to you, Lord Christ.

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Pat Roberts

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Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

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**“Glory.”**

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In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 *Holy, holy, holy (Hampton) (BCP p. 362)***

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

## Parish Notes

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study is off until January 18, 2023** Look for more information in the Bulletin and Eagle Notes in the coming weeks.

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

### **No Compline (Night Prayer) This week- Compline will resume on 1/5**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

\*\*\*\*

Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden


**At 10:00 AM :** Join us via Zoom January 8, 2023 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do



not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

*We still need all the pledges for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*

 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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**MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

**First Sunday after Epiphany  
The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; the LORD is upon the mighty waters.

*Congregation:* <sup>4</sup>*The voice of the LORD is a powerful voice; the voice of the LORD  
is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation: <sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*



In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

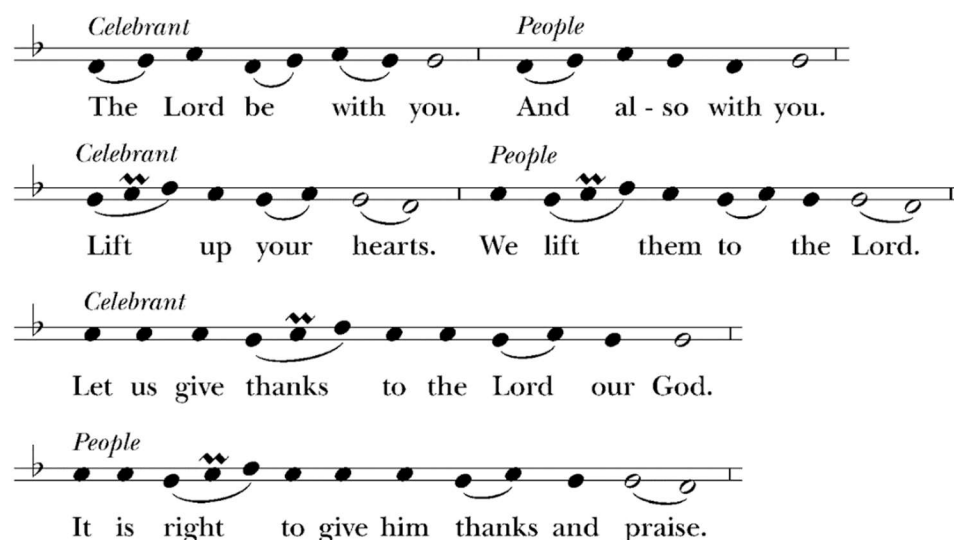
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### OFFERTORY HYMN VS. 1-3 AND 6 *The sinless one to Jordan came* (*Solemnis haec festivitas*) (H 120)

## THE GREAT THANKSGIVING

### SURSUM CORDA *S 120 Lift up your hearts* (BCP p. 361)

*The People remain standing.*



*Celebrant*                                  *People*  
 The Lord be with you.      And al - so with you.

*Celebrant*                                  *People*  
 Lift up your hearts.      We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

### PROPER PREFACE (BCP p. 361)

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the

company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 *Holy, holy, holy (Hampton) (BCP p. 362)***

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

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## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; the LORD is upon the mighty waters.

*Congregation:* <sup>4</sup>*The voice of the LORD is a powerful voice; the voice of the LORD  
is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation: <sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



## THE HOLY COMMUNION

### OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### OFFERTORY HYMN VS. 1-3 AND 6 *The sinless one to Jordan came* (*Solemnis haec festivitas*) (H 120)

## THE GREAT THANKSGIVING

### SURSUM CORDA S 120 *Lift up your hearts* (BCP p. 361)

*The People remain standing.*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are distributed as follows:

- Staff 1:** Celebrant: The Lord be with you. People: And al - so with you.
- Staff 2:** Celebrant: Lift up your hearts. People: We lift them to the Lord.
- Staff 3:** Celebrant: Let us give thanks to the Lord our God.
- Staff 4:** People: It is right to give him thanks and praise.

### PROPER PREFACE (BCP p. 361)

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the

company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 *Holy, holy, holy (Hampton) (BCP p. 362)***

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

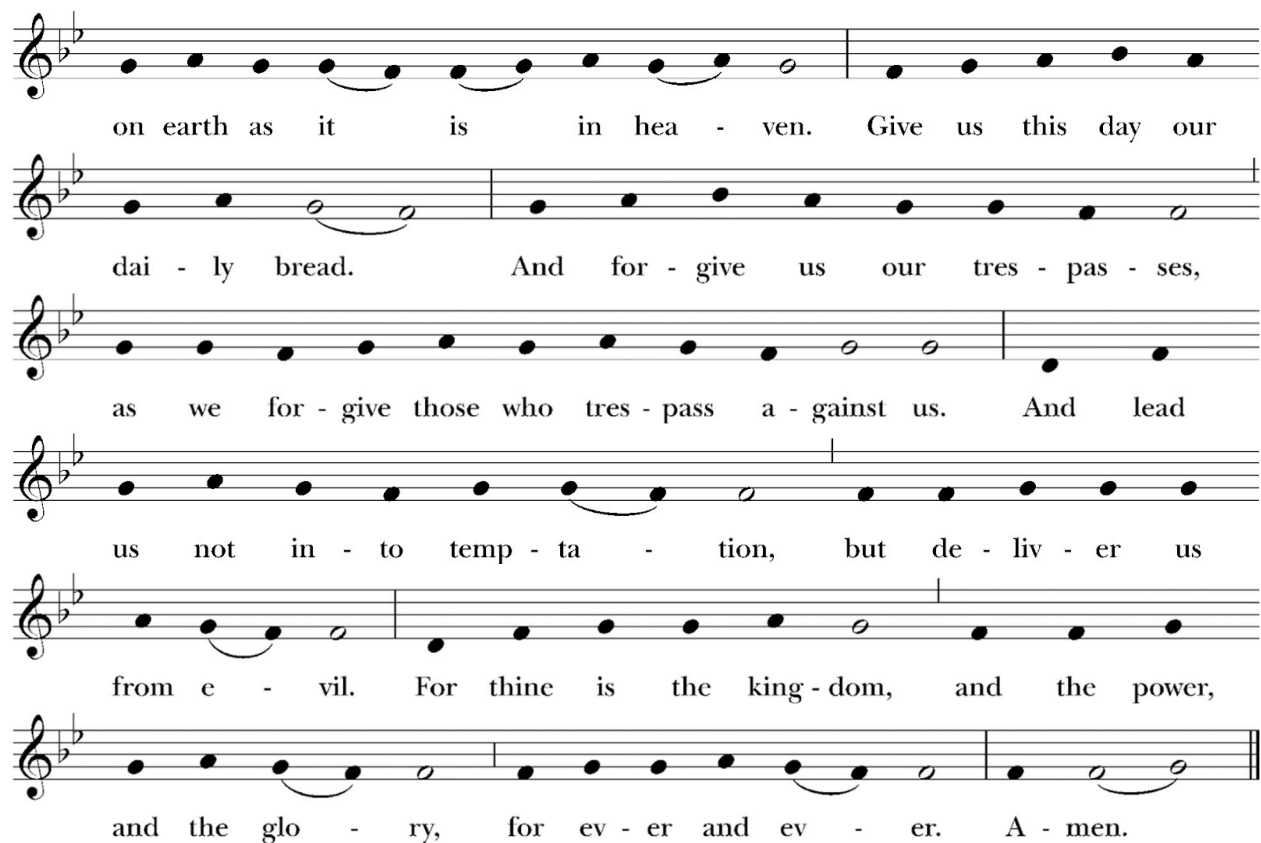
And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

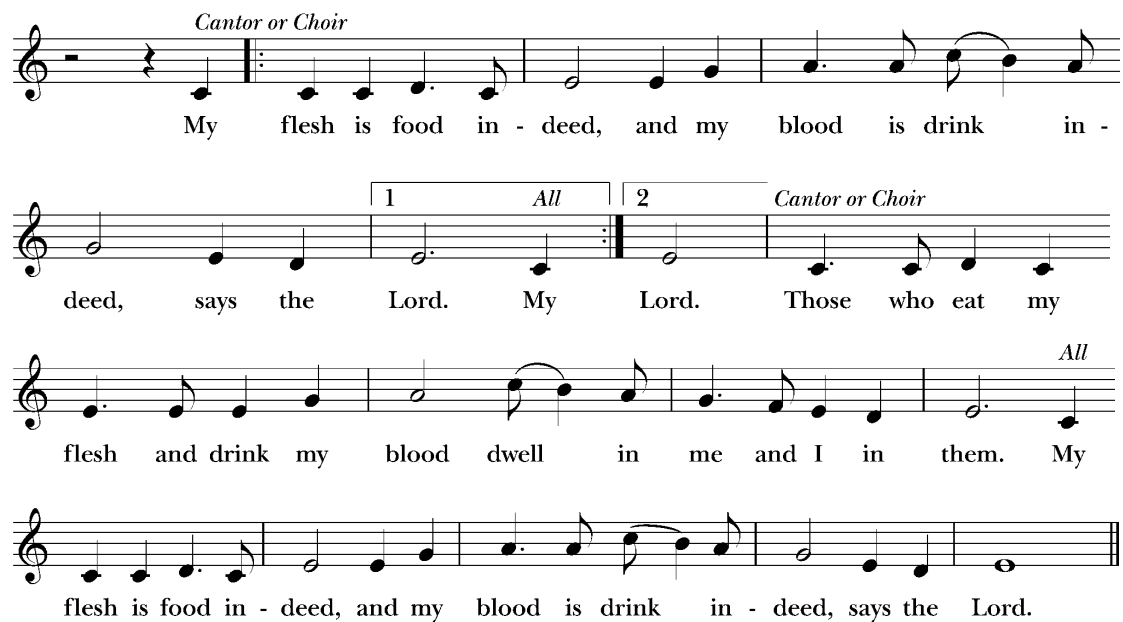
Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*



*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
1 *All* 2 *Cantor or Choir*  
deed, says the Lord. My Lord. Those who eat my  
*All*  
flesh and drink my blood dwell in me and I in them. My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

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*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

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*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

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*People*        *Thanks be to God.*

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Rite II Prayer B

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## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; the LORD is upon the mighty waters.

*Congregation:* <sup>4</sup>*The voice of the LORD is a powerful voice; the voice of the LORD  
is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

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*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

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the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation:* <sup>11</sup>*The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

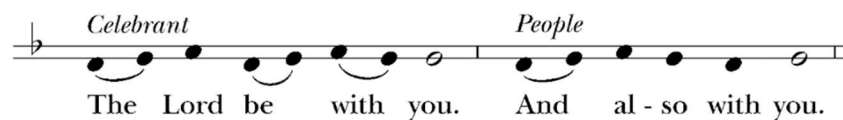
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### OFFERTORY HYMN VS. 1-3 AND 6 *The sinless one to Jordan came* (*Solemnis haec festivitas*) (H 120)

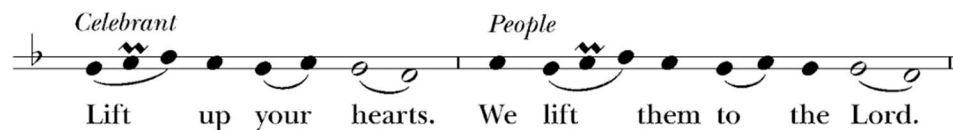
## THE GREAT THANKSGIVING

### SURSUM CORDA S 120 *Lift up your hearts* (BCP p. 361)

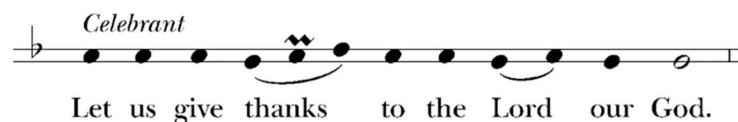
*The People remain standing.*



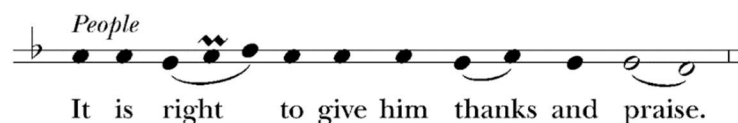
*Celebrant*                                      *People*  
The Lord be with you. And al - so with you.



*Celebrant*                                      *People*  
Lift up your hearts. We lift them to the Lord.



*Celebrant*  
Let us give thanks to the Lord our God.



*People*  
It is right to give him thanks and praise.

### PROPER PREFACE (BCP p. 361)

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 Holy, holy, holy (Hampton) (BCP p. 362)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

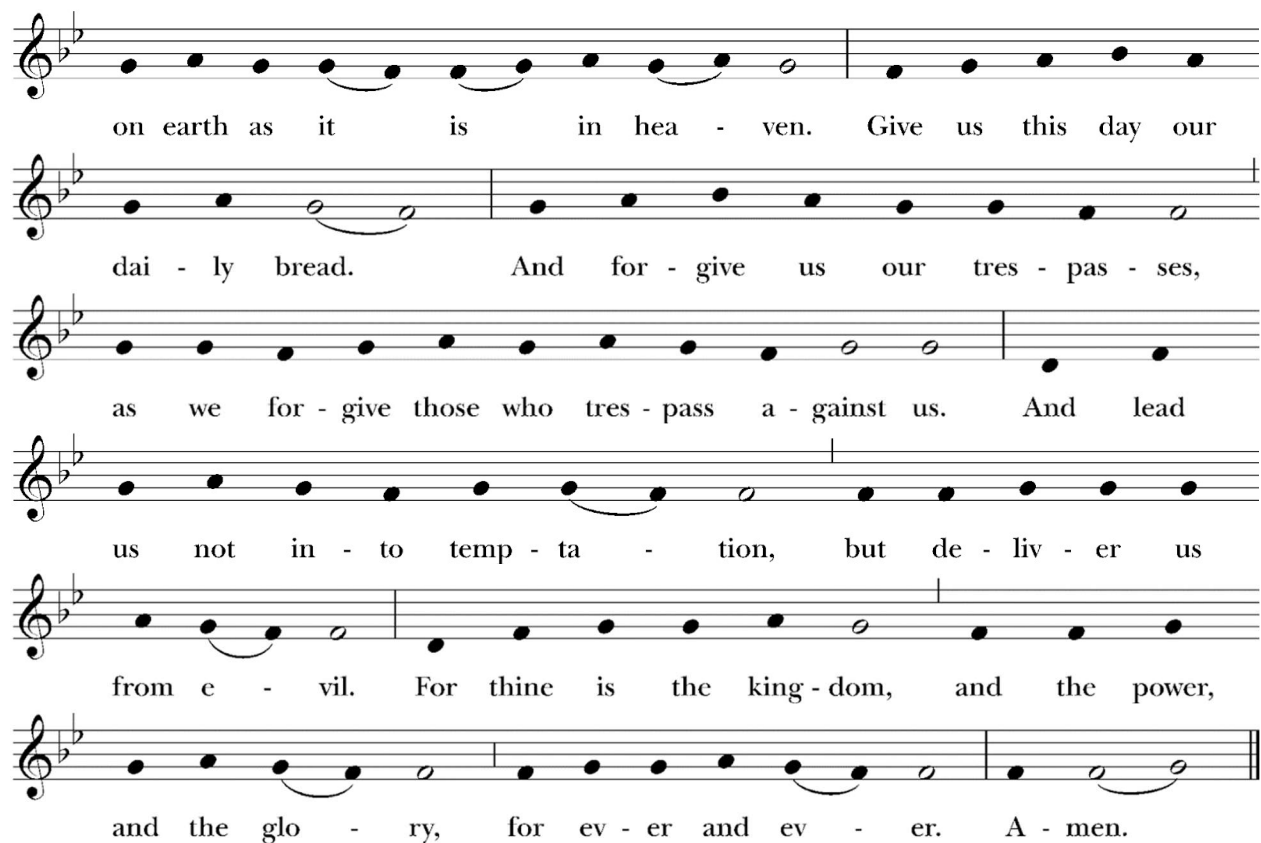
And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

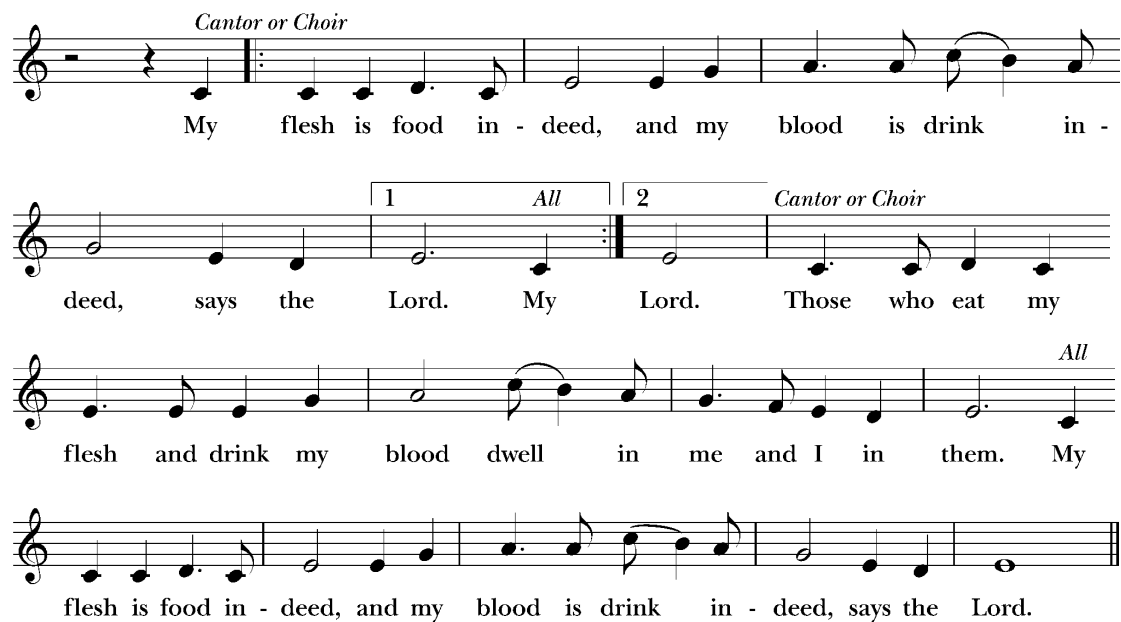
Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.



*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. My Lord. Those who eat my  
flesh and drink my blood dwell in me and I in them. My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

## Parish Notes

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study is off until January 18, 2023** Look for more information in the Bulletin and Eagle Notes in the coming weeks.

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

### **No Compline (Night Prayer) This week- Compline will resume on 1/5**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

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Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

**At 10:00 AM :** Join us via Zoom January 8, 2023 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do

not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

*We still need all the pledges for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*

 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;





5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name; worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

*Congregation:* <sup>4</sup>*The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation: <sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

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Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

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*Invite the congregation to add their petitions and thanksgivings, followed by silence*

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Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 Holy, holy, holy (Hampton) (BCP p. 362)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he



broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

## Parish Notes

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study is off until January 18, 2023** Look for more information in the Bulletin and Eagle Notes in the coming weeks.

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

### **No Compline (Night Prayer) This week- Compline will resume on 1/5**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

\*\*\*\*


Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

**At 10:00 AM :** Join us via Zoom January 8, 2023 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do

not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

*We still need all the pledges for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*

 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

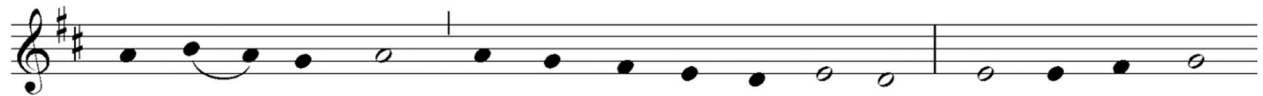
*The following is sung, all standing*



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

## THE LESSONS

### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the



earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name; worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

*Congregation:* <sup>4</sup>*The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation: <sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

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#### **THE CREED (BCP p. 358)**

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*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 Holy, holy, holy (Hampton) (BCP p. 362)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

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\*\*\*\*


Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

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 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; the LORD is upon the mighty waters.

*Congregation:* <sup>4</sup>*The voice of the LORD is a powerful voice; the voice of the LORD  
is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;



the LORD sits enthroned as king forevermore.

*Officiant and Congregation:* <sup>11</sup>*The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 *Holy, holy, holy (Hampton) (BCP p. 362)***

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

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be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

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*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
1 *All* deed, says the Lord. My Lord. Those who eat my  
2 *Cantor or Choir*  
*All* flesh and drink my blood dwell in me and I in them. My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.



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*Celebrant and People*

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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

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## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

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the God of glory thunders; the LORD is upon the mighty waters.

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*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation: <sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*



<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 Holy, holy, holy (Hampton) (BCP p. 362)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
1 All 2 *Cantor or Choir*  
deed, says the Lord. My Lord. Those who eat my  
All  
flesh and drink my blood dwell in me and I in them. My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco



## Parish Notes

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study is off until January 18, 2023** Look for more information in the Bulletin and Eagle Notes in the coming weeks.

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

### **No Compline (Night Prayer) This week- Compline will resume on 1/5**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

\*\*\*\*


Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

**At 10:00 AM :** Join us via Zoom January 8, 2023 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do

not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

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we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



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A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”



Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

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Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

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*Invite the congregation to add their petitions and thanksgivings, followed by silence*

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Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 Holy, holy, holy (Hampton) (BCP p. 362)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

## Parish Notes

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study is off until January 18, 2023** Look for more information in the Bulletin and Eagle Notes in the coming weeks.

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

### **No Compline (Night Prayer) This week- Compline will resume on 1/5**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

\*\*\*\*

Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden


**At 10:00 AM :** Join us via Zoom January 8, 2023 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do



not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

*We still need all the pledges for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*

 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name; worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

*Congregation:* <sup>4</sup>*The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation: <sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

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*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 *Holy, holy, holy (Hampton) (BCP p. 362)***

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

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*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. My Lord. Those who eat my  
flesh and drink my blood dwell in me and I in them. My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

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\*\*\*\*


Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

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 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; the LORD is upon the mighty waters.

*Congregation:* <sup>4</sup>*The voice of the LORD is a powerful voice; the voice of the LORD  
is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the  
cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young  
wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the  
forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation: <sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*





company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 Holy, holy, holy (Hampton) (BCP p. 362)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

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be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

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Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

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Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

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**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

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## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

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the God of glory thunders; the LORD is upon the mighty waters.

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*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation: <sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness)* (H 121)**

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*





company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 *Holy, holy, holy (Hampton) (BCP p. 362)***

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

## Parish Notes

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study is off until January 18, 2023** Look for more information in the Bulletin and Eagle Notes in the coming weeks.

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

### **No Compline (Night Prayer) This week- Compline will resume on 1/5**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

\*\*\*\*


Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

**At 10:00 AM :** Join us via Zoom January 8, 2023 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do

not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

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we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;





5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



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A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

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Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

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*Invite the congregation to add their petitions and thanksgivings, followed by silence*

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Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 Holy, holy, holy (Hampton) (BCP p. 362)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he



broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
1 *All* 2 *Cantor or Choir*  
deed, says the Lord. My Lord. Those who eat my  
*All*  
flesh and drink my blood dwell in me and I in them. My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

## Parish Notes

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study is off until January 18, 2023** Look for more information in the Bulletin and Eagle Notes in the coming weeks.

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

### **No Compline (Night Prayer) This week- Compline will resume on 1/5**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

\*\*\*\*


Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

**At 10:00 AM :** Join us via Zoom January 8, 2023 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do

not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

*We still need all the pledges for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*

 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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**MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

**First Sunday after Epiphany  
The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

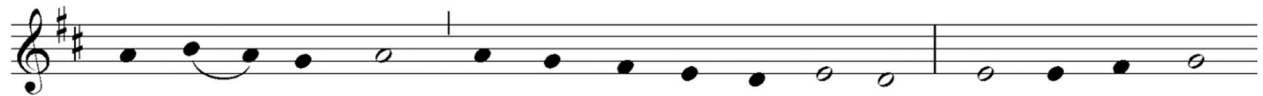
*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the



earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; the LORD is upon the mighty waters.

*Congregation:* <sup>4</sup>*The voice of the LORD is a powerful voice; the voice of the LORD  
is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the  
cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young  
wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the  
forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation: <sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

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Matthew.

*People*        *Glory to you, Lord Christ.*

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*People*            Praise to you, Lord Christ.

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#### **THE CREED (BCP p. 358)**

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Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

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**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

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Let us confess our sins against God and our neighbor.

*Silence may be kept.*

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Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

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*All stand.*

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*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 Holy, holy, holy (Hampton) (BCP p. 362)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

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\*\*\*\*


Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

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not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

*We still need all the pledges for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*

 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

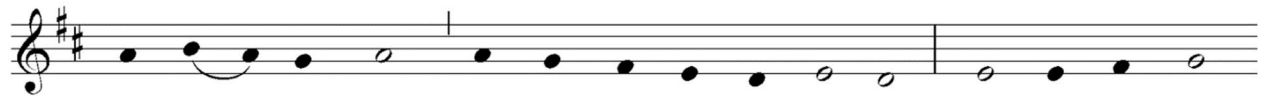
*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; the LORD is upon the mighty waters.

*Congregation:* <sup>4</sup>*The voice of the LORD is a powerful voice; the voice of the LORD  
is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the  
cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young  
wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the  
forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;



the LORD sits enthroned as king forevermore.

*Officiant and Congregation:* <sup>11</sup>*The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 Holy, holy, holy (Hampton) (BCP p. 362)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

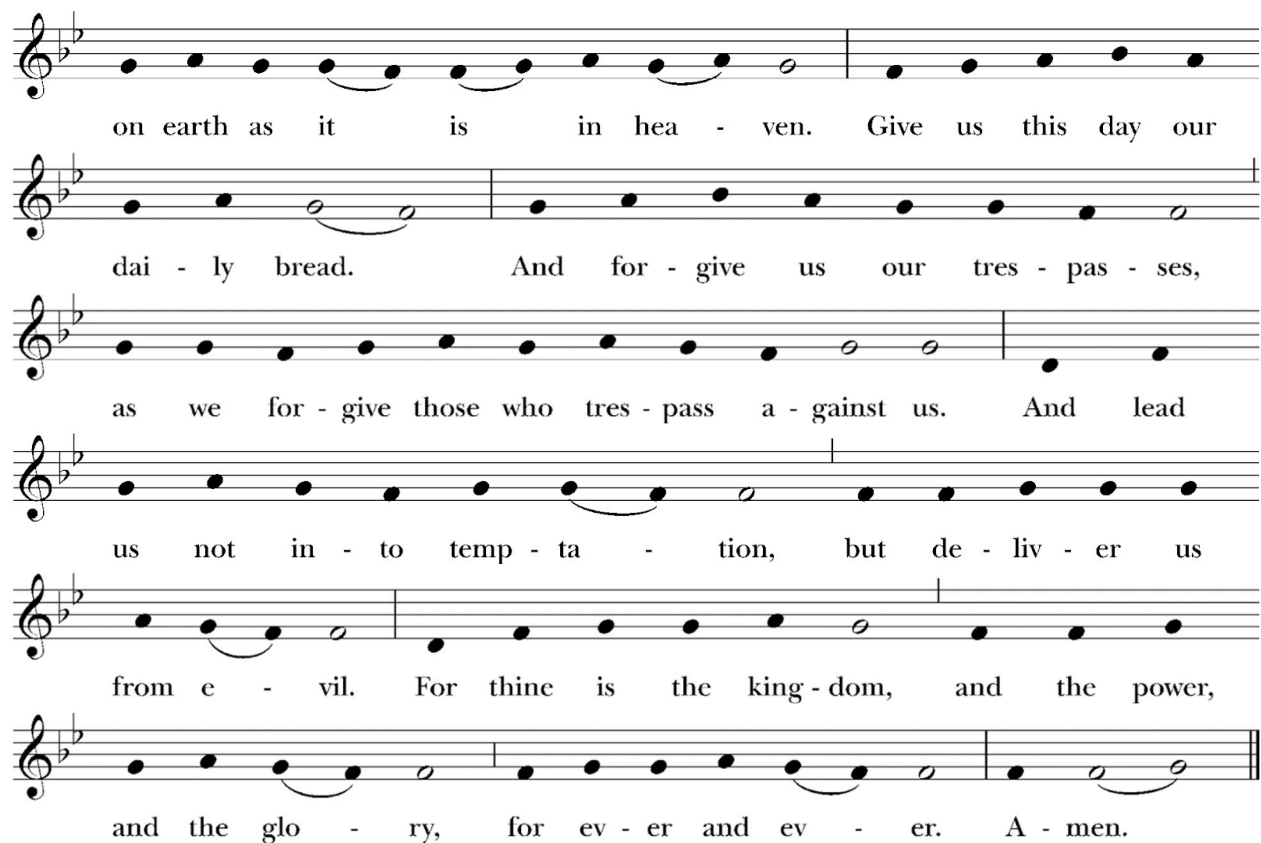
And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

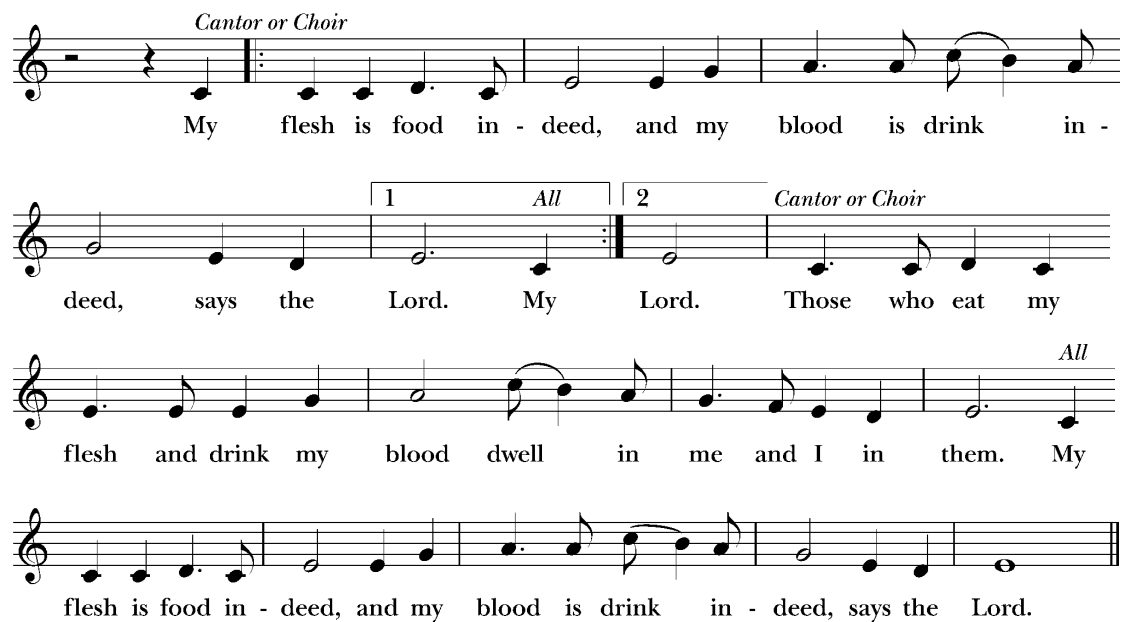
Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.



*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.



**INVITATION (BCP p. 364)**

*The Celebrant says*

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*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

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\*\*\*\*


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Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

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**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

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## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; the LORD is upon the mighty waters.

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*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation: <sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*



<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 *Holy, holy, holy (Hampton) (BCP p. 362)***

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco



## Parish Notes

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study is off until January 18, 2023** Look for more information in the Bulletin and Eagle Notes in the coming weeks.

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

### **No Compline (Night Prayer) This week- Compline will resume on 1/5**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

\*\*\*\*


Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

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we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



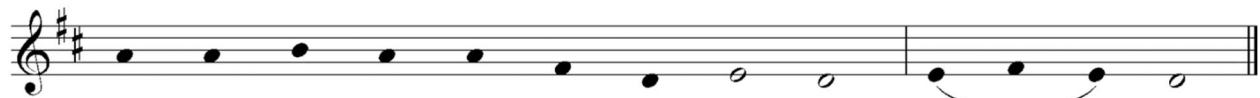
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



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*People* And also with you.

*Celebrant* Let us pray.

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*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”



Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

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Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

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*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 Holy, holy, holy (Hampton) (BCP p. 362)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

## Parish Notes

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study is off until January 18, 2023** Look for more information in the Bulletin and Eagle Notes in the coming weeks.

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

### **No Compline (Night Prayer) This week- Compline will resume on 1/5**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

\*\*\*\*

Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden


**At 10:00 AM :** Join us via Zoom January 8, 2023 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do



not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

*We still need all the pledges for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*

 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; the LORD is upon the mighty waters.

*Congregation:* <sup>4</sup>*The voice of the LORD is a powerful voice; the voice of the LORD  
is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the  
cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young  
wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the  
forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation: <sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

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*All stand.*

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*Silence*

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Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*



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“*Glory.*”

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Let us confess our sins against God and our neighbor.

*Silence may be kept.*

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Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

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*People*             *And also with you.*

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***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 *Holy, holy, holy (Hampton) (BCP p. 362)***

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

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\*\*\*\*


Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

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 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; the LORD is upon the mighty waters.

*Congregation:* <sup>4</sup>*The voice of the LORD is a powerful voice; the voice of the LORD  
is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the  
cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young  
wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the  
forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation: <sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*





company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 *Holy, holy, holy (Hampton) (BCP p. 362)***

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

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Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
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Alleluia. Christ our Passover is sacrificed for us;  
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My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
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**POST-COMMUNION PRAYER (BCP p. 365)**

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Let us pray.

*Celebrant and People*

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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

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## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

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the God of glory thunders; the LORD is upon the mighty waters.

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the LORD sits enthroned as king forevermore.

*Officiant and Congregation: <sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness)* (H 121)**

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*





company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 *Holy, holy, holy (Hampton) (BCP p. 362)***

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

## Parish Notes

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study is off until January 18, 2023** Look for more information in the Bulletin and Eagle Notes in the coming weeks.

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

### **No Compline (Night Prayer) This week- Compline will resume on 1/5**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

\*\*\*\*


Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

**At 10:00 AM :** Join us via Zoom January 8, 2023 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do

not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

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we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;





5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



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A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

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Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

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*Invite the congregation to add their petitions and thanksgivings, followed by silence*

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*Silence*

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“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 Holy, holy, holy (Hampton) (BCP p. 362)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he



broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

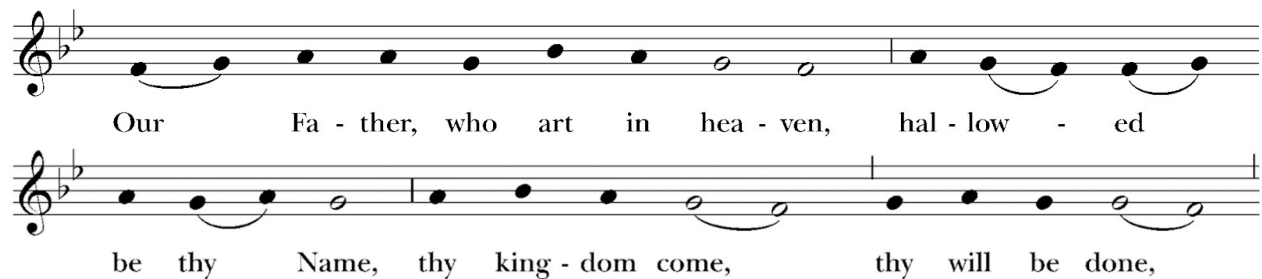
*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
1 *All* 2 *Cantor or Choir*  
deed, says the Lord. My Lord. Those who eat my  
*All*  
flesh and drink my blood dwell in me and I in them. My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

## Parish Notes

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study is off until January 18, 2023** Look for more information in the Bulletin and Eagle Notes in the coming weeks.

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

### **No Compline (Night Prayer) This week- Compline will resume on 1/5**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

\*\*\*\*


Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

**At 10:00 AM :** Join us via Zoom January 8, 2023 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do

not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

*We still need all the pledges for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*

 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

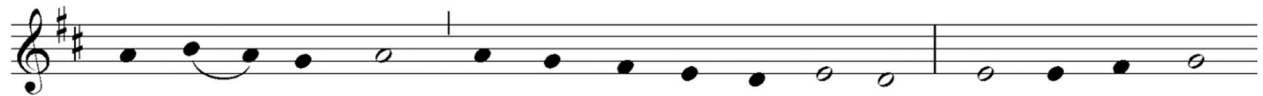
*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the



earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; the LORD is upon the mighty waters.

*Congregation:* <sup>4</sup>*The voice of the LORD is a powerful voice; the voice of the LORD  
is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation: <sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

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*People*        *Thanks be to God.*

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*All stand.*

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*People*        *Glory to you, Lord Christ.*

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Pat Roberts

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Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

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Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

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*People*             *And also with you.*

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*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 Holy, holy, holy (Hampton) (BCP p. 362)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

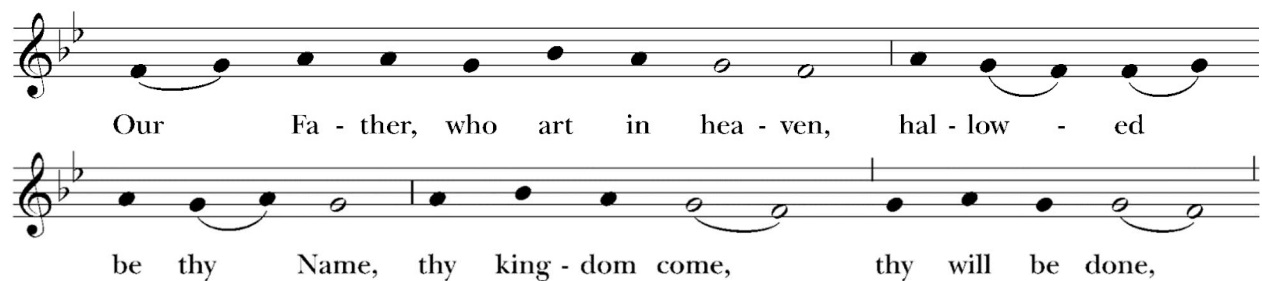
*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

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\*\*\*\*


Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

**At 10:00 AM :** Join us via Zoom January 8, 2023 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do

not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

*We still need all the pledges for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*

 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

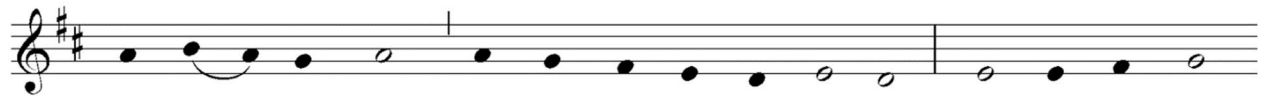
*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; the LORD is upon the mighty waters.

*Congregation:* <sup>4</sup>*The voice of the LORD is a powerful voice; the voice of the LORD  
is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;



the LORD sits enthroned as king forevermore.

*Officiant and Congregation: <sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 Holy, holy, holy (Hampton) (BCP p. 362)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.



**INVITATION (BCP p. 364)**

*The Celebrant says*

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**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

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*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

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\*\*\*\*


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Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

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**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

*We still need all the pledges for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*

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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

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## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; the LORD is upon the mighty waters.

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is a voice of splendor.*

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cedars of Lebanon;

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forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation: <sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*



<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”

Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give your creation the blessing of peace. You make yourself known to us in your works. You created the heavens and stretched them out; you spread out the earth and what comes from it. You are upon the mighty waters. May we witness your presence all around us.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this region the blessing of peace. May we not grow faint until your justice has been established in our hearts and lives.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to our friends and family the blessing of peace. Bring your light to those who sit in darkness. In their places of hurt, pain, and death, declare new things and spring forth new life. We pray today for: Eleanor Buchanon, Barbarine Thorpe, Claude Lindsey, Amy Wilson, Andrew Hales and Michael Proscia, Frank Harrell and Damar Hamlin.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 Holy, holy, holy (Hampton) (BCP p. 362)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

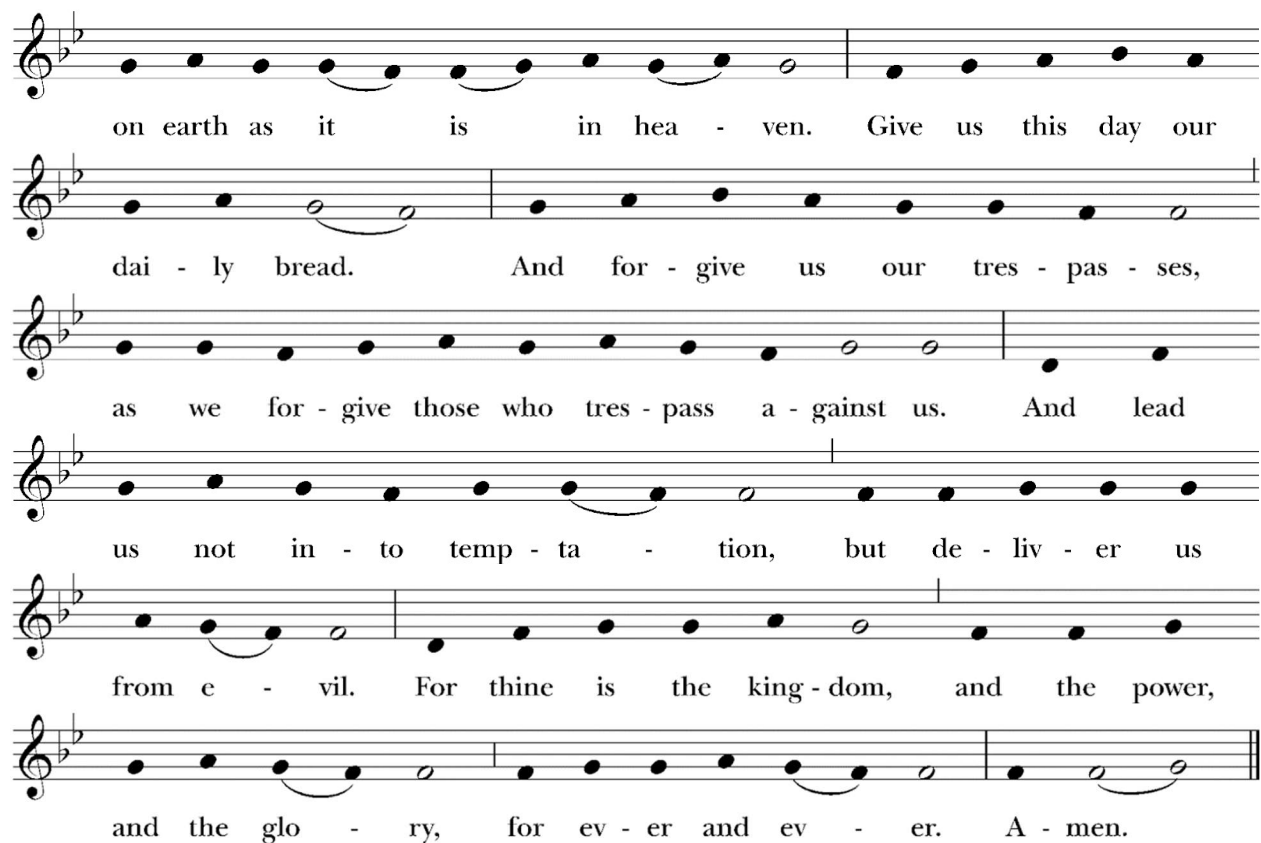
And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

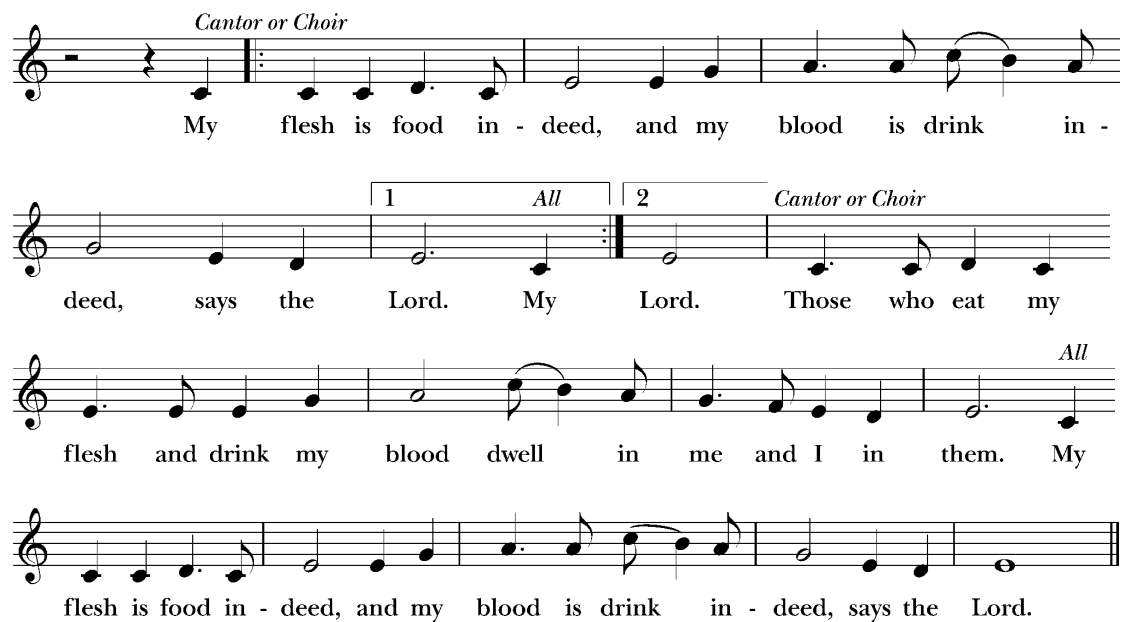
Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*



*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
1 All deed, says the Lord. My Lord. 2 *Cantor or Choir* Those who eat my  
All flesh and drink my blood dwell in me and I in them. My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco



## Parish Notes

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study is off until January 18, 2023** Look for more information in the Bulletin and Eagle Notes in the coming weeks.

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

### **No Compline (Night Prayer) This week- Compline will resume on 1/5**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

\*\*\*\*


Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

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1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



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### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

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Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

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is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the  
cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young  
wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the  
forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation: <sup>11</sup>The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.*

**SECOND READING: Acts 10:34-43**

Sherran Davis

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        *Thanks be to God.*

*Silence may follow.*

**SEQUENCE HYMN *Christ, when for us you were baptized (Caithness) (H 121)***

*All stand.*

**GOSPEL: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to  
Matthew.

*People*        *Glory to you, Lord Christ.*

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. <sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### **THE SERMON- THE REV. TIM BLACK (BCP p. 358)**

#### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

Pat Roberts

*All remain standing.*

Ascribe to the Lord the glory due God's name; worship the Lord in the beauty of holiness. Let us pray to the Lord saying, “In the house of the Lord all are crying, ‘Glory.’”



Lord, give your Church the blessing of peace. Give us the power to testify about your Son, Jesus. Give us your Spirit that we may live fully into your righteous calling.

*Silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give this nation the blessing of peace. Make our hearts understand that you show no partiality, but know that in every nation you accept anyone who does what is right.

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*Invite the congregation to add their petitions and thanksgivings, followed by silence*

In the house of the Lord all are crying,

**“Glory.”**

Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*

In the house of the Lord all are crying,  
“*Glory.*”

## **CONFESSION OF SIN (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE (BCP p. 360)**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 Holy, holy, holy (Hampton) (BCP p. 362)**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*        *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

## Parish Notes

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study is off until January 18, 2023** Look for more information in the Bulletin and Eagle Notes in the coming weeks.

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

### **No Compline (Night Prayer) This week- Compline will resume on 1/5**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

\*\*\*\*

Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden


**At 10:00 AM :** Join us via Zoom January 8, 2023 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do



not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

*We still need all the pledges for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*

 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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### **MISSION STATEMENT**

**A Worshipping Community serving as a beacon of God's love by exemplifying the two great commandments; love God with our whole heart and love our neighbors as ourselves**

### **First Sunday after Epiphany The Baptism of Our Lord Jesus Christ**

**January 8, 2023**

**Holy Eucharist:**

Rite II Prayer B

St. John's Episcopal Church

3480 E. Main Street

College Park, Georgia 30337

[priest@stjohnscollegepark.com](mailto:priest@stjohnscollegepark.com)

[info@stjohnscollegepark.com](mailto:info@stjohnscollegepark.com)

[www.stjohnscollegepark.org](http://www.stjohnscollegepark.org)

## WORD OF GOD

**PRELUDE-** Solemn Prelude on "Cranham".

by L. Visser

### ENTRANCE RITE

**ENTRANCE HYMN** *Brightest and best of the stars of the morning (Morning Star)* (H 117)

### OPENING ACCLAMATION (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY (BCP p. 355)

**OPENING ANTHEM OR SONG OF PRAISE S 277** *Glory to God (Canticle 20)* (Hurd) (BCP p. 356)

*The following is sung, all standing*



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* God be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### THE LESSONS

#### FIRST READING: Isaiah 42:1-9

Susan Schubert

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup>He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup>a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup>He will not grow faint or be crushed until he has established justice in the

earth; and the coastlands wait for his teaching.” <sup>5</sup>Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup>“I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup>to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup>I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup>See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.”

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

*Silence may follow.*

**PSALM: Psalm 29-** *Read alternating between the officiant and congregation  
Remain seated.*

*Officiant:* <sup>1</sup>Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

*Congregation:* <sup>2</sup>*Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.*

*Officiant:* <sup>3</sup>The voice of the LORD is upon the waters;  
the God of glory thunders; the LORD is upon the mighty waters.

*Congregation:* <sup>4</sup>*The voice of the LORD is a powerful voice; the voice of the LORD  
is a voice of splendor.*

*Officiant:* <sup>5</sup>The voice of the LORD breaks the cedar trees; the LORD breaks the  
cedars of Lebanon;

*Congregation:* *he makes Lebanon skip like a calf, and Mount Hermon like a young  
wild ox.*

*Officiant:* <sup>7</sup>The voice of the LORD splits the flames of fire;

*Congregation:* *the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.*

*Officiant:* <sup>8</sup>The voice of the LORD makes the oak trees writhe and strips the  
forests bare.

*Congregation:* <sup>9</sup>*And in the temple of the LORD all are crying, “Glory!”*

*Officiant:* <sup>10</sup>The LORD sits enthroned above the flood;

the LORD sits enthroned as king forevermore.

*Officiant and Congregation: <sup>11</sup>The LORD shall give strength to his people; \*  
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*Silence*

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Lord, give to those who have died the blessing of everlasting peace. We pray today for all who have died in places of bloody conflict.

*Silence*



In the house of the Lord all are crying,  
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*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

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Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

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*All stand.*

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*People*             *And also with you.*

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***We close The Passing of the Peace by singing, together:***

*We are one in the bond of love*

*We are one in the bond of love*

*We have joined our spirits with the spirit of God*

*We are one in the bond of love*



company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 127 *Holy, holy, holy (Hampton) (BCP p. 362)***

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

**WORDS OF INSTITUTION (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he

broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

**EPICLESIS (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional)***

***(Plainsong/Douglas) (BCP p. 363)***

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**THE BREAKING OF THE BREAD  
FRACTION ANTHEM (BCP p. 364)**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*  
My flesh is food in - deed, and my blood is drink in -  
deed, says the Lord. **1 All** My Lord. **2 Cantor or Choir** Those who eat my  
flesh and drink my blood dwell in me and I in them. *All* My  
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**INVITATION (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Christ in your hearts by faith, with thanksgiving

**DISTRIBUTION (BCP p. 365)**

*We will be sharing communion in both kinds. If you want bread, hold out one hand, if bread and wine, hold out two hands. The server will intinct (dip) the bread for you and place it in your hands.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

**COMMUNION HYMN *Take Me to the Water* (LEVAS 134)**

**POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**BLESSING (BCP p. 366)**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

**POST-COMMUNION HYMN *O love, how deep, how broad, how high (Deus tuorum militum)* (H 448)**

**DISMISSAL (BCP p. 366)**

Let us go forth in the name of Christ.

*People*      *Thanks be to God.*

**POSTLUDE: Rise Up, Shepherd, and Follow"**

by A. Giamanco

## Parish Notes

**Make Prayer Requests Online:** <https://forms.gle/UTa6iMfrukhfurgD8>

**Wednesday Night Bible Study is off until January 18, 2023** Look for more information in the Bulletin and Eagle Notes in the coming weeks.

### **Morning Prayer on Zoom Tuesday and Thursday- 10 AM**

One of the vastly underutilized gifts of the Episcopal Church is morning prayer. Start your day off with prayer with our online community each week on Tuesday and Thursday. Meeting ID: Meeting ID: 869 7767 5734 Password: 752305

### **No Compline (Night Prayer) This week- Compline will resume on 1/5**

**Give by Texting-** You can use your phone's text messaging capabilities to give to St. Johns. **Just text 73256 and enter our code 3480 as the message.** You will be taken to the giving page where you can make your selections. You can also set up online giving through a link in our weekly email. To subscribe to the weekly email, please contact our administrator at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

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Organist	Toku Kawata
Readers:	Susan Schubert and Sherran Davis
Prayers of the People:	Pat Roberts
Vergers:	Michael Proscia
Priest in Charge:	The Rev. Tim Black
Church Administrator	Terry Glover
Vestry Members:	The Rev. Tim Black, Priest in Charge Paul Brady, Communications Linda Cage, Outreach Sherran Davis, Clerk Richard Pflieger, Treasurer Archie Polk, Evangelism Michael Proscia, Jr. Warden Pat Roberts, Sr. Warden

**At 10:00 AM :** Join us via Zoom January 8, 2023 You may be prompted to enter the following: Meeting ID: 890 4465 2335 Password: 704817. If you do

not have a camera-enabled device, but want to participate via audio only, then call (toll-free) **1-929-205-6099** and use the same meeting ID and password as above.

**Please subscribe to our email:** Complete information about what is happening at St. John's can be received in your inbox just by signing up for our weekly email. (If you do not get email, we can make arrangements for you to get a copy of the weekly news). To sign up, please email us at [info@stjohnscollegepark.org](mailto:info@stjohnscollegepark.org)

*We still need all the pledges for 2023. To pledge right now, fill out this pledge form and turn it in to the offering plate. Your pledges help us to plan for St John's mission and ministry. We rely on pledges in order to be able to be proactive about our programming and outreach. If you have never pledged, but give, please consider pledging. Giving to God's work in The Church is a spiritual discipline we are all called to follow. We are grateful in advance for your generosity and prayerful support.*

 <p><b>Currency of Money Pledge</b></p> <p>Your pledge will allow St. John's to plan its ministry &amp; mission</p> <p>I pledge \$ _____</p> <p>To be paid: Weekly__ Monthly __ Yearly __</p> <p>Signature _____</p> <p><i>Drop your completed pledge card in the offering plate or give to the church office</i></p>	<p>Name _____</p> <p>Address _____</p> <p>_____</p> <p>Phone _____</p> <p>Email _____</p>
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